Mennonite Year-Book And Directory

1916

Published by

MENNONITE PUBLISHING HOUSE

Scottdale, Pennsylvania.

CALENDAR FOR 1916

THE FRANKLIN CO. OHIO.

JANUARY.

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CALENDAR FOR 1917

THE FRANKLIN CO. OHIO.

JANUARY.

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NOVEMBER.

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who?

INTRODUCTION

The Year Book is again herewith presented to the churches. There have been a number of changes in the tabular matter with a view of bringing the information given up to the very latest possible. There are, no doubt, many mistakes left in the work. We have used every available source of information but, sad to say, we cannot give information we do not have. We want to thank our kind friends for the generous way in which so many of them have responded to our requests for corrections. Our personal acquaintance in the Church is very limited and unless our friends come to our rescue we must either make estimates or leave old figures stand. A few, a very few, of those who have been written to have given no response at all.

The reading matter given is intended as a budget of information regarding the activities of the Church. Not all of the activities of the Church have been included. The different Home Missions have not been represented in the Book and the India Mission has not been represented except in a general way. One reason for this is that the India Mission reaches most of our readers through its annual report, and the City Missions are now being given publicity in the Gospel Herald, and any attempt at a historical sketch of these missions would be manifestly incomplete until that series of articles has been concluded.

The publishers are painfully aware of the limitations of a work like this. There are many things that would be of intense interest to the readers that must be omitted for want of space. They ask the forbearance of the reader and wish that wherever inaccuracies are noted, information will be sent calling attention to them, so that they may be corrected in the next issue.

We also wish to express our gratitude to those who have accorded so kind and indulgent a reception to the former issues of the Year Book. It is this which makes us willing to undertake the present issue. We send this little volume forth with the wish and the prayer that it may be the means of doing some little good in its sphere and of helping a little in the spread of the knowledge that brings salvation.

THE WORK OF THE MISSION BOARD FOR THE PAST 18 Months

J. S. Shoemaker.

To give an accurate report of the extent and results of the work which was carried on under the auspices of the Mennonite Board of Missions and Charities during the period above named would be a task most difficult, but to speak of the aim and object of the efforts put forth by the Board would take but little time and space.

It has been the purpose of the Board during the period referred to, to faithfully carry out its mission as defined in its charter, viz. "To encourage, establish, and support home and foreign missions and mission work; to care and provide for orphans, the aged, the needy and afflicted, and for the aforesaid purposes, to receive and to hold all donations and bequests, and property and funds from other sources, and to manage, control, loan and invest, for aforesaid purposes, all the funds of the organization, and of any and all institutions that may come under its control or jurisdiction." By the foregoing the reader will note that the work assigned to the Board is quite extensive, and its aim has been to make it equally as intensive; how well the Board has succeeded in its aim is alone known to Him in whom is vested all knowledge.

The Ninth Annual Meeting of the Board was held near Newton, Kans., May 18-20, 1915. The meeting was well attended and considerable important business was transacted. The report of the meeting has been printed in pamphlet form. The writer will cheerfully send copies of the Report to all who may desire it, provided such desires are made known.

The burden of the work falls to the Executive and Mission Committees; the former has the management and general oversight of the work assigned to the Board. The Executive Committee has the authority to perform all the functions and duties of the General Board, subject to such restrictions as the Board may from time to time prescribe. The work of the Mission Committee is to examine the physical, intellectual, and spiritual qualifications of applicants for home and foreign mission work, and suggest to the Local Boards the means of such persons as can be used to advantage at the various home institutions, to investigate and advise as to locating and establishing new stations, also to ascertain the needs of the mission stations and report to the Board.

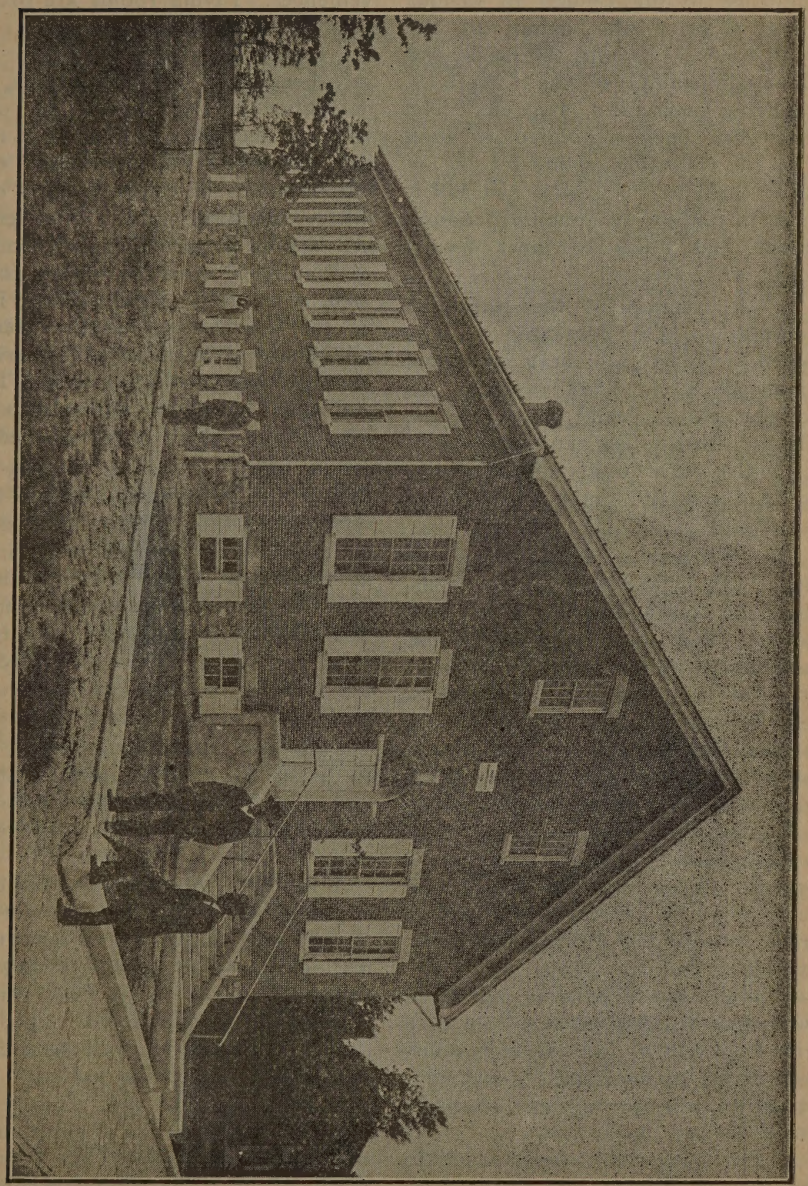
Relative to the work done by Executive and Mission Committees during the past eighteen months, the following items may be of interest to the reader:

The Executive and Mission Committees held seven joint meetings, at which such business was transacted and action taken on such matters as properly came under the province of the two committees.

Eight Executive Committee meetings were held. These meetings were held at various places and times. Many important matters relative to carrying on the mission and charitable work of the Church were considered and acted upon.

The Mission Committee also held a number of meetings. The examination papers which were filled out and sent in by the workers at the various mission and charitable institutions, also those sent in by the volunteers for mission work, all passed through the hands of this Committee for final action.

The Board has become better equipped to keep in close touch with certain lines of work, and meet some of its spceial needs, by the appointment of a Field Worker, and a Financial Agent. The former being appointed to keep in vital touch with each mission and charitable institu-



Mennonite Meeting House at Mt. Joy, Pa.

tion under the auspices of the Board; to lend a helping hand to the Superintendents and workers in planning their work; to give missionary intelligence to the Church in various ways, showing the nature of the work done, the results, the needs, and the responsibility of the Church supplying such need, etc., etc. The latter has been appointed to look after the collection of interest due on papers held by the Board, and solicit funds in the way of annuities, endowments, and funds to meet special needs, etc., etc.

At the request of the Executive Committee, the Treasurer of the Board (who has also been appointed Financial Agent) has resigned his position as a Postal Clerk in the Elkhart Post Office, and now gives his entire time to his official duties as Treasurer and Financial Agent of the Board.

The Chairman of the Mission Committee writes, and gets out in multiple form (each month) a Mission Letter, filled with very interesting and helpful information, as well as practical suggestions. The same is sent to the Officers of the Board, the Superintendents and workers of the various institutions, and to those who are volunteers for mission work.

The Mission Manual was revised in accordance to the decision of the Board. Those desiring copies will be supplied by addressign the writer, or the Mennonite Publishing House, Scottdale, Pa.

A new Church building has been erected at Ft. Wayne at a cost of a trifle over $5,500. The same is much appreciated by the workers and congregation who meet there regularly for worship.

A play ground has been added to the Gospel Mission in Chicago to accomodate the Nursery children of which there are quite a number at this mission station. The same is a very helpful acquisition to the work at this place.

An Administration Building has been erected at Elkhart, Ind., at a cost of a little over $8,500, including all the necessary equipment and conveniences. Living rooms are provided to accommodate the treasurer and his family; a roomy vault for the safe keeping of valuable papers, etc. belonging to the Board; an office with the necessary equipment to meet the treasurer's official needs; committee rooms in which to hold committee meetings, and a number of bed rooms to accomodate members of the Board when necessary to remain over night. Said building is to be the headquarters of the Mennonite Board of Missions and Charities, and has been dedicated to the Lord and the Church to be used for the purpose for which it is intended.

Bro. M. C. Lehman and family and Bro. P. A. Friesen and family have returned to India as missionaries after spending some time on furlough in the home land. Their visit in America was greatly appreciated. Their return to their field of labor in India is also greatly appreciated on the part of the workers in the foreign field.

Two new missionaries were sent to India, viz. Bro. Charles L. Shank and wife. They accompanied Brother Lehman's, leaving San Francisco early in June of this year.

A number of new and efficient workers have been assigned work at the various mission and charitable institutions. Still more workers are needed to fully equip the various stations. "Pray ye the Lord of the harvest that He will send forth more laborers into His harvest."

Number received into Church fellowship in the various institutions in the home land about 125. Number received into Church fellowship in India about 35.

In the neighborhood of $130,000.00 has passed through the hands of the Board during the past eighteen months, which was contributed by

the Church for the support of its mission and charitable work at home and abroad. The spirit of giving for the support of the Lord's work has been growing rapidly, nevertheless it has not been keeping pace with the needs. More golden keys are needed to unlock the doors of missionary opportunity.

The Lord has been blessing the orphanage, medical, industrial, educational, colportage, evangelistic, and other lines of mission work carried on by about a score of missionaries, assisted by three score and ten native workers in India. Much is being accomplished in extending Christ's kingdom among the heathen.

The foregoing statements give but a faint conception of the nature and extent of the work carried on by the Board. Many are the problems that confront the Board, some of them have been quite difficult to solve; a few of them have remained unsolved up to this time because of the difficulty in coming to a satisfactory solution.

The work of the Board in the past has been quite limited in comparison to the great needs of the various fields, and what has been done is far from the standard of perfection. We realize that the responsibilities of the Board are great, and its capabilities are quite limited. Its opportunities are many, but the wherewithal to take advantage of them is often sadly lacking. With Paul we can truthfully say, "To will is present with" us; "but how to perform that which is good" is often quite difficult. With the prayers of God's children to support us, and the **great** God to help and direct us, we aim to press on in the **great** work, with **great** hopes, for **great** results in extending the Master's kingdom both in home and foreign fields.

Freeport, Ill.

A LOOK AT THE ORPHANS' HOME

A. Metzler.

When the Mennonite Orphans' Home was moved from Wayne county, Ohio, in the spring of 1900, to its present location at West Liberty, Ohio, we had seven inmates. The large brick building we took possession of had been erected at least half a century before for a private residence at a cost of more than $30,000. The owner became a bankrupt and died a pauper years ago. The property was secured by the Presbyterian congregation and by them was used for some years for a college and was widely known as the "Glover Collegiate Institute." Later it was sold at sheriff's sale, in connection with nine acres of land, and a number of our generous Mennonite brethren availed themselves of the opportunity and purchased it for $1,980 with the expectation of holding it for the Church some day to utilize it for some public church institution.

The Orphans' Home at this time was "homeless"—an **orphan** itself—and a few years later our Mission Board purchased the property from these brethren, to which since has been added adjoining property, so that at the present time we own 33 acres.

The property had become very much dilapidated, and modern conveniences were "out of sight" at the time we took the possesion of it, while the "means" at hand at the time were also quite limited. An abandoned well 90 feet deep, with its "moss covered bucket" out of commission, marked the spot on the porch where past generations used to quench their thirst; but ours was the lot to carry all the water used for cooking and drinking from a well in the rear of the Christian Church at the foot of the liberty

The Missionaries' Ox-tonga in India

hill, and it had to be carried up a steep incline. In the absence of any modern plumbing arrangements and sewerage connections, all waste water had to be carried out doors. Stoves were used for heating the building (14 rooms) and the large halls and high (12 feet) ceilings made it almost impossible in very cold weather to keep the temperature in the building anything like comfortable; in fact, during real cold nights ice would form in almost any part of the house, and in the mornings the workers were often obliged to don their wraps, gloves and overshoes to keep comfortable while making up the beds and sweeping the floors, etc. Oil lamps were used to furnish the light, and the washing was done by hand power. But these were "beginnings," and we decidedly favor ascending the ladder if we mean to get to the top of it. It was but a short time until the number of inmates began to increase, and as the Lord provided the means improvements were added; a well was drilled 141 feet deep and after pumping the water by hand for a long time a gasoline engine was substituted, and later an electric motor. Electric lights and a hot air furnace were installed. Still later more room and another furnace added.

Homes were found in Christian families for the children as fast as possible, yet the number of inmates kept on increasing until it reached the seventies and finally the eighties, and for years the building was crowded to its utmost capacity. Recently another building, constructed of cement and impervious brick, was erected for a girls' orphanage. This is connected with the old building by a hall-way or bridge on the second floor. Besides the playgrounds, washroom and sleeping-rooms there is a sewing room, nursery, sick room, assembly room, office for the superintendent, etc. The rain water is pumped by an electric motor, automatically, from a 350-barrel cistern into a tank on the fourth floor from whence it is distributed into the different parts of both buildings wherever needed. A third furnace has been added and the gasoline engine is now used to propel the laundry machinery. There are altogether more than thirty rooms in the two buildings not including the hallways and closets. Sister Louisa Snavely late of Columbus Grove, Ohio, had bequeathed $5,000 in her will towards the erection of this building.

The work is constantly increasing and more workers required to carry on the work. At present we have but seven girls to care for some eighty children, some of them babies; but we are obliged to refuse admittance to infants quite frequently on the ground of a lack of workers. There is also a large number of bright boys here ranging in age from three to twelve years who ought to be placed into some childless, Christian homes until of age. The demand for little girls exceeds that for boys at least eight to one.

The buildings are situated on a lofty elevation surrounded by a grove of cedars, oaks, maples, elms, etc. The buildings are in the northern outskirts of the village and almost within a stone's throw of two churches. Children from this Home already have been placed with families in at least nineteen different states.

Any homeless child under 12 years of age, not mentally or physically disqualified, may be admitted, but at least half the applicants had to be refused of late on account of a lack of workers and room in the school. The children attend a graded public school, and for want of room in the public school building the School Board has recently converted our chapel room into a school room, employed an extra teacher, and are now using it for the second year to teach

the second, third and fourth grades of the Home pupils, making a total of 35 pupils in the room. The town furnishes the teacher while we furnish the books.

The inmates are taught to work and some time is devoted each evening to religious instructions. They have their young people's meeting every Sunday evening, and those who are members of the church participate. On Friday evenings they have their Sunday school, taking up the lesson for the following Sunday, but attend all religious services at the Bethel Church.

More than 600 children have already been under the care of the Home, and more than one hundred have already united with the Mennonite church, although but very few children of Mennonite parentage ever found their way into the Home.

For those who are not outright surrendered to the Home until of age a nominal price (usually according to means) is charged for support, and this special support is almost sufficient to make the institution self-supporting.

Among those who have passed through this institution are many noble Christian young men and women, though there are some notable exceptions.

The present superintendent has given his service in that capacity since Nov., 1899, and the matron since Feb., 1901.

West Liberty, Ohio.

Lengthy service in a submarine subjects a man to great risk of contracting pneumonia or tuberculosis.

According to the census of 1910 there were 2,501,333 native-born Germans in this country.

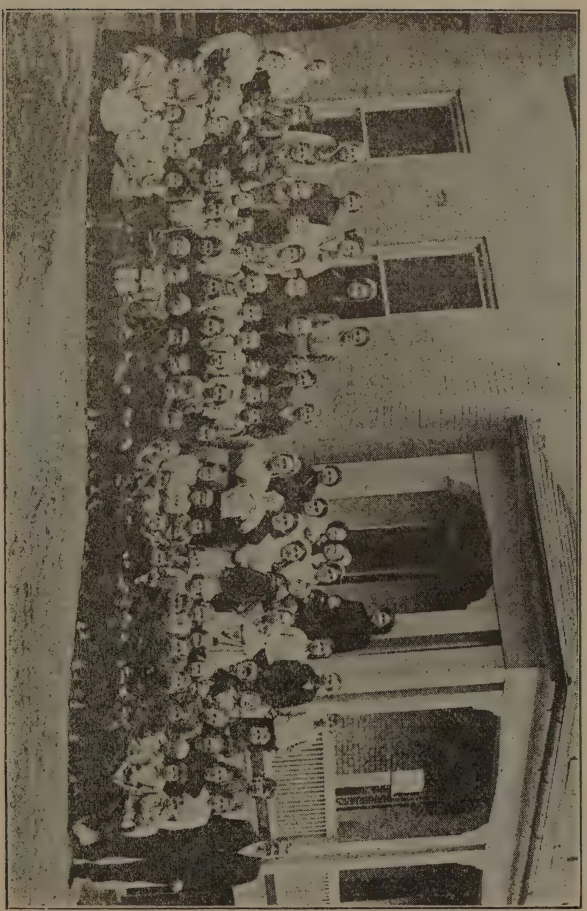
THE MENNONITE CHILDREN'S HOME

Levi Sauder.

For a number of years the brotherhood of the Lancaster (Pa.) Conference district felt the need of a home where homeless and friendless children could be cared for temporarily until permanent Christian homes could be found for them. In the spring of 1909 the bishops of the conference district considered the matter and authorized the laity to take up the work. The work was undertaken by twelve brethren, who, after prayerful consideration, decided to build the Home on a tract of land owned by Brother A. B. Eshleman at Millersville, Pa. An adjoining tract having been offered as a donation by Brother Eshleman. These twelve brethren served as a board of trustees and began work on the building in the spring of 1910.

The dwelling erected is a two story brick with basement and finished attic, thirty-six by fifty feet, with an annex twenty-three by twenty-seven feet. The Home was opened in March 1911. One hundred and sixty children have been cared for (to date, Dec. 1, 1915) and many other applications were made for admission. Sixty-five of this number have been placed into private families in Lancaster County alone while some are found in a number of counties of Pennsylvania. A few have been sent to other states and are being taught to fear God. The work is conducted on the Charity plan, all the workers giving their time to the work without a salary.

The Home is supported by voluntary contributions. An annual collection is taken in a number of congregations in eastern Pennsylvania in the month of December for the support of the work during the following year. The sisters sewing circles contribute a large amount of ready made



The Orphans' Home at West Liberty, Ohio

clothing for the children. A fund has been started for the support of the Home but this feature is yet in its infancy. Perhaps a number of brethren or sisters are thinking of helping in this way but have not definitely decided when to act. Brother A. K. Mann, Millersville, Pa., treasurer of the institution, will give the desired information to all who may write concerning annuities, bequests, etc.

Why have a Children's Home? Many children are simply existing and we remember that Jesus said, "Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God." We realize that some one must care for the "lambs" because they can not choose for themselves, and if not cared for, may be lost. We remember that Jesus came to "seek and to save" that which was lost. We admit children and they become part of the "Home Family" and are taught out of God's word daily. Thus they are fed spiritually and a number of them have already confessed Christ as their Savior. The Millersville Mennonite Church is about two blocks away and all who are able to go, attend Sunday school and church services regularly. We believe that the Home is a soul saving institution.

Our school privileges are good. The First State Normal School of Pennsylvania is located in our village and all our children have the privilege of going through high school free of charge and through the Normal at a nominal cost. Some of our children are in the front ranks in their respective grades and are proving to the world that it pays to lend a helping hand.

Does it pay? The Home was built at a cost of about eighteen thousand dollars and was paid for by the Church and friends of unfortunate children. We never intend to give the Church her interest on this investment in dollars and cents but know that the increase will be revealed in eternity and we shall then hear the welcome words, "Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

Millersville, Pa.

A GLIMPSE INTO THE A. M. CHILDREN'S HOME

Noah Brenneman.

The need of providing for orphans and dependent children was resting heavily with some of the brethren, therefore the matter was discussed at the Amish Mennonite Conference held near Grantsville, Md., May 27 and 28, 1912 and preliminary steps were taken in this cause. At a similar conference held in Huron Co., Mich., June 9 and 10, 1913, the matter was again under consideration and a resolution adopted to further the Children's Home project. A little later a Members' meeting was held in Maple Glen M. H. near Grantsville, Md., July 3, 1913, in which it was decided; That a Home for orphaned, needy, and dependent children, regardless of race or parental religion, be established.

It was further decided that the Home should be temporarily established at the home of the writer near Accident, Md.

June 17, 1914, three children who had been adopted from the Home at Millersville, Pa., were placed here on support until the family who had adopted them were in position to care for them.

The first children wholly dependent upon the Home were received some time in the following August. Since then we have received children from various towns and villages until the total number cared for are twenty-four, of which ten are still inmates of the Home. Three applications for admission into the Home are yet under consideration. The Institution

is to be supported wholly by free will offerings.

Children are to be kept in the Home only so long as will be required to find a suitable family in which to place them.

At this time a brick building 34 by 50, with an additional kitchen 14 by 17 is under course of erection, near Grantsville, Md., where we trust we shall be able to care for more of these needy and dependent little ones.

We feel and know that if the work is done according to the will of God that He will bless the work so that it can prosper and be to the Master's honor and glory and that many of those helpless little lambs may be rescued from the "claws of Satan."

The majority of these children have no privilege of learning anything but what Satan would teach them.

With our limited experience we have been much encouraged with the few visible results in gathering them in and teaching them about Jesus and His love.

Many of the children will tell the untruth just as readily as the truth when we first receive them but we have been seeking means to overcome this evil and have found the power of God's Word the most successful one. It may not be out of place to state one instance. Some time ago on our return home one of the older children told us of an act which should not have been done.

A boy aged five emphatically said it was the older boy. He in return just as emphatically declared it was the five year old.

We told them to be quiet as God knew who was telling the untruth.

In the morning services such texts as Prov. 28:13, Psa. 32:1-2, and I Jno. 1:9 were used. On the fourth or fifth morning the five year old boy yielded and confessed that he had done the act and also told the untruth.

Oh! let us remember that Paul says that the word of God is sharper than any two edged sword. Heb. 4:12, that it has power to convict of sin even the young child whom Satan may have taught to sin. Let us use this weapon of all weapons which God has given us.

We daily feel the responsibility and see the need of helping those who are deprived of the love and training of Christian parents, those who may have had Christian parents but who have been separated from them by the grim reaper, "Death."

Brethren and Sisters! Are you willing to give of your time and means to promote this work? Do you realize that "Opportunity plus ability means responsibility?" You can all help by praying that the Lord will bless the work and that He may guide and direct those who are in daily contact with the children. Especially do we desire the prayers of those who know the value of prayer. May His will and His only be done.

Accident, Md.

OUR ORGANIZED SUNDAY SCHOOL WORK

By H. Frank Reist.

The Sunday school is freely acknowledged to be one of the most, if not the most, potent agencies of the Church for the teaching of the Word, and thereby leading souls to Christ, build them up in Him, and train them for active Christian service. The Church is awaking to the wonderful, unrealized possibilities of the Sunday school. Her conception of the ideal Sunday school is constantly changing as its borders are enlarged, its possibilities revealed, and its opportunities multiplied.

It has been truthfully said, "Whatever you would have appear in the life of the Church must first be put into the Sunday school." The same thought is expressed in the statement, "The Sunday school of today is the Church of tomorrow." The Sun-

day school is the "most fundamental thing in Church work." This is true because of the fact that the responsibility for teaching the Word rests upon the Church—placed there by the Master Himself—and the Church cannot evade or escape this responsibility. In the Sunday school alone the Church has the equipment in "organization, personnel, and objective" to successfully discharge this responsibility. The Sunday school is the "teaching service" of the Church, the service for religious education. The startling fact that "five of every seven scholars leave the Sunday school unconverted" reveals to us that the Sunday school work is yet 71 per cent. inefficient in evangelism, and that there is a serious weakness in the teaching of the Word. Such a fact, and other facts that might be given, serve to reveal to us the large possibilities and opportunities yet unrealized, and should serve to spur us on to greater effort.

The Sunday school movement in the Mennonite Church, as in other Churches, has been, and is, one that is principally carried on by the laity; that is, the actual work of the school is largely done by those not in the ministry. This must of necessity be so as there are not sufficient ministers for the work and because there are numerous other religious duties that take much of their time and energy. There was a time in the past in not a few communities where the Sunday schol was started and maintained by the initiative and energy of some deeply concerned, spiritual brethren and sisters in spite of the cold and blighting indifference of others in the congregation, and sometimes even that of the ministry. In such a case the Sunday school was a strong protest against the inactivity of the congregation and a silent but forceful rebuke to a negligent ministry. We rejoice today in the fact that the Sunday school movement is loyally supported by virtually the whole ministry, and that they are leaders in the movement for better things. That minister who is not conscious of the stern fact, that if he would secure and retain the confidence of the rising generation, he must be vitally interested in the Sunday school, will some day in his experience be rudely brought face to face with the fact, but it may be too late. What regrets!

The history of the Sunday school work in the Mennonite Church has been one of gradual growth and enlargement. There is no disposition on the part of the Church to shirk her responsibility in this great work, but on the other hand an earnest desire and definite effort to make the Sunday school as efficient and effective an agency for the teaching of the Word as possible. As the needs and possibilities of the work unfolded to those engaged in it, and as the problems were met, some which could not be solved by the individual worker or local school, a consciousness developed that the work is worthy of a fuller recognition and greater attention than it was receiving from the Church. The natural result was that schools of a Conference district would form an organization for the study of Sunday school problems and the advancement of the work. Today all but a few of our Church conference districts have such organizations. These organizations have been doing good work and much of the progress made in recent years can be credited to this organized effort. This organization served to bring the workers of the district together and by the exchange of ideas and experiences the workers were benefited and a larger vision of the possibilities of the Sunday school realized. As workers from these different conference districts met to discuss their problems there resulted a closer co-operation and a gradual unifying of the work.

In the Sunday school work there

are problems that can be solved by the individual schools, others that can only be successfully treated from the angle of the district conference, while others that must needs be solved from the larger viewpoint of the Church as a whole. For this reason the General Conference was petitioned several years ago to consider the question of effecting a central organization for our Sunday school work and give it the recognition our mission, educational, and publishing interests are receiving. Consequently at the meeting of General Conference in 1913 a committee was appointed to make a study of the matter and report their findings to the next conference. This committee devoted much time and thought to the work assigned them and, when General Conference met in 1915, presented their recommendation in the form of a constitution which provided a plan for the supervision and direction of the Sunday school work of the Church. The recommendation of the committee was accepted and an organization as outlined in the constitution at once effected.

This constitution provides for the appointment by General Conference of a Committee of six members, to be known as "The General Sunday School Committee of the Mennonite Church," which is "to have general oversight of the Sunday school work of the Church." This Committee is to select from outside of its own members, and recommend for appointment by General Conference, a Sunday School Secretary, a Treasurer, an Editor, and an Associate Editor. These four with the Chairman of the General Sunday School Committee are to constitute the Executive Committee. The two Sunday School Editors recommended for appointment are subject to the approval of the Publication Board. According to this arrangement the General Committee serves largely in an advisory capacity, and to determine the policies to be inaugurated and carried out. In the Executive Committee is vested the responsibility to work out the details of these policies and apply them in the actual work.

According to this plan the responsibility of the work is placed upon ten persons who are directly responsible to General Conference, and, in some of their work, are vitally associated with the Publication Board. This brings the organization under the direct control of the Church. This is as it should be. Every organization for the purpose of spiritual work should be under the direct supervision and control of the Church. Thus the organization is safe-guarded as well as the spiritual interests of the Church.

This Committee is supposed to make a thorough study of Sunday school work and our problems, and supervise and direct this work of the Church. The problems before us are many, and some are pressing for a solution. Some of them have been postponed too long already, and definite action has to be taken soon if the best interests of the Sunday school work of the Mennonite Church are to be preserved and advanced. In the Sunday school work the Church finds one of her largest opportunities and the most forceful and fruitful agency at her command. May she use this agency to the highest possible degree to build up a strong spiritual Church for the future.

Scottdale, Pa.

Food Value for Stock

One hundred pounds good hay has same food value as: Wheat, 44 lbs.; oats, 58 lbs.; corn, 62; rye, 53; potatoes, 360; clover, 373; beets, 660; beans, 28; barley, 58; oat straw, 350; turnips, 470; carrot tops, 130; rye straw, 430; carrots, 370; buckwheat, 78 lbs.

GOSHEN COLLEGE

J. E. Hartzler.

The past year was a very successful year for the college. It is believed by all concerned that this year has been the best in the history of the institution. The school enjoyed an increase of 25% to 30% in the student body during the year. The purpose of this article is to briefly express our thanks and appreciations to the Church for her kind and generous support and to supply a bit of information concerning the work at the college.

The increase in the student body, the raising of money and the erection of new buildings are not the largest things at Goshen College. The development of strong, loyal, energetic, and Christian manhood and womanhood, the enlargement of life's vision and purpose, is in itself a joy which money cannot buy.

The young men and women during the past year, with few exceptions have done excellent work, and are growing into characters not easily shaken by evil forces. The strong Christian spirit in the student body, the added interest in Bible and Mission study, are a source of great inspiration. From four to five hundred young men and women annually in an institution of this kind will mean something for the Church in the immediate future. These young men and women are very dear to us.

With the beginning of the new administration about three years ago, the faculty and the Executive Committee were anxious to have stated the real purpose and aim of Goshen College. The following is our aim and purpose.

1. To train and educate the whole man; mind, heart, hand and soul for Christian life and service.

2. To stand for and defend the Holy Bible as the only divinely inspired and revealed word of God; to uphold its doctrines and principles in faith and practice, and to avoid in every way possible the principle of destructive higher criticism.

3. To exercise positive discipline in the student body and to make it impossible for persons to remain with the institution and voluntarily disregard the rules, moral and religious principles.

4. To serve the Church in the interests of Christian education, and by the help of God, promulgate the faith, ideals and principles of our devoted and self-sacrificing predecessors of the Church.

5. To co-operate with the General and district conferences and all regularly organized boards of the Church, in propagating and maintaining proper standards of Christian living among men.

6. To maintain a faculty which is in harmony in faith and practice with the principles of the Gospel as upheld by the Church.

7. To introduce and maintain, besides the standard collegiate and academic courses, a combined course of Bible and Agriculture which is best adapted to rural church workers; and to maintain such other Bible courses which are best adapted to indoctrinate our young people and to further prepare them for home and foreign mission work.

8. To create and maintain, a devotional and missionary atmosphere among our student body, by means of regular prayer meetings, mission and Bible study classes and foreign volunteer bands.

9. To place about our young men and women such environment and opportunities as will strengthen their religious, social and moral life; to safeguard their conduct and character by wholesome discipline, and to do all in our power to save the hundreds of our young people who are educationally inclined who would otherwise be lost to the Church; and to further equip them with the knowledge, devotion, wisdom, aspiration, courage and obedience to God and the Church, and with such an ability to execute the divine plan of the creation in each individual life.

This is our purpose. And while we frankly confess that we are not always able to make of every student just what we would like, yet by the help of God and the support of the Church we can change many a life into one of real service and helpfulness to mankind. There are now 59

bishops and ministers and 19 missionaries on the field who have been students of this institution.

Our graduate students, the Alumni association, have adopted measures to raise among themselves $50,000 during the next ten years as an endowment fund for the college. About $5,000 has already been subscribed and the work of solicitation by brother J. W. Shank has not yet really begun. It is the conviction that the year 1925 will see a fund of nearly $75,000 instead of $50,000.

Will you remember the work at Goshen. We need your help. We will appreciate any suggestion you may have. We are here to serve God and the Church. We have no other purpose. Goshen College is your college. Will you help us to accomplish our purpose?

Goshen, Indiana.

HESSTON ACADEMY AND BIBLE SCHOOL

D. H. Bender.

About a decade ago our people in the Middle West began to keenly realize the need of a school to which they could send such of their young people who desired a more advanced education than that offered in the public schools and where they could feel that their children would not be exposed to the many damaging influences so often found in the schools of higher learning in the land. The matter was talked over at the family fireside, prayed over around the family altar, discussed in public meetings, and finally an appeal was made to those in authority to look into the feasibility of establishing a school conducted by and in accordance with the principles held dear by our people. A committee was appointed, and after looking over several places, Hesston, in Harvey Co., Kans., was selected. One reason for this selection, among a number of others, was the fact that a brother living at that place offered to donate eighty acres of land on which to build the school.

On Sept. 22, 1909, the doors of the Hesston Academy and Bible School were swung open, and the same day were registered twenty-one students as a nucleus around which to build a future student body.

It always was the thought of the promoters of the institution that the Bible, the whole Bible, and the peculiar faith in the full inspiration and inerrancy of the Bible should have a prominent place in the curriculum of the school. The school began with an announcement that two courses would be offered in Bible study, one of two years and another of four years, besides a special Bible course of four weeks to be offered during the year for the benefit of those who could not spend a longer time in school.

The Bible department took on a healthy growth from the beginning so that at this writing three regular courses beside the shorter course of four weeks are maintained. The two-year course has been dropped from the diploma list and instead, a certificate is given those who complete this course. The four-year course has been exchanged for a four-year Bible Academy course, so arranged as to merit credit in the standard colleges of the country. All the electives in this course are taken from the Bible curricula, so that the work is creditable both in the Biblical and Academic departments. Furthermore, a six-years course has been offered this year, having for its entrance requirement a four-year academic preparation, and this with two years of college Bible make up the course.

Other courses of the institution that are successfully maintained, are a regular Academy course, a Normal Training course, a Vocal Music course and a Preparatory course.

The first two courses named have been fully standardized and accredited by the state and the university. Graduates from the Normal Training department, ten in number for 1915, were all successful in passing the state examinations, and so were granted state-wide, renewable for life teachers' certificates. Graduates from the Academy department are admitted into higher schools of learning without further examination.

A step forward was taken during the present year. The work of establishing a regular college in addition to the above departments was begun. By the sanction of the state and the permission of the Mennonite Board of Education the first year college work was inaugurated and a dozen students are registered in that department. Prospects for building up a full four-year college are before us. We are willing to take hold and press on as the Lord opens the way.

During the six years of the life of the institution, seventy-two young people have graduated and received diplomas. Each succeeding year the graduating class grew in number and, we believe, in efficiency, until last year the largest class was graduated, numbering twenty-six. Of these two came from the Bible department, eleven from the Academy and thirteen from the Normal department.

With the growth of the school in numbers, in requirements, and in added attainments came the need of more strength both in numbers and quality of the teaching force, so that from a beginning faculty of four members, only one of which held a degree from a higher school of learning, the faculty now numbers seven regular members besides three assistants who teach from one to three subjects each. Four of these teachers have won the bachelor's degree, and in addition, two the master's degree, and one the doctor's degree. Others are in constant training for higher attainments in the work of teaching.

To meet this growing demand and tendency, and yet hold tenaciously to the standard of the Church is no small problem, but God has been good to us, and thus far all our teachers are active members and workers in the Mennonite Church, and in the teaching force there is harmony and unity as to the place the whole Bible should have in the lives of men, in the courses of study, including history, science, and literature. The Bible is recognized as standard and final authority on all points and with regard to all questions on which it speaks. Moreover, it has been found that the tenets of faith, peculiar as they may seem to the general educational public, can be upheld and made practical in educational as well as religious work, as too narrowly, often, confined to the special denomination which we represent. We find that the more ardently these tenets are subscribed to, in the class room (when occasion demands), in the chapel assembly, in public service, in dress and general appearance and demeanor, and faithfully lived out in every-day life, the more power is available for making all of the teachings of the Word and truth in general effective.

Rigid, though considerate and reasonable discipline, has won a place in the management of the school that assures order and decorum, but "eternal vigilance is the price of success" in this department of school activity as well as anywhere and everywhere else.

The religious feature has from the beginning been given a prominent place in the school. It had its birth with a few members of the faculty and students, in so far as it was to figure in the daily routine of the activities of the institution. The Lord has blest the humble effort of a few consecrated members, and now it has become a permanent feature

in the public morning devotion, the midweek prayer and devotional hour, the evening group prayer-circles, the missionary and other Bible study classes outside of the regular courses, and the heart-to-heart talks with students who need and desire help along spiritual lines. The costume that marks the child of God as peculiar from the world and peculiar to the Gospel of Jesus has its place among teachers and students to such a degree that its absence would by all good-thinking people be considered inconsistent, rather than the mark of the cross that narrow-mindedness loads upon its devotees.

In view of these religious activities, we must expect, and we do realize the busy hand of Satan endeavoring either through unfaithfulness or pride of humility, or in other more drastic ways, working diligently and constantly, and not always unsuccessfully, to discount and overthrow the work of the Master. We are not unconscious nor insensible to his wary, seductive and damning methods and influence. The power of God and His grace manifest in the lives of His people alone can successfully grapple with and overcome the arch enemy of all good and the souls of men.

The work is the Lord's. The battle is the Lord's. We are the Lord's. It is His will that the right wins. He furnishes the means and the ways that make for success. We are the instruments he uses. As we yield; as we consecrate; as we endure; as we testify; as we live; so will be the consequences. God grant that Hesston Academy and Bible School may never rear its head higher than the grace of God dictates, but that in humble, submissive, faithful service it may be used of Him to start a few of our young people on the right road to success through Jesus our Lord.

Hesston, Kans.

WHAT MISSIONS DO FOR THE WORLD

J. N. Kauffman.

"In all great moral movements success is not usually a matter of mathematical demonstration. There is an element of intangibility about it which places it beyond the reach of material tests. The judgment which we form as to the measure of success attained will depend upon the point of view from which we regard the enterprise, upon our faith in its resources, and on our capacity to discover and appreciate the signs of progress which it gives. The estimate of success before a presidential election varies in accordance with the point of view of the observer."

Practically all the great missionary movements of the world have been organized and developed in the last century. While this is true we would not minimize or underestimate the heroic work of the pioneer Moravian missionaries who, amidst untold hardships and against almost insurmountable obstacles, boldly ventured out into lands almost as exclusive as the fanatic Mecca of Arabia and almost as impenetrable as Thibet has been in our day. There can be no doubt that these pioneer missionaries in the early days have been the means of inspiring the great missionary movements which marked the ushering in of the last century.

Momentous changes have taken place in the nations—changes that even the most farsighted and optimistic missionaries could not even dare to hope for. "It was with difficulty that Carey and Marshman and Judson and Ward gained a footing in India. The opposition of the East India Company, which at that time had the monopoly of trade and government in India, was both violent and implacable; yet it shows the growth of events that the very company which scoffed at the coming of

a missionary and forbade him to touch the soil of India, lowered its flags to half-mast when Carey died, after a residence of forty years in the country, as a token of their respect to his memory." The great missionary to China, William Taylor, through the instrumentality of the China Inland Mission has wrought tremendous changes in China. And we need only refer to the great missionary-explorer and his achievements on the continent of Africa for to these men of breadth of vision and indomitable purpose may be traced our present world system of missionary movements.

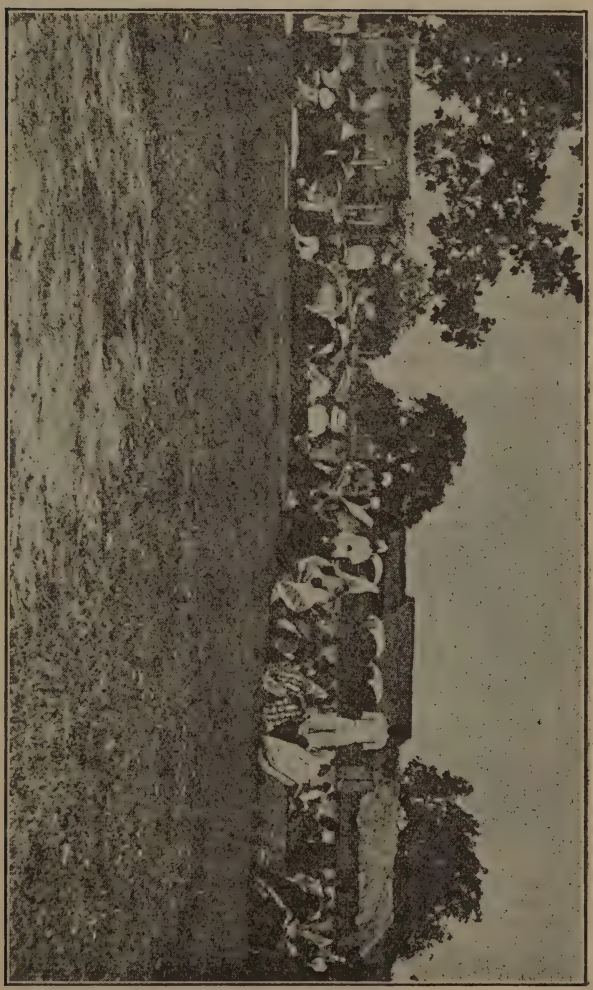
Let it not be understood that these men had the support of their churches when they made their bold adventure to heathen lands. Quite the contrary. To go into heathen and hostile countries amidst the most degrading social and religious conditions was a severe enough trial of their faith but to have the consciousness that outside a handful of brave Christian men and women the churches at home regarded their efforts as void of reason and common sense not even considering the heathen as worthy of being saved must have been a test the nature of which the modern missionary knows nothing.

As intimated in the beginning of this paper "the justification of foreign mission effort is not dependent upon tabulated results, but it is nevertheless interesting to note them. The natural presumption would be that Christianity would make very slow progress in a heathen land, for it is regarded with suspicion as an alien faith. It is opposed by a powerful priesthood and at variance with long established customs. Family ties, social position, caste prejudice, combine to keep one from confessing Christ. The persecution of converts is common and some can speak of dungeons languished in and point to welts and scars which tell of agony endured for Christ. Few will suffer these things save under strong conviciton of duty. It would not be reasonable, therefore, to expect as high a percentage of increase as at home, where centuries of Christian work have prepared the soil and created an atmosphere, where Christianity is popular and worldly motives blend with religious to attract men to the church."

"But what are the comparative facts? The average annual increase of the Protestant churches in America is about .03% while the increase on the foreign field is about .09%." Allow me to present a few concrete illustrations of the growth of the churches in the mission fields. The figures mentioned refer to Protestant Christendom only. Every day throughout the non-Christian world there is added to the church an average of nine hundred Christians. The Christian population of China and India is doubling every ten years. In China is added one new communicant for every hour of the day and night. In Korea an average of one convert an hour has been added ever since the first missionary landed twenty-five years ago. In 1913 fifteen hundred converts a week were added to the churches in India.

Let us notice the growth of missions and Christianity as compared with the non-Christian religions in a single mission field. In ten years in India Buddhists have increased ten percent., Mohammedans have increased six percent., Hindus have increased four per cent., the Jains have lost nine per cent., when in the same time Protestant Christians increased forty-eight per cent.

Missions have taught the bigoted, haughty classes in India a lesson which they will never forget and given them such a shock from which they will never recover. Although successful work has been done among the higher classes the main work of missions has been directed



India Mennonite Conference—Lunch Time

towards the lower classes and caused what is commonly called the "mass movement" in which thousands of the lower classes come en masse to the missionaries and apply for baptism which ceremony has to be postponed in hundreds of cases simply because the missionaries are unable to handle the situation. A Brahmin asked a native Christian preacher, "Why do you go among the outcastes?" The preacher replied, "We are following the example of the Lord Jesus Christ, who washed his disciples' feet. We are washing the feet of India. When India sees that its feet are clean it will be ashamed of itself and will want to be clean every whit."

Dr. Brown, an authority on missions, made the statement that "ordinations and not baptisms is the real gauge of success" and the strenous efforts of the missionaries along this line are proof of the truth of this statement. Not only are there scores of churches that are self-supporting and self-governing but they are self-propagating as well so that we now have in many places in the mission fields the interesting and encouraging spectacle of native missionaries being sent out and supported by native churches. The assertion has been made of Christianity in Korea that it is of sufficient strength in that land that it would be able to re-establish itself in America were it to die out here and the assertion will apply to other mission lands as well. I ask the fair question, "Can any one reasonably expect a stronger testimony of the value and permanency of the work of missions?"

The one and only message the missionaries have to bring to the non-Christian peoples is the message of salvation—the Word of God. To compute the value of the printed page to the missionary in his work of spreading the gospel is impossible. But this we know that the first and sacred use of language is to make it a medium of transmitting the thoughts of God. A hundred years ago the Bible was translated in 65 languages whereas today it may be read in nearly 450 languages and dialects. To tell of the difficulties of translating the original Hebrew and Greek into the various languages of the world, so that the same thought is conveyed to the simple unlearned natives as was intended by the inspired writers, would provide sufficient material for a lengthy article in itself. The first mission press in India was set up at Serampore in 1800 by Carey. The literary invasion of China dates from the setting up of Dr. William's press in 1833. "The mastery of languages, their reduction to writing, and the cosntruction of a workable grammatical system so that they are ready for literary use has been one of the most brilliant intellectual triumphs of missions."

We hear it said sometimes that missions are expensive and that the returns missions have to offer do not warrant such a great outlay of money. Let us see into this matter. I have already told you that the rate of increase in mission fields is three times as great as the rate of increase in the home land. Now if missions would spend three times as much money as do the churches at home then from that standpoint missions would be as justifiable as the work of the churches in America. But listen. The running expenses of all the churches in the United States is in round numbers $300,000,000 exclusive of new structures, general charities, etc., while the total income of all the mission boards for foreign missions is about $9,000,000. If the European Board have an income of $41,000,000 (which seems to me very high) there is a total of $50,000,000 expended by America and Europe for foreign missions and get results 3 times as great as America is getting

with an expenditure of $300,000,000! Thus I have shown that missions in non-Christian lands accomplish three times as much in the form of securing converts as the churches in the home land with but three percent. of the cost. Does this sound impossible? Here is a concrete example in which you are all interested. The American Mennonite Mission owns about $50,000 worth of property. This includes seven residences for missionaries (referred to by some as palaces), a farm of over 800 acres, another farm of thirty acres, a moderately equipped High School to accomodate about 250 students, six other schools, two orphanages and boarding schools, hospitals, an industrial training institution fitted with modern machinery, and other things too numerous to mention!

Though the abolishing of objectionable social customs is a matter of secondary importance in mission work yet it naturally follows the spiritual renovation of heathen peoples and enough has been accomplished in this line alone to justify the existence of missions. Missionaries have been leaders in social reform and missions have been represented in high commissions for the purpose of investigating such evils as opium traffic, liquor traffic, and forced labor. Through the direct intervention of missions sati in India is forever abolished by imperial legislation and missionaries were the promoters of the anti-foot binding movement in China which resulted in the issuing of imperial edicts condemning the practice of foot-binding. The idea has so gotten hold of some of the prominent men of India that societies advocating social reform have actually sprung up among them through which they publicly condemn the practice of child marriage and declare themselves as being in favor of widow re-marriage. Caste, one of the most inflexible and overmastering social tyrannies which the world has ever seen, a system of such regnant and pursuasive force as to be fairly comparable to the mysterious power of electricity in nature, is rapidly disintegrating. A fatal inroad upon the supremacy of caste system was made by John Clark Marshman, the son of the Serampore missionary when he obtained from the orthodox Brahmin authorities the decision that the Hindu devotee might ride in a railway carriage without losing the merit of the pilgrimage.

Missions have had a strong diplomatic influence on government and have been able to do distinct public service. In some mission fields this influence is so prominent that when legislation is about to be enacted affecting the common people it often times happens that hundreds of missionaries are consulted as to their opinion on the matter.

The economic importance of missions would suggest material enough for an hour's discussion. There can be no doubt that the commerce of the world has been greatly stimulated by missions. When such things as lead pencils, looking glasses, watches, etc. were brought to the simple natives of non-Christian lands new and unlimited markets were opened up thus widening the business man's sphere of influence. By inculcating the spirit of enterprise the missions have been able to stimulate the development of some of the great resources of various countries.

Missions have also made their important contributions to science and exhaustive research and investigation has been made by missionaries the results of which are considered authoritative by our great universities.

The great awakening of eastern countries has been caused largely by mission influences along the lines above suggested. Statistics do not show every thing. The non-Chris-

tian peoples are surely changing. The desire to possess the civilization of the west has been created and those of you who have been reading between the lines have surely begun to realize what a great responsibility this must throw on the missions and through them on the churches in the home land.

Being a missionary myself, it is only natural that I should bring into prominence the wonderful achievements of missions and besides, this is my subject. It is fair, therefore, to suggest to you what the testimony of others who are not missionaries has been. Frequently travelers come home from their world tours and herald it about that missions are a failure. Now missions would be doing a poor work, indeed, if they would not excite some criticism. Dr. Brown cites an instance of an American merchant who returned from China to say that missions were a failure. Whereupon his pastor proceeded to interrogate him, "What city of China did you visit?" "Canton," was the reply. "What did you find in our mission schools which impressed you as so faulty?" The merchant confessed that he had not seen any schools. "And yet," said the pastor, "our board alone has in Canton a normal school, a theological seminary, a large boarding school for girls, and several day schools, while other denominations also have schools. "Well, what was there about the mission churches which so displeased you?" Again the merchant was forced to confess his ignorance; he did not know that there was a church in Canton till his pastor told him that there were, in and near the city, scores of churches and chapels, some of them very large, and with preaching not only every Sunday but, in some instances, every day.

"But surely you were interested in the hospitals," queried the pastor. One of the largest hospitals in Asia stands in a conspicuous position on the river front, while the Woman Hospital in another part of the city is also a great plant, with a Medical College and a nurses' training school connected with it." Incredible as it may seem, he knew absolutely nothing about these beneficent institutions. Further inquiries elicited the admission that the critic knew nothing of the Orphanage or the School for the Blind or the Refuge for the Insane and that he had made no effort whatever to become acquainted with the missionaries. He was a little embarrassed by this time, but the questioner could not refrain from telling him the old story about the English army officer and the foreign missionary who met on an ocean steamer. The army officer had contemptuously said that he had lived in India thirty years and had never seen a native Christian. Shortly afterwards he recited with gusto his success in tiger hunting, declaring that he had killed no less than nine tigers. "Pardon me," gently said the missionary, "did I understand you to say that you have killed nine tigers in India?" "Yes sir," pompously replied the colonel. "Now that is remarkable," continued the missionary, "for I have lived in India for thirty years and have never seen a tiger." "Perhaps sir," sneered the colonel, "you didn't go where the tigers were." "Precisely," was the bland answer of the missionary, "and may not that have been the reason why you never saw any native converts?"

"The sceptical white trader gained some useful information as to the benefits of missionary effort when he sneeringly said to a Fiji chief: "It is really a pity that you have been so foolish as to listen to missionaries." The chief retorted: "Do you see that great stone over there? On that stone we smashed the heads of our victims. Do you see that oven yonder? In that oven we roasted the human bodies for our great feasts.

Now, if it hadn't been for the good missionaries, we should have killed you, roasted you in yonder oven and have feasted upon you in no time." I know a man in America who has criticised missions very severely and I heard that man say in India when he was on one of his tours that he purposely avoids missions. How could he tell what missionaries were accomplishing when he did not even make an attempt to find out when he had fine opportunities. I give you these illustrations to show you that when a man adversely criticises missions you have a right to challenge his statements for he is not telling you actual facts.

Missions value very highly the testimony of Sir Andrew Frazer who for many years served in high official capacity in India. He regards the influence of missions as of paramount importance in the development of that country. Mohan Roy, the founder of the Brahmo Samaj, said, "The brightest star in the diadem of Christ is India and he SHALL have it" thus paying a high tribute to missions. One of the influential and highly educated Indian princes in a great speech said, "What has made England and America such great powers in the world: It is Christianity. What influenced the missionaries to leave their native land and all their comforts and come to our country to tell us of this great power? It is Christianity. And there is nothing that will ever bring to India spiritual and moral development outside of Christianity. This Indian prince is not a Christian and therefore his testimony is significant.

I have given you in bare outline what this great subject suggests. I have given you some facts which indicate to you that missions are a great force in the world. I have given you a few statistics which show what missions do for the world. Long ago Napoleon said of China, "There sleeps a giant. Let him sleep. When China is moved it will move the world." We believe that missions have been instrumental in causing the giant to stir. It took nearly a century to win the first million Protestant converts, twelve years to win the second million, and it has taken just about six years to win the third million. Dr. H. Clay Trumbull said, "We must make the past a success." We believe that this is being accomplished now. The conviction is growing upon me that a real interest in and an association with the activities of this great world movement should be regarded as the normal experience of every true Christian.

Goshen, Indiana.

HISTORY OF THE PACIFIC COAST MENNONITE CONFERENCE

S. G. Shetler.

By special request, we have consented to write up the history of our beloved church in the far west.

Realizing the impossibility of gathering all data correctly, we trust that all will bear with us in any error that may occur in dates or otherwise.

We aimed to solicit the help of the oldest brethren and those who were charter members in the respective congregations. We feel very grateful for the help received.

Oregon Field

Hopewell Congregation, near Hubbard, Ore.—The first service was held about 1893, by Bro. J. D. Mishler then of Eugene, Ore., in a private house, belong to Bro. Dan. Erb, Clackamas County. Later some of the services were held in the Hopewell United Brethren Church and some in Bro. Erb's house.

When Bro. A. D. Wenger, then of Millersville, Pa., took a trip through

the west in 1897, he partially organized a congregation with six members, and requested Bishop J. D. Mishler to take the bishop oversight thereof.

In the spring of 1899, Bro. David Garber, of Nampa, Idaho was with the congregation. As some of the members were formerly members of the Amish Mennonite church elsewhere, and others were members of the Mennonite church elsewhere, a vote was taken to decide under which name they would labor. By a majority of votes cast, it was decided to be a Mennonite congregation, and that it should later be received into the Kansas-Nebraska Conference.

In the fall of the same year, Bish. Geo. R. Brunk, a member of this conference, fully organized the congregation and received it into said conference. At this time, nine souls were baptized, thus making a total membership of forty-four souls. During these meetings, Bro. Levi Welty was ordained deacon, but he later withdrew.

Church property.—On Dec. 27, 1899, a meeting was held to select a site for the erection of a church to be used by the brotherhood, and also to lay plans for building. By a large majority of votes cast, it was decided to select a site in Clackamas county. At a business meeting, held Jan. 24, 1901, it was unanimously agreed that on account of not finding enough suitable ground for both church and cemetery purposes and on account of the close proximity to the Amish Mennonite church to try to secure the Hopewell U. B. ground, two miles east of Hubbard, or ground by the side of it. An acre of ground was secured from Mr. Bonney for $50, and the deed was made to the trustees of the Hopewell Mennonite Church and their successors.

A building 30x42 ft. with two anterooms and a gallery over the anterooms was erected and dedicated.

On May 1, 1908, the church bought an acre of land, having a dwelling house thereon, for $453, from Bro. J. M. Mishler, east of and adjoining the church and cemetery lot. In 1915, a strip of land on the west side was donated to the church by Mr. Dan Yoder.

On Apr. 29, 1915, the congregation unanimously agreed to erect a new church to meet the needs of the growing Sunday school and church. A building committee composed of the brethren J. M. Mishler, J. B. Mishler and Ben Emmert, was elected.

The building now under construction will be 40x60 with a basement, two anterooms and two S. S. rooms, which can also be used in connection with the audience room.

Ministerial service.—In 1898, Bish. J. D. Mishler moved from Eugene to near Hubbard and has had the church under his care.

On July 10, 1904, Bro. N. L. Hershberger was ordained minister and A. I. Miller was ordained deacon. Bro. J. F. Bressler came west in 1906 and spent several years in the work. Bro. Wm. Bond was ordained minister, May 14, 1911.

Bro. S. G. Shetler, formerly of Johnstown, Pa., moved to Hubbard, Dec. 16, 1913 and was received by letter. On Feb. 28, 1915, he was ordained bishop to assist Bro. Mishler. Bro. J. K. Lehman, a minister, having moved from Mayton, Alberta, was received by letter, Mar. 21, 1915.

Bro. Daniel F. Shenk was ordained deacon Nov. 14, 1915.

Meetings held.—There are regular preaching services every Sunday morning and evening. On the first Sunday in each month, the services are partly or entirely conducted in German in the morning. Every Sunday evening a Children's meeting and a Young People's Meeting are conducted. Lately steps have been taken to have a Bible study class. A midweek prayer meeting is held from house to house.

Mennonite Church at Balodgahan, India. The Mill for grinding Mortar is seen in the foreground.

Sunday school.—Our brethren first worked in a union Sunday school, but the superintendent was a secret order man, and some of the brethren soon saw the inconsistency of working under such conditions. They organized their own S. S. and have successfully carried it on ever since. The present enrollment is 121 and the church membership is 107, including the 7 at Portland.

Albany Congregation

The Mennonites first assembled in 1899 for public worship about four miles east of Albany in a Methodist Chapel, at which time a congregation was organized by Bro. David Garber of Nampa, Idaho. The organization, which consisted of fourteen members, had organized a Sunday school about six or eight months previous with an enrollment of about forty.

Meetings were later held in a school house near town, until July, 1909. At this time, they bought a town church and moved it to the outer part of town, where they had bought two acres of land. Part of these two acres were sold in lots, which, with subscriptions at home and donations from some eastern churches, paid the church building. The building was remodeled at the time it was moved, and it has a good basement, gallery, and electric lights.

The congregation when organized consisted of 14 members. By holding well their own children, by other members moving in, and by gathering some from the outside, the congregation now numbers 116, including 7 members at Harrisburg, 26 at Airlie, and a few scattered members.

Ministerial service.—When the congregation was organized, Br. L. J. Yoder, who was formerly a minister at Eugene, was given charge of the work. He at present lives at Grand View, Washington. In May, 1901, Bro. David Hilty, formerly a minister in Ohio, moved to this place, but later moved to Nampa, Idaho.

Bro. J. P. Bontrager moved here from Nampa, was ordained minister and bishop in 1911. Bro. John Steckley, a minister moved from Cal., and was received into the congregation in 1914.

Bro. M. E. Brenneman was ordained deacon, and in 1915 he was ordained minister. Meetings held. At present a live Sunday school numbers 105.

Preaching services are held twice every Sunday. Children's meeting and Y. P. Meeting are held on Sunday evening. A midweek prayer meeting is held every Wednesday evening.

A Sunday school is held at Airlie by the brethren at that place, and the organization of a congregation is under consideration by the conference.

Early Struggles

In the first years, the Oregon churches passed through various difficulties, the causes of which may be ascribed to different reasons. Among the most prominent are the following:

Inconsistent living among some of the members and even amongst some of the ministry.

The use of liquor, worldly attire, and questionable business methods.

People had moved from different localities and some brought some locality ideas and views with them.

Most of the members were members of different classes of Mennonites and Amish Mennonites before being organized into congregations, and this brought different views together.

Misrepresentations and interference on the part of some, who were not members.

By an appeal, the Kansas-Nebraska conference sent the brethren Geo. R. Brunk and David Garber, as a committee to adjust church diffi-

culties. Their investigation, which began Mar. 10, 1902, lasted nine days. A number of brethren and sisters confessed their errors and asked the forgiveness and forbearance of those whom they had wronged. Restitution was also made by several.

A number of rules and regulations were laid down, and all those who did not comply therewith forfeited their membership.

In one congregation about half forfeited their membership. Since the investigation, a better system of church government has been maintained, and the congregations have grown.

A decided stand is taken against tobacco, the use of liquor, worldly amusements, and worldly attire.

Peace and unity prevails in each congregation, and church conferences are conducted with a spirit of Gospel unity.

Idaho Field

Nampa Congregation.—In February, 1899, Bro. David Garber visited this place and bought some land. One month later, he, with the brethren V. L. Schrock and Jacob Detwilers, moved to Nampa. During the same summer, the following brethren came: Jacob Miller, Joseph Pletchers, D. U. Kauffman, S. A. Kurtz, and E. Stahley.

The services were first held in union with the Dunkard brethren, until the church was organized, Dec. 4, 1899.

The first business meeting was held in the home of Bro. Moser, Dec. 13, 1899, at which time it was decided to borrow $1000 with which to build a church. The Oregon Short Line R. R. furnished very good lumber at a reduced price. The church was built in the spring of 1900. The last service was held in this building in Aug. 1912, and it was torn down in Dec., 1913. All services are now held in the Nampa Mission hall.

Nampa Home Mission.—This is the farthest western point at which any of our missions are located. The community, where this mission now is, was without a church building, and the children did not attend Sunday school. In view of this need, a Sunday school was started in private homes; such workers as Sister Fannie Kurtz now of Youngstown, O., Bro. E. Stahley, now of Terra Bella, Cal., and Bro. John F. Bressler, now of Richfield, Pa., assisting.

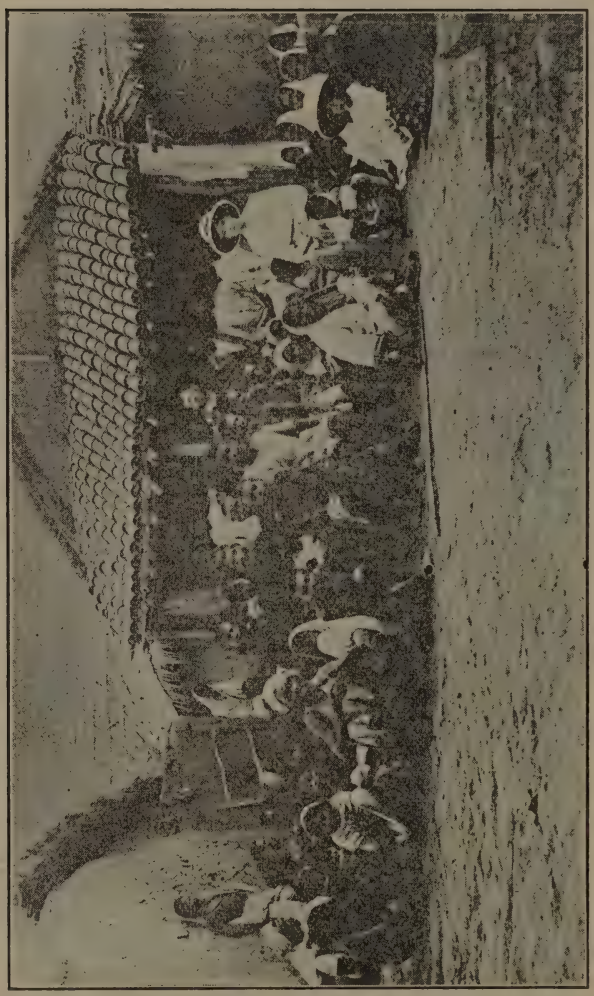
This plan not proving satisfactory, a church council was held and a mission building agreed upon. This was built and dedicated in 1906. The Mission is under the jurisdiction of the Mennonite Board of Missions and Charities at present, and Bro. John Hilty and wife have charge of it. Besides those already referred to, the following have served as workers: Bro. C. K. Brenneman and wife, now of Canton, O.; Sister Siddie King, now of Hesston, Kans.; Sister Sadie King, now of Hubbard, Ore., who had to leave on account of failing health; C. E. Mitchell (a former supt.) and family, who have left the church.

Some of the early trials came in the form of opposition from outside and from within the Church against mission work being done at this place. Some of the hardships were such as were occasioned by lack of sympathy, lack of unity, lack of workers, and lack of funds.

Ministerial service.—The first minister was Bro. David Garber already referred to.

Bro. S. A. Kurtz was ordained minister by Bish. Geo. R. Brunk at the time the church was organized. He died and was buried in the cemetery adjoining the church lot.

Bro. David Hilty, a minister, visited Nampa in 1900 and 1901, and later moved to this place. He was ordained bishop in the fall of 1904.



Congregation of Sankra, India

Bro. Amos Shenk, a minister, moved from Osborn, O., in March, 1903.

Bro. Emanuel Stahley was ordained deacon and moved away in 1907.

Bro. Geo. B. Hilty was ordained deacon May 10, 1914.

The congregation has made some strong appeals for more help from other places.

Difficulties.—Besides those already referred to under the Nampa Mission, the following have left their effect on the work. Inconsistent living on the part of a few members. The varied opinions of people coming from different localities. The unsettled condition of some, who later moved elsewhere. Unsound literature in the homes of some. "Winds of doctrine," such as Christian Science, Russelism, Socialism, Tongueism, etc. Two of the most active workers were taken by the Apostolic Faith people. In the face of all these troubles, there is a Sunday school of 47 pupils and a church membership of 33. Within the last few years there have been some accessions to the Church, both from our own people and from the outside.

Filer Congregation. — The first Mennonites in this part of the state were Bro. David R. Detwiler and family, who moved into Twin Falls County in 1911, from La Junta, Col. Bro. Levi Hostetler moved from Weilersville, O. to Filer in 1912, and Bro. Charles E. Sieber from Freeport, Ill. came in Jan. 1913 to Twin Falls. Bro. Detwiler moved to Filer in Mar., 1914. The first public service was held in the Townsite Building, Filer, on Jan. 31, 1914, by Bishop David Hilty from Nampa, Idaho. An appeal had been sent by the Filer brethren to be received into the Pacific Coast Conference. The conference therefore authorized Bro. Hilty to organize a congregation. This organization was affected at the first meeting, with a membership of twenty two.

A Sunday school was organized at the same meeting, with Bro. C. E. Sieber as superintendent. The enrollment in S. S. is now 75 and the membership of the church is forty-one.

Bro. Samuel Honderich, a minister, moved from Cullom, Ill., and Bro. Chris Snyder, a deacon, moved from Kansas, previous to the organization. The congregation was therefore supplied with ministerial help. The bishop oversight has been under Bro. David Hilty, Bro. J. D. Mishler, and Bro. J. P. Bontrager in succession. The first revival meeting and the first Bible normal were held by S. G. Shetler of Hubbard, Ore., at which time five souls were received into the church.

The first S. S. and church conferences were held Sept. 24-28, 1915.

The services were held in the Townsite building until the fall of 1915. During the summer of 1915 a new church, costing about 2500, was erected on lots secured in town.

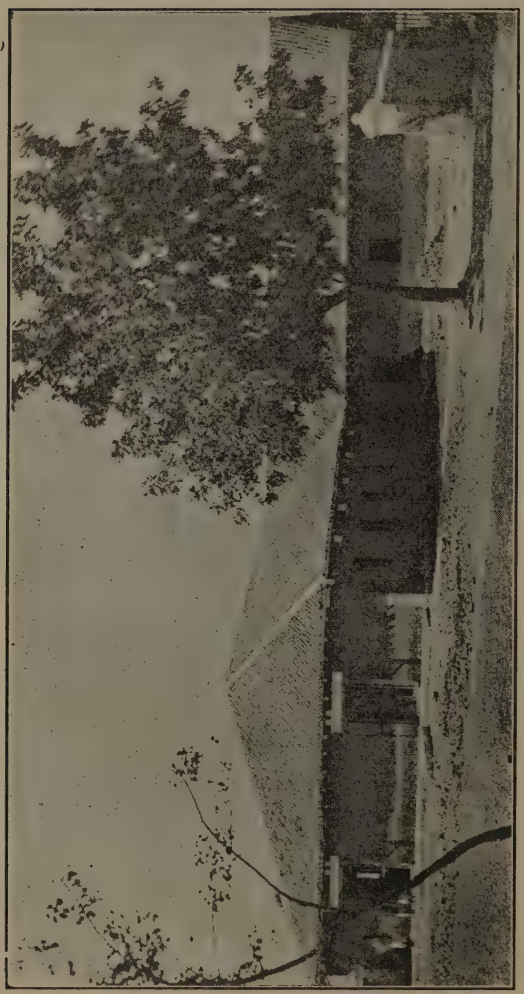
With the proper care, this congregation promises to be permanently established.

California Field

A number of our brethren and sisters have located at various places in this state, but at no time has there been an organized congregation at any place.

The only Mennonite minister in the state is Bro. Emanuel Stahley, whose address is Terra Bella. A union Sunday school is conducted in a schoolhouse and preaching services are held every Sunday morning. There are about a dozen members located at this place.

If all the members in the state were located at one place, there would be a congregation of forty or fifty members. Quite a number of our people from the east come to spend a winter, a year, or a few



The School Building at Sundarganj, Dhamtari, India

years, not having intended to locate permanently.

Besides Terra Bella, there are members at Dinuba, Los Angeles, Pasadena, Upland, and a few other places.

During the past year two young souls were baptized and received into the church. Communion services were held in private homes at Terra Bella and Pasadena with a few more than a dozen communicants at each place. The bishop oversight is under Bro. S. G. Shetler, Hubbard, Ore., but with a scattered membership about a thousand miles away, any one may realize how little is accomplished.

Other churches solicit and welcome our people in their Sunday schools, and it is to be feared that few of the children will be received into our church.

Church Conference

The regular session of the Kansas-Nebraska Conference was held at the Hopewell Mennonite Church, near Hubbard, Ore., in the fall of 1905.

Among the ministers present from the east were the following: Albrecht Schiffler, Roseland, Neb.; S. C. Miller, McPherson, Kans.; John M. Shenk, Elida, O.; J. S. Shoemaker, Freeport, Ill.; Tillman Erb, Newton, Kans.; J. F. Brunk, Kansas City, Kans.

Bro. J. M. Shenk was moderator, Bro. Reuben M. Weaver was secretary. At this time, the congregations in Oregon and Idaho were organized into a separate conference district. Sessions have been held annually since as follows: Hopewell, 1905, 1908, 1911, 1914; Nampa, Idaho, 1906, 1909, 1912; Albany, Ore., 1907, 1910, 1913; Filer, Idaho, 1915.

The Rules and Discipline of the Kansas-Nebraska Conference were adopted at the first session. In 1914, a committee, composed of the brethren J. P. Bontrager, S. G. Shetler and M. E. Brenneman, was appointed to revise the discipline and to formulate a constitution for the conference, and a constitution for the local mission board. At the next annual conference the committee reported and an adoption followed.

The district at present comprises the territory of Washington, Oregon, California, and Idaho.

In 1906, a local mission board composed of one member from each congregation, was organized by the conference. Considering the limited finances, the board has done remarkably well in gathering the lost through exangelistic efforts.

In 1914, a mission committee, composed of the brethren, J. P. Bontrager, C. R. Widmer, and J. B. Mishler, was appointed. This committee has arranged regular preaching services in Portland, and five souls were received in the first year.

A Children's Welfare Board, composed of the brethren J. A. Hilty, Chris Snyder, S. G. Shetler and M. E. Brenneman, was appointed by the conference in 1914. The Board has two children under its care, who have been placed in a Mennonite home.

The Board has been authorized to incorporate and to take steps towards the establishing of a Children's Home.

The conference is aggressive but has a Gospel conservatism that is very commendable.

Outlook and Opportunities

The territory included in this district is so large that the few workers in it can not give it the attention it ought to have. California itself is nearly the size of Germany, and has members scattered almost from one end of the state to the other.

Calls come from various places for more preaching. There are some small towns and other sections in

which there is no Sunday school or preaching service.

The outlook for the future is good. There is unity among the workers and most of them are zealous in the work. The children of Mennonite parentage have been remarkably well gathered in. Besides this the church is recognized to the extent of gathering souls not of our parentage. Some of these are amongst the best workers.

The mission spirit is good, and the quarterly mission meetings are interesting and well attended.

The conference appoints and aids a Sunday school field worker and district evangelist.

Bro. J. P. Bontrager has been appointed for this year, and devotes part of his time directly to the work.

May the blessing of the Lord rest on this needy field.

Hubbard, Ore.

"THE RIGHT TO DO"

But haven't I a right to use my own things in my own way?" Kathryn said. The coming of her cousin to be a member of the family and Kathryn's roommate for six months, had been a source of much pleasure in anticipation. The arrangement, however, was proving to be a cause of unhappiness. Elsie, the newcomer, was an only child, accustomed to have her own way in everything. Kathryn, the oldest girl at home, was reveling in the luxury of a room all her own. Elsie was now to share this room with her, and Elsie's ways were not Kathryn's ways; and Elsie was not slow in making suggestions as to the arrangement of the room, and to insist that her advice should be carried out. It was after an unusually prolonged altercation, in regard to the arrangement of the new window curtains and the placing of Kathryn's lately purchased desk, that she had fled for solace to the cozy room at grandmother's where Aunt Alice offered counsel to nieces and nephews from several households.

"It isn't her room; and I've tried to make her feel at home, but it seems mean to take advantage of me because she's company. She hasn't any right to say how things shall be in my room."

"That's twice," commented Aunt Alice, "inside of one minute that you've used words that are responsible for two-thirds of the troubles in the world."

"What words?" asked Kathryn.

"'A right to.' Do you know, when it comes to a mere matter of insisting on our rights, that if everybody claimed what it was his right to claim, there would be nothing but quarreling in the world? You'll find that the people who get along in the world and have lots of friends and live peacefully, seldom have what rightfully belongs to them."

"Why don't they?"

"Because, usually, they are people who have found out that their rights don't matter nearly so much as other people's feelings. I want you to see, dear, that there's nothing in the world so important as people's feelings."

"The next time you feel that Elsie's overstepping her rights, and that you have a right to insist on your own way, you can enforce it, and have a quarrel, and you'll be just as selfish as she. But most people value their privileges more than they do their rights. Remember, too, that every time you have a right to insist on your way, you also have the privilege of giving up your way, and of showing in the sacrifice a real spirit of unselfishness. Don't you think that's more worth while?"

Sister Plank and some of the Children at Youngstown, Ohio, Mission

Kathryn nodded gravely.

"Besides," added Aunt Alice, as her visitor rose to go, "there's a certain Master whom you follow. He never was heard to say a word about His rights. Perhaps Elsie doesn't know Him as you do; if you do things His way it may make a difference."—The Comrade.

WHY THE MORNING AIR IS HEALTHFUL

Most people at some time in their lives probably have risen early enough to experience the bracing effects given by filling the lungs while the dew is still on the grass. So far as analysis goes, the composition of early morning air is not different from the air at any other time. It is well to remember, however, that during the passing of the night to day and of day to night several physical changes take place.

There is a fall of temperature at sunset and a rise again at dawn, and, consequently, moisture is alternately being thrown out and taken up again, and it is well known that change of state is accompanied by electrical phenomena, and certain chemical manifestations also. The formation of dew has probably, therefore, far more profound effects than merely moistening of objects with water.

Dew is vitalizing, not entirely because it is water, but because it possesses an invigorating action, due, partly at any rate, to the fact that it is saturated with oxygen, and it has been stated that during its formation peroxide of hydrogen and some ozone are developed. It is not improbable that the peculiar attractive and refreshing quality which marks the early morning air has its origin in this way.

Certain is it that the bracing property of the early morning air wears off as the day advances, and it is easy to conceive this loss of freshness is due to the oxygen, ozone, peroxide of hydrogen—whichever it may be—being used up.

—Selected.

HEALTH HINTS

Dr. O. I. Hess.

"Have always a conscience void of offence toward God and toward men."

Keep yourself clean — body and soul.

Preventive medicine is cheaper than curative medicine, and it's not so bitter.

Swat the fly.

Decomposing garbage and manure piles are foul forts of disease, and a dirty cellar is as dangerous to life as a submarine in war times.

It has not been foreordained that every child shall have all the diseases of childhood, and to expose a child to a contagious disease in order that he may "catch it and be over with it," is an act of criminal ignorance.

Because we laugh at measles and whooping-cough they are primarily the cause of more deaths than scarlet fever and diphtheria.

So fastidious has the modern appetite become from abuse that the man of simple, normal habits is seriously embarrassed when he comes to pick out a wholesome meal from the menu of a popular hotel or restaurant.

Gluttony kills more men than guns. It's safer to go to war than to live the modern social life.

Vital statistics keeps its accounts about evenly balanced. The abuse of health keeps pace with the advance of medicine.

The high cost of living is not near as expensive as the cost of high living.

Banquets, and dinners, and luncheons and teas are the abused nursing bottles of childhood—the colicky baby still cries and is fed.

Air and sunshine are two essentials to life and health that the greed of man has not attempted to monopolize, and yet few take all they need. Wallowing in the sand on the sea shore for a week or two

in the summer may gratify the vanity of carrying home the distinguishing mark of a sunburnt skin (a vanity akin to that which swells the breast of a verdant and conceited traveler returning for the first time from abroad with his baggage decorated with the labels of foreign resorts and (ports) but it doesn't secure much benefit from sunshine when the skin is smeared with cosmetics and studiously protected with sunshades for the rest of the year.

Keep your chest filled with air. A flat chest is a more serious matter than a flat wheel.

Night air is better than canned air. If you are afraid to let the night air in, open the windows and let the other kind out; better sleep in a vacuum than in foul air.

Fill every room in the house with fresh air every day. Take down the blinds and let the sunlight in too, that's what the windows are for. The furniture that can't stand air and sunlight is ready for the rummage sale.

As to the purpose of clothing that question seems to be still **sub judice.** It can scarcely be said to be either useful or ornamental as worn by the fashionable world. It may safely be presumed, however, that the chief purpose of clothing is the protection of the body, notwithstanding the fact that the amount worn on certain occasions would seem to indicate that the female body did not need much protection.

It may require extraordinary moral courage to fly in the face of the modiste, but when she hampers locomotion by tight skirts, disturbs the erect equilibrium of the body by insisting on having the heels of shoes placed under the arch of the foot—when, in fact, she would make it almost impossible for a woman to either stand still or walk—then common sense should at least make some feeble protest.

Let your dress be simple and sensible, adapted to give freedom and comfort to the body. Don't "bundle up," but inure your body to the rigors of winter and to the summer's sun. Live as much as possible in the open with Nature, you are her child.

Scottdale, Pa.

WATCH YOURSELF GO BY

Just stand aside and watch yourself
go by;
Think of yourself as "he" instead of
"I."
Note closely, as in other men you
note,
The bag-kneed trousers and the
seedy coat.
Pick flaws, find faults, forget the
man is you;
Confront yourself and look yourself
in the eye—
Just stand aside and watch yourself
go by.

Interpret all your motives just as
though
You looked at one whose aims you
did not know.
Let undisguised contempt surge
through you when
You see you shirk, oh, commonest
of men!
Despise your cowardice, condemn
whate'er
You note of falsehood in you anywhere;
Defend not one defect that shames
your eye—
Just stand aside and watch yourself
go by.

And then, with eyes unveiled to
what you loathe—
To sins that with sweet charity
you'd clothe—
Back to your self-walled tenements
you'll go
With tolerance for all who dwell below.
The faults of others then will dwarf
and shrink,
Love's chain grown stronger by one
mighty link—
When you, with "he" as substitute
for "I,"
Have stood and watched yourself
go by.

Christian Companion.

CHURCH DIRECTORY

EASTERN PENNSYLVANIA (FRANCONIA) CONFERENCE

Meets Semi-Annually on the First Thursday of May and October

3687 21

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Souderton, Souderton	2	2 wks. P. M. 4 wks. eve.	377	Supplied	**Jonas Mininger** **Sam. Detweiler** **A. G. Clemmer**
Franconia, Franconia Square	2	2 wks.	710	Jacob M. Moyer A. Z. Derstein Menno Sauder	Henry C. Krupp Abr. Clemmer Jacob Freed
Salford, Harleysville	9	2 wks.	310	Jacob Moyer Henry Clemmer Rhine Alderfer	Hiram Clemmer Isaac Clemmer
Towamencin, Kulpsville	9	2 wks.	205	Christ B. Allebach Jacob Stauffer Isaac Kulp	Henry Landis
Plain, Landsdale	2	2 wks.	150	Jacob C. Clemens	David Cassel
Lexington, Line Lexington	9	2 wks. 4 wks. eve.	150	Aaron Freed Jos. R. Ruth	Henry Lapp
Rockhill, Telford	9	2 wks.	210	Mahlon Souder William Landis	Joseph Allebach
Blooming Glen, Blooming Glen	2	2 wks.	500	Peter Loux Frank Swartz	**H. B. Rosenberger** Levi Moyer
Perkasie, Perkasie	9	2 wks. P. M. 2 wks. eve.		Supplied	Wilson Moyer
Deep Run, Deep Run	2	Sunday	450	John Leatherman Jacob Rush Enos Wismer	John Derstein Jos. B. Oberholtzer
Plumstead, Plumsteadville	9	4 wks.		Supplied	
Doylestown, Doylestown	2	2 wks.	215	David Gehman A. O. Heistand	Abraham Gross
Swamp, Shelly		2 wks.	29	Supplied	**A. S. Mack** Henry Yoder
Springfield, Springfield Twp.	2	2 wks.	9	Supplied	
Hereford, Bally	9	2 wks.	46	John Ehst	Enos Gehman
Boyertown, Boyertown	2	4 wks.	26		
Skippack, Creamery	9	2 wks. 4 wks. eve.	130	Jesse H. Mack	**Warren G. Bean** Benj. C. Wismer
Providence, Yerkes	2	2 wks.	28	Irvin R. Landis	Martin Hunsberger
Worcester, Worcester	2	2 wks.	35	Howard Pennapecker	Geo. L. Reiff
Vincent, Spring City	9	2 wks.	100	J. B. Hunsberger	Charles Kolb
Coventry, Pottstown	2	2 wks.	7	Henry Bechtel Amos Kolb	

Note.—Black-faced type indicates bishops.

LANCASTER (PA.) CONFERENCE

Meets Semi-Annually on Friday before Good Friday and First Friday of October

Moderator, Benj. F. Zimmerman, Shiremanstown, Pa.
9227 Secretary, Peter R. Nissley, Mt. Joy, Pa. 84

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Chestnut Hill, Silver Spring	2	4 wks.	128	Henry E. Longenecker	Peter R. Nissley Christian F. Charles
Kraybill's	9 a. m.	4 wks.			
Mt. Joy	23 p. m.	4 wks.			
		Total	275	B. Lehman Kraybill	Abram B Lutz
Mount Joy,	9 eve.				
Mt. Joy,	23 a. m.	4 wks.			
		4 wks.			
Erisman's,	1 eve	(Sat. ev.) 4 w.		Isaac H. Brubaker	Dan'l S. Metzler
Manheim	16 a. m.	A. M. 4 wks.	200		John B. Brubaker
Gantz's,	2	4 wks.		John B. Snavely	Henry Heagy
Manheim		Total	125		
Hernley's,	9	4 wks.			
Manheim					
Kauffman's,	2	4 wks.		Benj. B. Stauffer	
Manheim		Total	125	Aaron H. Wenger	
Manheim,	16	P. M. 4 wks.			
Manheim					
Erb's,	23	4 wks.	150		
Manheim					
Petersburg,	9 a. m.	A. M. 4 wks.		Joseph Boll	Amos G. Kauffman
East Petersburg	23 eve.	Ev. 4 wks.		Christian M. Lefevre	
			350	Frank N. Kreider	
Salunga,	9	P. M. 4 wks.		Hiram G. Kauffman	Jacob M. Greider
Salunga		Total	225		
Landisville,	23	A. M. 4 wks.			
Landisville					
Millersville,	9			Daniel N. Lehman	Abraham B. Herr
Millersville		2 wks.			Abraham Eshleman
Rohrerstown,	2	Total	500	D. N. Gish	
Rohrerstown		2 wks.			Abraham Brenner
Habecker's,	9	2 wks.		Jacob Newcomer	Abram Newcomer
Mountville					
Masonville,	2	2 wks.		Jacob C. Habecker	Daniel S. Witmer
Masonville		Total	340		
Mountville,	2 a. m.	4 wks. A. M.		H. H. Haverstick	Benj. Kreider
Mountville	16 eve.	4 wks. Ev.			
Lancaster,	2	Sunday Ev.		John H. Mosemann	Ezra Weaver
E. Chestnut & Sherman		2 wks. P. M.	325	D. H. Mosemann	David Weaver
River Corner,	2	2 wks.	90		
Conestoga					
New Danville (Stone),	9	2 wks.	240	Jacob Thomas	H. L. Herr
New Danville				Aaron B. Harnish	
Byerland,	2 a. m.	4 wks. A. M.			
Marticville	16 eve.	4 wks. Ev.	70		
Groffdale,	2	2 wks.	260	N. H. Mack	Benj. Weaver
Bareville				E. B. Witmer	M. W. Nolt
				Benj. G. Wenger	Lloyd Graybill
				Banks S. Winey	
Metzler's,	9	2 wks.	160		Samuel Metzler
Akron					
New Holland,	2	2 wks.		Supplied	
New Holland					
Bowmansville,	2	2 wks.		Henry G. Good	Jos. Horning
Bowmansville				Noah B. Bowman	Noah C. Bowman
Allegheny,	9	4 wks.		Moses Gehman	
Alleghenyville		Total	295		
Gehman's,	9	2 wks.			
Adamstown					
Weaverland,	9	2 wks.		John M. Sauder	Chr. G. Weaver
Weaverland				I. B. Good	Samuel D. Martin
Lichty's,	16	4 wks.		John W. Weaver	
Union Grove					
Goodville,	2	2 wks.			
Goodville		Total	650		
Churchtown,	9	2 wks.			
Churchtown					
Martindale,	2	2 wks.			
Martindale					

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Ephrata, Ephrata	2	Sunday	150		Noah L. Landis Benj. Weaver
Elizabethtown, Elizabethtown	2	4 wks. A. M. Total 4 wks. Ev.	205	Levi Ebersole Simon B. Landis	John G. Ebersole Frank Pierce
Bassler's, Rheems	2 eve. 16 a. m.	4 wks. A. M. Total 4 wks.	125	Simon E. Garber	Henry L. Miller
Good's, Elizabethtown	9	2 wks.	135	John E. Landis	Martin L. Miller
Risser's, Elizabethtown	9	4 wks. A. M. 4 wks. Ev.	191	Samuel L. Oberholtzer	
Stauffer's, Bachmanville	16	4 wks.	105		Aaron Coble
Strickler's, Middletown	2 a. m. 16 eve.	4 wks. A. M. 4 wks. Ev.	30	Henry Shope David Z. Miller	Edwin Rutt
Shope's, Middletown	16	4 wks.	35	Henry Longenecker	
Lititz, Lititz	9 eve. 23 p. m.	Sunday	140	Jonas Hess Jacob Hershey Jno. B. Bucher	Noah L. Landis Benj. Hess
Hess', Lititz	16	4 wks.	100		Eph. N. Eby
Hammer Creek, Brunnerville	2	4 wks.	100		
Landis Valley, Neffsville				John M. Lefever	Benj. H. Hess
Indiantown, Clay	9	4 wks.	50		
Schoeneck, Schoeneck	23	4 wks.			
Bair's Codorus, Bair's Station	16	4 wks.	30	Rueben S. Bare	Daniel Trimmer
Hershey's, Admire	9	4 wks.		Harry H. Loose	
Kralltown, Kralltown	2	4 wks.			
Garber's,	9	4 wks.			
Stony Brook, Stony Brook		2 wks.		Theo. B. Forry	E. E. Strickler
Strickler's, Wrightsville	9	4 wks. Total	120	Jos. S. Forry	
Manchester, Manchester	23	4 wks.		Moses Stauffer	
York, York	9	2 wks.			
Hanover, Hanover	2	2 wks.		Daniel Stump	Samuel Forry
Bair's, Hanover	9	Total 4 wks.	150	Peter D. Shank	David Herr
Hertzler's, McCherrytown	9	4 wks.			
Slate Hill, Shiremanstown	9	2 wks.	103	Samuel Hess	Benj. F. Zimmerman H. W. Eshleman
Churchtown, Allen	2	2 wks.	35	Henry Weber Rueben Cockley	Jonas B. Zimmerman
Diller's, Newville	9	2 wks.	54	Abram Burkholder Walter Charlton	John B. Seitz
Cross Roads, Richfield	2	2 wks.	32	J. F. Bressler	W. W. Graybill
Lost Creek, Oakland Mills	9	2 wks.	56	Samuel Leiter	John Wert
Rockland S. H., McAllisterville	2	4 wks.			
Delaware, Thompsontown	2	2 wks.	50	W. G. Sieber Menno Brubaker	Samuel Weaver
Lauver's, Richfield	2	2 wks.	61	Simon Auker	A. K. Brubaker F. R. Fisher
Shelley's, Richfield	9	4 wks.			
Susquehannah, Port Treverton	2	2 wks.	28	William A. Shafer	Christian Brubaker

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Gingerich's, Lebanon	2	4 wks.	60	Martin N. Risser	David Westenberger
Dohner's, Lebanon	23	4 wks.	8	Jacob Ebersole	
Light's, Lebanon	16	4 wks.	2		
Krall's, Lebanon	16	4 wks.	14	Jacob Gingerich	Christian Krall
Mummasburg, Mummasburg	2	2 wks. A. M.	50	Jacob F. Bucher Amos W. Myer	Martin Boyer
	9	4 wks. Ev.			
	23	4 wks. P. M.			
Strasburg, Strasburg	9	2 wks.	360	Elias Groff Frank M. Herr	C. M. Brackbill John B. Keener
Brick, Willow Street	2	2 wks.	260		
New Providence, New Providence	2	2 wks. A. M. 2 wks. Ev.	150	John Myers	Amos Miller
Mechanics Grove, Mechanics Grove	9	2 wks.	60		
Mellinger's, Lancaster, R. F. D. 6	2	2 wks.	500	Sanford Landis David Landis	Henry Heller
Stumptown, Bird-in-Hand	9	2 wks.	250		
Old Road, Gap, R. F. D.	2	2 wks.	150		
Hershey's, Kinzers, R. F. D.	9	2 wks.	260	Amos Hoover John B. Senger	Landis Hershey
Red Well, New Holland, R. F. D	9	2 wks.	40	Abr. S. Martin	
Kinzers, Kinzers	9 p. m. 2 eve.	2 wks.	Ev. 80		
		2 wks. A. M.			
Paradise, Paradise	2 a. m. 9 eve.	2 wks. A. M 4 wks. Ev.	350	Jacob H. Mellinger	Isaac E. Hershey
Mt. Pleasant, Strasburg	9	2 wks.	40		

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONFERENCE

963 *Meets Annually on the Second Friday of October* 74

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Reiff's, Cearfoss, Md.	9	2 wks.	290	C. R. Strite David R. Lesher	Geo. S. Keener Daniel L. Horst
Stauffers, Edgemont, Md.	9	2 wks.	40	Denton Martin	Martin Justus
Maugansville, Maugansville, Md.	9	2 wks.			
Paradise, Reid, Md.	2	4 wks.		Daniel Strite	Peter Eshleman
Millers, Leitersburg, Md.	16	4 wks.	94	Henry Baer	
Cedar Grove, Greencastle, Pa.		2 wks.	46		Daniel L. Horst
Clear Spring, Clear Spring, Md.	2	2 wks.	45		Abraham Horst
Strasburg, Chambersburg, Pa.	2	2 wks.	89	Henry Bricker	John S. Burkholder
Row, Shippensburg, Pa.	9	2 wks.	45	Joseph H. Martin	David S. Lesher Solomon Horst
Chambersburg, Chambersburg, Pa.	2	2 wks.	196	Daniel E. Kuhns Joseph E. Lehman	Daniel L. Lesher
Marion, Chambersburg, Pa.	9	2 wks.	60	William W. Hege George W. Ernst	Jacob A. Martin
Pleasant View, Chambersburg, Pa.	9	2 wks.	32		
Williamson, Williamson, Pa.	2	4 wks.	14		
Pond Bank, Mont Alto, Pa.	2	2 wks.	12	W. W. Hege	Jacob A. Martin

VIRGINIA CONFERENCE

Meets Annually on the Second Friday of October

Moderator, C. Good, Dayton, Va.

1546 Secretary, C. H. Brunk, Harrisonburg, Va. 40

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Springdale, Waynesboro	2	Sunday	71	Jos. R. Driver	A. P. Heatwole F. A. Driver
Mt. View, Sherando	9	2d & 4th Sun.	28	Sup. from Springdale	G. W. Henderson
Union Chapel, Weyers Cave Station	9	2d Sunday	7	Supplied	
Mt. Pleasant, Weyers Cave Station	23	4th Sunday	3	Supplied	
Hildebrands, Waynesboro	9	2d, 4th, & 5th Sunday	30	Jos. H. Weaver E. C. Shank	
Auburn, Warrenton	2	1st & 3rd Sun.	20	E. J. Berkey Elam Horst	David Haldeman
Concord		Twice a mo.			A. P. Heatwole
Concord, Tenn.			28	Wm. Jennings	Henry J Powell
Mt. Pleasant, Fentress	2	Sunday	86	A. D. Wenger	Geo. R. Brunk I. W. Eby T. J. Wenger Clayton Bergey
Warwick River, Denbigh	2	Sunday	80	Dan'l Shenk Jacob Hahn I. D. Hertzler	A. P. Shenk Benj. Brenneman
Amelia, No reg. Preaching Amelia			19		
Wolftrap, No reg. Preach. Wolftrap			31		E. K. Kaufman Isaac Grove
Trissler's, Broadway	2		100	Jos. W. Geil	
Zion, Broadway	23	4th Sunday		Perry E. Shank	Lewis Shank

VIRGINIA CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1916	Services Members every	Ministers	Bishops & Deacons
Lindale,	9	2d & 5th Sun.	Geo. B. Showalter	
Linville Depot		3rd Sun. Ev.	Jos. Shank	J. J. Wenger
Brennemans,	16	3rd Sunday	A. G. Heishman	Jacob Geil
Linville Depot		68		Christian Shank
Tunis,	2	1st Sunday 17	Supplied	Henry S. Holsinger
Tunis		2d Sun. Ev.		Supplied
Alum Springs,	9	2d Sunday 22	Supplied	
Alum Springs				
Doversville,	23	4th Sunday 12	Supplied	
Doversville				
Cove,	9	2d Sunday 5	Supplied	
Matthias, W. Va.				
Branch Mountain,	9	2d Sunday 12	Supplied	
Matthias, W. Va.				
Wardensville and		2d Sunday 18	Supplied	
Bauchmans,	9			
McCauley, W. Va.				
Kinses Run,	9	2d Sunday 20	Jacob Teets	
Lost River, W. Va.				
Pleasant Grove,	2	1st Sunday 32	Supplied	Pharaoh Wilkins
Miles, W. Va.				
Criders,	2	1st Sunday 37		
Criders, W. Va.				
Weavers,	9	2 weeks 150	Chr. Good	L. J. Heatwole
Dale Enterprise			A. B. Burkholder	Elias Brunk
Pike,	2	1st & 5th Sun.	Jos. W. Coffman	
Harrisonburg		36		
Bank,	2	1st, 3rd, &5th	Peter S. Heatwole	Henry Blosser
Dayton		Sundays 112		S. M. Burkholder
Bethany, (New)	23	2 weeks 20	Amos D. Heatwole	
Spring Creek				
Dry River,		2 weeks 12	Melvin J. Heatwole	
Hinton				
Peake,	2	Sunday 56	J. S. Martin	
Hinton				
Mt. Clinton,	2	1st, 3rd, &	Sem S. Weaver	
Mt. Clinton		5th Sundays		
		108		
Gospel Hill,		2 weeks 90	Samuel H. Rhodes	
Palos				
Hoovers,	16	month 15		
Palos				
Mabel Chapel,	16	month 5		
Alexandria,	2	Sunday 16		Jacob W. Showalter
Alexandria				David Garber
				J. J. Wenger
South Fork,	9	2 weeks 17	Supplied from Va.	
Oak Flat, W. Va.				
Bethel,	9	2 weeks 100	Robert L. Smith	French White
Job, W. Va.				
Laurel Fork,	16	month 12		Osborne Wyat
Rich Mountain, W. Va.				
Dry Fork,	2	month 31	J. Earl Suter	
Dry Fork, W. Va.				
Roaring Run,	9	month 20		
Onego, W. Va.				

SOUTHWESTERN PENNSYLVANIA CONFERENCE

Meets Annually on the Fourth Thursday and Friday of August

Moderator,—Aaron Loucks, Scottdale, Pa.

1406 Secretary,—W. C. Hershberger, Holsopple, Pa. 17

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Springs, Springs, Pa.	2	Sunday	205	G. D. Miller Ed Miller	David Keim N. E. Miller
Casselman, Grantsville, Md.	2	2 wks.	63	H. M. Gelnett	D. W. Maust Jacob Kinsinger
Glade, Accident, Md.	2	2 wks.	47		
Oak Grove, Grantsville, Md.	9	2 wks. 4 wks.	23 7		
Gortner, Oakland, Md.	23	2 wks.			
Martinsburg, Martinsburg, Pa.	2	In Dist.	80		J. N. Durr Abr. Metzler
Pleasant Grove, Martinsburg, Pa.	9	2 wks.			Isaac Metzler H. B. Ramer
Rockton, Rockton, Pa.	2	2 wks.	34		W. G. Speicher
Weaver, Johnstown, Pa.	2	2 wks.	156	Alexander Weaver D. S. Yoder	James Saylor
Pleasant View, Salix, Pa.	9	2 wks.	34	Hiram Wingard	Levi H. Weaver
Thomas, Holsopple, Pa.	2	2 wks. a. m. & 2 wks. ev.	124		Jos. Gindlesperger Joseph Saylor
Blough, Holsopple, Pa.	9	2 wks. a. m. & 2 wks. ev.	171	L. A. Blough Simon Layman	Samuel Faust Wesley Yoder
Stahl, Johnstown, Pa.	2	2 wks. a. m. & 2 wks. ev.	186	Wm. C. Hershberger	John Hershberger
Kaufman, Johnstown, Pa.	9	2 wks. a. m. 2 wks. eve. 4 wks.	94 8	E. J. Blough	L. D. Yoder
Schellburg, Schellburg, Pa.					
Scottdale, Scottdale, Pa.	2	Sunday	69	John A. Brilhart	Aaron Loucks Jos. R. Loucks
Masontown, Masontown, Pa.	2	2 wks.	105	E. D. Hess	J. A. Ressler

EASTERN AMISH MENNONITE CONFERENCE

Meets Annually in the Latter Part of May

Moderator, S. E. Allgyer, West Liberty, Ohio
Secretary, C. Z. Yoder, Wooster, Ohio

4219 25

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Millwood, Gap, Pa.	9	2 wks.		Daniel Stoltzfus John M. Stoltzfus	Gideon Stoltzfus Amos Stoltzfus
Maple Grove, Atglen, Pa.	2	In Dist. 2 wks.	254	Amos Stoltzfus	
Conestoga, Morgantown, Pa.	2	Sunday	180	Christian H. Stoltzfus	John S. Mast Sylvannus Stoltzfus
Mattawana, Mattawana, Pa.	2	Sunday	92		Michael Yoder John E. Kauffman John B. Harshbarger
Belleville, Belleville, Pa.	2	Sunday	124	Joseph H. Byler	E. A. Zook
Allensville, Allensville, Pa.	2	Sunday	81	Joshua B. Zook	E. H. Kanagy John Zook
Long Green, Long Green, Md.	2	Sunday	28	J. M. Hartzler	
Providence, Oyster Point, Va.	2	Sunday	23	Joseph Zook Geo. Hostetler	Joseph Mast
Maple Grove, New Wilmington, Pa.	2	Sunday	120	J. H. Lantz John D. Miller	J. R. Byler Milo G. Moose
The Beech, Louisville, O.	2	Sunday	213	John A. Liechty Abr. Hostetler	Daniel Schmucker
Oak Grove, Smithville, O.	2	2 wks. In Dist.	549	D. Z. Yoder C. Z. Yoder	J. S. Gerig Peter Conrad
Pleasant Hill, Sterling, O.	9	2 wks.			Albert I. Hartzler
Orrville, Orrville, O.	2	Sunday		I. W. Royer	
Plain View, Aurora, O.	2	Sunday	116	D. B. Raber A. W. Hershberger E. B. Stoltzfus	Alex. Stutzman
Ashtabula Co., Middlefield, O.		By Appointment	6		
Martins Creek, Millersburg, O.	9	2 wks.	225	Calvin Mast S. H. Miller	Fred Mast M. A. Mast
Walnut Creek, Walnut Creek, O.	2	Sunday		Coursin Mast	
Sugar Creek, Sugar Creek, O.	9	In Dist. 2 wks.	815	Jesse Miller Lester Hostetler	
Oak Grove, West Liberty, O.	2	Sunday	217	J. J. Warye L. L. Hartzler	S. E. Allgyer S. L. Warye
South Union, West Liberty, O.	2	2 wks.		J. B. Hartzler	A. I. Yoder
Walnut Grove, West Liberty, O.	9	In Dist. 2 wks.	385	L. J. Plank	S. H. King
Am. Men. Central Archbold O.	9	2 wks.		D. J. Wyse H. Rychner	Elias L. Frey Daniel Sauder
Lockport, Lockport, O.	2	In Dist. 2 wks.	680	S. C. Grieser	J. C. Frey
West Clinton, West Clinton, O.	2	2 wks.			
Poole, Poole, Ontario.	2	Sunday	111	Peter Bosart Christian Schultz	John Kipfer

OHIO CONFERENCE

Meets Annually on the Fourth Thursday and Friday of May

Moderator, John Blosser, Rawson, Ohio
Secretary, T. K. Hershey, La Junta, Colo.

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Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Midway, Columbiana	2	2 wks. Sunday	Summer Winter	Allen Rickert David Lehman	A. J. Steiner J. L. Yoder
North Lima, North Lima	9	2 wks. Sunday	Summer Winter	E. M. Detweiler	T. B. Witmer
Leetonia, Leetonia	2	In Dist. Sunday	357		
East Lewistown, East Lewistown	2	2 wks.			
Orrville, Orrville	2	Sunday		I. W. Royer	
Salem, Weilersville	9	wks.	58	David Hostetler P. R. Lantz	Michael Horst I. J. Buchwalter
Pleasant View, North Lawrence	2	2 wks.	80	Aaron Eberly A. H. Brenneman	S. K. Plank John Hackman
Martins, Orrville	9	2 wks.	125		Abr. Burkholder
Longenecker, Winesburg		2 wks.	17		
Union Hill, Sugar Creek		4 wks.	12		
Kulps, Winesburg		2 wks.	15		
Bethel, Wadsworth	2	2 wks.	108	N. A. Lind	H. R. Newcomer
Guilford, Seville	9	2 wks.	45		
Pike, Elida	9	2 wks.	140	P. E. Brunk G. H. Brunk	J. M. Shenk S. P. Good
Salem, Elida	2	2 wks.	140	C. B. Brenneman Moses Brenneman	S. C. Brunk J. B. Huber
Blanchard River, Ottawa	9	2 wks.	45	Supplied	Lewis Strite
Medway, Medway	2	2 wks	24		
Chapel, New Stark	9	2 wks.	52	N. O. Blosser	John Blosser
Bethel, West Liberty	2	Sunday	110	J. Y. King C. H. Byler	E. D. Yoder
Zion, Bluffton	2	2 wks.	76		Fred Geiger
Crown Hill, Marshallville	2	Sunday	63	J. F. Brunk	D. C. Amstutz

(SWISS CONGREGATIONS)

447 2

Sonnenburg, Dalton	9	Sunday	398	Jacob Moser	Jacob Nussbaum Cleophas N. Amstutz Jacob Moser
Defenseless Swiss, Pandora	2	2 wks.	49	Jacob Maas	Christian Zimmerly

INDIANA-MICHIGAN CONFERENCE

Meets Annually on the Second Thursday and Friday of October

Moderator, Jacob K. Bixler, Wakarusa, Ind.

Secretary, J. S. Hartzler, Goshen, Ind.

1728 21

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Holdeman's, Wakarusa, Ind.	2	Sunday	230	Henry Weldy Silas Weldy	Jacob K. Bixler D. A. Yoder David Burkholder
Salem, New Paris, Ind.	2	Sunday	70	John Bare	Jacob I. Weldy Samuel Smeltzer
Yellow Creek, Goshen, Ind.	2	Sunday	122	J. W. Christophel Jonas Loucks	Noah Weaver Henry Weaver
Nappanee, Ind. Nappanee, Ind.	2	Sunday	135	Ezra Mullet	Frank Maust
Olive, Elkhart, Ind.	2	Sunday	110	William Hartman	Jonas Brubaker
Elkhart, Elkhart, Ind.	2	Sunday	213	W. B. Weaver J. F. Funk Samuel Yoder	G. L. Bender
Clinton Brick, Goshen, Ind.	2	Sunday	106	Amos Nussbaum	John Garber D. H. Coffman
Shore, Shipshewanna, Ind.	2	Sunday	200	Y. C. Miller Josiah J. Miller Seth Hershberger Amos S. Cripe	J. J. Mishler
Emma, Topeka, Ind.	2	Sunday	53	Oscar Hostetler	Menno J. Yoder
Mancelona, Mich.			6		
Caledonia, Mich.			7		
Midland, Mich.			15	J. M. Yoder	
Vestaburg, Mich.		Sunday	35		Jacob P. Miller
Bowne, Elmdale, Mich.	2	Sunday	101	Isaac Weaver Aldus Brackbill	Joseph Mishler Eli Zook
Union, White Cloud, Mich.	2	Sunday	59	Thomas U. Nelson	H. A. Miller
Union, Brutus, Mich.	9		7	Christian W. Detweiler	
Union, Homestead, Mich.		———	13	Supplied S. W. Sommer	
Sunny Side, Sunny Side, Mich.	2	Sunday			
Goshen, Goshen, Ind.	2	Sunday	195	J. S. Hartzler I. R. Detweiler J. E. Hartzler Paul E. Whitmer	E. S. Hallman David Burkholder D. J. Johns I. K. Bixler
		Sunday	11	Eli Stofer	David A. Yoder Amos Landis
Pleasant Valley, Hudson, Ind.	2	Sunday	40	Harvey Friesner	
Barker Street (Mich.), Near Vistula, Ind.	2			W. W. Oesch	

INDIANA-MICHIGAN AMISH MENNONITE CONFERENCE (SPRING)

Meets Annually on the First Thursday and Friday of June

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Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Maple Grove, Topeka, Ind.	2	Sunday	172	Andrew J. Yantz	Jonathan Kurtz Melvin D. Lantz John Emert
Amish Mennonite, Leo, Ind.	2	Sunday	80	Andrew S. Miller	John Lugabill
Forks, Middlebury, Ind.	2	Sunday	278	S. E. Weaver	D. D. Miller Joseph Y. Hooley
Clinton, Goshen, Ind.	2	Sunday	155	D. D. Troyer Silas Yoder	D. J. Johns Ira S. Johns
Nappanee, Nappanee, Ind	2	Sunday	130	Jas. H. McGowen Levi W. Yoder	Simon J. Smucker
Middlebury, Middlebury, Ind.	2	Sunday	178	A. J. Hostetler S. S. Yoder	Jacob C Hershberger
Howard-Miami, Amboy, Ind.	2	Sunday	290	Niles M Slabaugh Joseph Horner	E A Mast Noah W. King
Fairview, Fairview, Mich.	2	Sunday	226	E. A. Bontrager N. Z. Yoder	Menno Esch Menno Steiner
Union, Chief, Mich.		month	10		
Sunny Side, Commins, Mich.		2 wks.	10		
Amish Mennonite, Linn Grove, Ind.		2 wks.	10		
Goshen, Goshen, Ind	2			See under Indiana Mennonite	

ILLINOIS CONFERENCE

Meets Annually on the First Friday of June

Moderators, J. S. Shoemaker, John Nice

Secretary, A. L. Buzzard, Washington, Ill.

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Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Freeport, Freeport	2	Sunday	72	E. M. Shellenberger S. E. Graybill	J. S. Shoemaker J. V. Fortner
Cullom, Cullom	2	Sunday	48		E. J. Christophel
Home Mission, 639 W. 18th St., Chicago		6 times a week	57	A. H. Leaman	
Gospel Mission 720 W. 26th St., Chicago		6 times a week	50	A. M. Eash	
Morrison, Morrison	2	Sunday	34	John McCulloh	John Nice H. T. Nice Dan'l Deter
Sterling, Sterling	2	Sunday	152	A. C. Good	Abram Burkhart
Union Church, Washington	9	2 wks.	35	A. L. Buzzard	

MISSOURI-IOWA CONFERENCE

Meets Annually Thursday and Friday before the Fourth Sunday of September

Sec'y J. R. Shank

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Mt. Zion Versailles, Mo.	2	Sunday	91	Daniel F. Driver Amos Gingerich Henry J. Harder	Daniel Kauffman Joe C. Driver J. M. Kreider
Proctor, Proctor, Mo.	9	2d Sunday			Elias Swartzendruber
Post Oak S. H., Versailles, Mo.					
Carver, Carver, Mo.	2	1st & 3rd Sun.	24	John R. Shank	J. L. Collier
Jenkins S. H., Carver, Mo.		2d & 4th Sun.		Harry A. Diener	
Pleasant Grove, Gravois Mills, Mo.		2d Sunday			
White Hall S. H., White Hall, Mo.		5th Sunday			
Little Buffalo Creek, Proctor, Mo.		4th Sunday			
Bethel, Garden City, Mo.	2	Sunday	104	W. E. Helmuth	John B. Yoder
Palmyra, Palmyra, Mo.	2	1st, 3rd, & 5th Sunday	17	I. E. Buckwalter	J. H. Hershey
Pea Ridge, Pea Ridge, Mo.	9	2d & 4th Sun.	32	J. W. Hess	
Ewing S. H., Philadelphia, Mo.	23	4th Sunday	8	Geo. Bissey	John G. Detweiler
Mt. Pisgah, Cherry Box, Mo.	2	Sunday except 5th	19	Lafayette J. Johnston	
White Hall, Oronogo, Mo.	2	Sunday	59	Perry J. Shenk	Andrew Shenk Joseph Good
Galesburg, Oronogo, Mo.	2	1st, 3rd, 4th, & 5th Sunday	7	Amos Kilmer Wm. Tweedy	
Jasper, Jasper, Mo.	16	3rd Sunday			
Pursell, Pursell, Mo.	23	4th Sunday	4		
Oakland, Oakland, Mo.	2	Sunday ev.	13		
Lannigan, Lannigan, Mo.	9	2d Sunday	2		
Berea, Birch Tree, Mo.		Sunday	10		
Tuleta, Tuleta, Tex.	2	Sunday	85	P. Unzicker D. S. King	
Lake Charles, Lake Charles, La.	2	2 wks.	20	D. Y. Hooley J. T. Nice	
Liberty, South English, Iowa	2	Sunday	50	P. J. Blosser	S. G. Lapp W. T. Lineweaver David Geil
Coal Creek, What Cheer, Iowa		Month	7		S. W. Lapp
Alpha, Alpha, Minn.	2	Sunday	31	C. J. Garber	
Fairview, Surrey, N. Dak.	2	Sunday	62	L. S. Glick	I. S. Mast
Spring Valley, Baden, N. Dak.	2	Sunday	32	D. B. Kauffman	Amos Ogburn
Coalride, Coalride, Mont.		4 wks.	4	Levi A. Kauffman Supplied	

WESTERN AMISH MENNONITE CONFERENCE

4318 Moderator, Samuel Gerber, Tremont, Ill. 33
Secretary, C. A. Hartzler, Tiskilwa, Ill. Abner G. Yoder, Parnell, Iowa

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Sugar Creek, Wayland, Ia.	2	Sunday	370	Daniel Graber Simon Gingerich	S. Gerig John Wagler
Lower Deer Creek, Kalona, Ia.	2	2 wks.	130	David Reber Jac. S. Yoder Joseph Hershberger	
East Fairview, Milford, Neb.	2	Sunday	305	Jacob Stauffer Joseph Rediger Will Schlegel	Abram Stutzman Lee O. Schlegel
Salem, Shickley, Neb.	2	Sunday	200	Jacob Swartzendruber	Peter Kennel Ben. Schlegel
Plum Creek, Beemer, Neb	2	Sunday	91	Joseph H. Birkey Joseph Schertz Peter Oswald	Jacob D. Birkey
Wood River, Wood River, Neb.	2	Sunday	86	Joseph E. Zimmerman Ammon E. Stoltzfus	
West Fairview, Beaver Crossing, Neb.	2	Sunday	120	Fred Gingerich	Ephraim Martin
East Fairview, Chappell, Neb.	2	2 wks.	51	J. W. Oswald	John Ernst
Slocum, O'Neill, Neb.	2	Sunday	51	C. K. Ernst	John Beller
Thurman, Thurman, Colo.		6 months	26	Supplied	
Pleasant View, Hydro, Okla.	2	Sunday	58	John J. Johns Joseph Schlegel C. C. Steckley	Peter Kennel
Fairview, Albany, Oreg.	2	Sunday	107	Daniel Erb Joseph Schrock	C. R. Gerig Peter Newschwander
Amish Mennonite, Selden, Kansas		2 wks.	22	J. E. Whittaker	
Sycamore Grove, Garden City, Mo.	2	Sunday	295	Levi J. Miller S. S. Hershberger	J. J. Hartzler I. G. Hartzler
Fairview, Medford, Mo	2	1st & 3rd Sun.	13		
Crystal Springs, Crystal Springs, Kansas	2	Sunday	85	Jacob Zimmerman Samuel H. Detweiler	Jonas Yoder
Amish Mennonite, Hartford, Kansas		2 wks.	20		
East Bend, Fisher, Ill.	2	Sudnay	175	Daniel Grieser Joseph Baecher	Peter Zehr Samuel S. Zehr
West Union, Wellman, Ia.	2	Sunday	248	William S. Guengerich P. P. Swartzendruber	Jacob K. Yoder Abner G. Yoder
Daytonville, Wellman, Ia.	2	2 wks.	10		
East Union, Kalona, Ia.	2	Sunday	286	Daniel J. Fisher	Sanford C. Yoder Jacob B. Yoder
Hopedale, Hopedale Ill.	2	2 wks.	240	Daniel Nafzinger Simon Litwiller	John C. Birkey
Macknaro, Goodville, Ill.	2	Sunday	47	Daniel Zehr Christian King Jacob Zehr	
Roanoke, Roanoke, Ill.	2	Sunday	172	Peter D. Schertz C. S. Schertz Christian Risser, Sr. Christian Risser, Jr.	John C. Birkey
Metamora, Metamora, Ill.	2	2 wks.	232	Peter Garber Peter Sommer Peter Schertz	
Cedar Creek, Manson, Ia.	2	Sunday	159	Joseph C. Eigsti	D. D. Zehr
Zion, Hubbard, Oregon	2	Sunday	162	Edward Z. Yoder	Amos P. Troyer Daniel Roth
Willow Springs, Tiskilwa, Ill.	2	Sunday	176	Jacob Ringenberg	Joseph Burckey Chauncey A. Hartzler
Ohio Station, Ohio Station, Ill.	2	4 wks.	16	Supplied	Henry V. Albrecht
Waldo, Flanagan, Ill.	2	Sunday	200	Daniel Orendorff D. W. Slagel	G. H. Summer
Pleasant Grove, Tremont, Ill.	2	Sunday	90	Daniel Roth Jonas Litwiller	Samuel Gerber
A. M. of Center Twp. Pryor, Okla.	2	Sunday	29	B. F. Hartzler	
Amish Mennonite, Stuttgart, Ark.	2	Sunday	46	John Augsburger S. W. Sommer J. E. Whittaker	

KANSAS-NEBRASKA CONFERENCE

Meets Annually on the First Thursday and Friday of September

Moderator, J. A. Heatwole, La Junta, Colo.

1055 Secretary, Allen H. Erb, McPherson, Kansas 18

Name and Location	Date first Meeting Jan. 1916	Services	Members	Ministers	Bishops & Deacons
Spring Valley, Canton, Kansas	2	Sunday	69	D. A. Diener D. S. Brunk J. L. Brubaker	T. M. Erb D. H. Bender Aaron Landes J. S. Shellenberger
Pennsylvania, Trousdale Kansas	2	Sunday	107	C Reiff J. M. Brunk	B. F. Buckwalter
West Liberty, Windom, Kansas	2	Sunday	123	M. Cooprider C. D. Yoder	R. C. Yoder
Catlin, Peabody, Kansas	2	Sunday	42	Allen Erb Caleb Winey M. P. Horst	L. L. Beck
La Junta, La Junta, Colo.		Sunday	80	L. O. King George H. D. Koss	Geo. Reber
Mennonite Sanitarium, La Junta, Colo.	9	2 wks.	11	Jacob A. Heatwole	
Limon, Colo.		4 wks.	6		
E. Las Vegas, E. Las Vegas, N. M.		By Appointment	8	J. M. Nunamaker	
East Holbrook, La Junta, Colo.	2	Sunday	92	J. Thut A. M. Leatherman	
Brandon, Brandon Colo.		By Appointment	16		F. A. Newenswander
Plainview, Plainview, Tex.	2	Sunday	40	J. M. Kreider P. B. Snyder Geo. B. Landis	John Snyder
Roseland, Roseland, Neb.	2	Sunday	86	Andrew Brenneman Abraham Stauffer Andrew Good	Albrecht Schiffler D. G. Lapp Emmanuel Schiffler
Milan Valley, Jet. Okla.	2	Sunday	38	Simon Hershberger	S. C. Miller Tobias Hershberger P. J. Zimmerman
Springs, Manchester, Okla.	2	2 wks.	24		
Protection, Protection, Kansas	2	Sunday	47		Jacob Zimmerman John Schrock
Pleasant Valley, Harper, Kansas	2	Sunday	132	N. E. Ebersole R. M. Weaver J. T. Hamilton I. P. Berkey	I. G. Wenger H. E. Hostetler
Hesston, Hesston, Kansas	2	Sunday	134	J. D. Charles J. B. Smith	D. H. Bender E. W. Byler
Pleasant View, Larned, Kans.				J. B. Brunk	

NEBRASKA AND MINNESOTA CONFERENCE (German)

Meets Annually

Moderator, P. B. Schmidt, Steinbach, Manitoba

Secretary, Jacob C. Wall, Litchfield, Neb.

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Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Bruderthaler, Mountain Lake, Minn.	2	Sunday	142	Hein. Fast Sen. H. E. Fast J. A. Wall	H. I. Dick Peter Nickel
Ebenezer, Henderson, Neb.	2	Sunday	46	Peter P. Epp	Cornelius P. Epp
Ebenezer (S. H.), Litchfield, Neb.	2	Sunday	27	Bernhard Kroeker Peter J. Fast	
Ebenezer, Jansen, Neb.	2	Sunday	114	D. A. Friesen B. O. Kroeker Heinrich Ratzlaff	Johann P. Epp Gerhard F. Rempel
Bruderthaler, Langham, Sask.	2	Sunday	75	J. R. Doerksen Geo. J. Schmidt Wilhelm Thiessen H. P. Schutz J. P. Schultz Johann Neufeld H. Rempel Benj. Janzen	Peter Schultz Heinrich Warkentein
Bruderthaler, Marion, S. D.	2			H. C. Unruh Jacob Scharter David Thieszen	H. I. Dick J. C. Unruh
Bruderthaler, Chinook, Mont.	2			John N. Wall	Jno. J. Friesen
Bruderthaler, Aberdeen, Idaho	2	Sunday	35	Abr. F. Friesen	Peter C. Hiebert
Lanigan, Sask.				Hein. J. Ratzlaff	
Bruderthaler, Steinbach, Man.	2	Sunday		Hein. S. Rempel Benj. Jantz	P. B. Schmidt
Dallas, Ore.		Sunday		Sol. Ediger	A. C. Friesen
Ebenezer, Inman, Kans.		Sunday	13	H. A. Wiens J. J. Neufeld	John P. Epp
Meade, Kans.		Sunday	15	Abr. M. Doerksen	

ONTARIO (CANADA) CONFERENCE

Meets Annually on the Fourth Thursday in June

Moderator, L. J. Burkholder, Markham, Ont.

Secretary, David Bergey, New Dundee, Ont.

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Name and Location	Date first Meeting Jan. 1916	Services	Members	Ministers	Bishops & Deacons
Waterloo, Erb St. Waterloo	2	Sunday	200	Noah Hunsberger Noah Stauffer	Jonas Snider Noah S. Weber
Berlin, King St. East, Berlin	2	Sunday	250	Samuel Bowman Urias K. Weber	Benj. Shoemaker George A. Weber
Cressman, Breslau	2	Sunday	119	Jacob Woolner, Sr. Oscar Burkholder J. S. Woolner, Jr.	Jacob Z. Kolb Moses Heckendorn
Hagey, Preston	2	Sunday	64	David S. Wismer Benjamin Shantz	Daniel Shantz Abr. Oberholtzer
Wanner, Hespeler	9	2 wks.	40	Absalom B. Snyder	Peter Reist Levi Witmer
North Woolwich, Floradale	2	2 wks.	120	Oliver D. Snider	Abraham Gingerich
Weber, Strasburg	2	2 wks.	38	Isaiah Wismer	Ephraim Snider
Hay, Zurich	2	Sunday	66	Christian Schrag	Christ Gasho
Shantz, Baden	9	2 wks.	66	John Gasho Orphen H. Wismer	Ezra Shantz John D. Shantz
Biehn, New Hamburg	16	2 wks.	52	Menno Cressman	Moses Cressman
Geiger, New Hamburg	2	4 wks.	44	Oziah Cressman	Eli Good
Blenheim, New Dundee	9	2 wks.	52	Moses H. Shantz	David Bergey
Snyder, Bloomingdale	2	2 wks.	35	Jesse Martin	Jacob Cressman
Detweiler, Roseville	16	4 wks.	15	Supplied	George Hallman
Latschar, Manheim	2	2 wks.	89	Moses C. Bowman	Manasseh Hallman
Conestoga, St. Jacobs	9	2 wks.	92	Enoch S. Bauman	Henry Baer Henry Musser
Wideman, Markham	2	Sunday	113	Samuel R. Hoover	M. R. Fretz
Almira, Almira	9	2 wks.	33	I. A. Wambold	
Altona, Altona	16	2 wks.	17	John G. Hoover	Isaiah Hoover
Cedar Grove, Cedar Grove	9	Sunday	15	L. J. Burkholder	
Rainham, Selkirk	2	Sunday	27	Moses Hoover	S. F. Coffman
South Cayuga, South Cayuga	9	2 wks.	9		Christopher Hoover
Moyer, Vineland	2	Sunday	71	Gilbert Bearss	William Fretz
Bertie, Sherkston		By Appointment	6	Nelson Michael	
Clarence, Clarence Center, N. Y.		By Appointment	5		
Bridgeport, Bridgeport, Ont.				Supplied	
Mosa, Bothwell, Ont.					
Berne, Pigeon, Mich				Peter Ropp	Menno Wideman
Fair Grove, Fair Grove, Mich.					

ALBERTA-SASKATCHEWAN CONFERENCE

Meets Annually in June

Moderator, N. B. Stauffer, Aldersyde, Alberta

233 Secretary, A. H. Wambold, Mazeppa, Alberta 6

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Mount View, High River, Alberta	2	Sunday	40	Isaac Miller	N. B. Stauffer A. H. Wambold
West Zion, Carstairs, Alberta	2	Sunday	49	N. R. Weber M. H. Schmidt	H. Weber
Clear Water, Youngstown, Alberta		No reg. Services	15	Supplied	
Mayton, Mayton, Alberta	2	Sunday	28	J. K. Lehman	
Salem, Round Hill, Alberta	2	Sunday	48	Milo Stutzman	N. E. Roth J. Kauffman
Sharon, Guernsey, Sask.	2	Sunday	53	Isaiah S. Rosenberger	Aaron S. Biehn

PACIFIC COAST CONFERENCE

Meets Annually in October

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Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Hopewell, Hubbard, Oregon	2	Sunday	90	Wm. Bond Noah J. Hershberger S. G. Shetler	Jacob D. Mishler Alex I. Miller
Albany, Albany, Oregon	2	Sunday	78		J. P. Bontreger M. E. Brenneman
Portersville, Portersville, Calif.					
Nampa, Nampa, Idaho	2	Sunday	33	A. M. Shenk	

INDIA CONFERENCE

This Conference represents the work of the American Mennonite Mission of Dhamtari, C. P., India, under the auspices of the Mennonite Board of Missions and Charities.

Meets Annually

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Bethel, Balodgahan	2	Sunday	130		M. C. Lapp Elisha
Zion, Sankra	2	Sunday	21	P. A. Friesen M. C. Lehman	
Sundarganj, Dhamtari	2	Sunday	228		Sukhlal
Leper Asylum, Dhamtari	2	Sunday	121	C. D. Esch	
Maradeo, Maradeo (Via Dhamtari)	2	Sunday	38	Geo. J. Lapp	Parsadi

MENNONITES—OLD ORDER OR WISLER

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Weaverland, Weaverland, Pa.		2 wks.	300	Frank W. Horst	Jonas H. Martin David Burkholder
Groffsdale, Bareville, Pa.		2 wks.	300	John Kurtz Joseph O. Wenger	Moses Horning Isaac H. Nolt
Martindale, Martindale, Pa.		4 wks.	120	Menno S. Zimmerman	Samuel Musser
Bowmansville, Bowmansville, Pa.		4 wks.	90	Aaron Nolt Henry Hurst	
Churchtown, Churchtown, Pa.		4 wks.			
Pequea, Intercourse, Pa.		4 wks.	46	Jacob Weaver John Kurtz	
Stark County, Dalton, Ohio	16	4 wks.	90	David Hurst	Ezra Hurst Menno Landis
Martins, Orrville, Ohio	9			Benjamin Good	Henry Hursh
Eight Square, Wooster, Ohio	2	4 wks.	13	Supplied	Jacob Burkhart Mike Shaum
Eight Square, Wooster, Ohio	9	2 wks.	35	Daniel Martin	
Wenger's, Orrville, Ohio	9	2 wks.	12	Daniel Brubaker	Isaac Good
Lower, Wadsworth, Ohio	2	2 wks.	70	Moses Horst	Abr. Newcomer
Guilford, Seville, Ohio	9	2 wks.			Samuel Good
Mahoning, Leetonia, Ohio	9	2 wks.	55	Jacob Weaver Harvey Horst	Menno Brubaker
Blossers, Nappanee, Ind.	2	2 wks.		C. L. Ressler	Daniel G. Brubaker
Brutus, Brutus, Mich.		2 wks.	60	Henry Brenneman	David Horst
County Line, Wakarusa, Ind.	2	3 wks.		Henry Schrock	John W. Martin Martin Ramer
Yellow Creek, Wakarusa, Ind.	9	2 wks. Total in Ind.	150	Christian Z. Weaver	Isaac Brubaker Levi A. Ressler
Pleasant View, Dayton, Va.	9	2d & 4th Sun.	75	Gabriel D. Heatwole Emanuel Heatwole	Simeon Heatwole Reuben S. Rhodes
Pike School House, Rockingham, Va.	16	3rd Sunday	12		J. D. Wenger David E. Rhodes
Mt. Pleasant, Mt. Sidney, Va.		5th Sunday	3		
Wideman, Markham, Ont.	23	4 wks.		Christian Burkholder	Tilman Reesor John B. Reesor
Altoona, Altoona, Ont.	16	4 wks.		Levi Grove	
Risser, Cedar Grove, Ont.	9	4 wks. About 95		Abr. Rittenhouse	Christian Reesor
Almira, Almira, Ont.	2	4 wks.		Christian Gayman	
Bertie, Sherkston, Ont.		Supplied	?		F. Rittenhouse Jonas Zewitz Abr. Kolb
Myers, Vineland, Ont.		Sunday	15		Andrew Scherk
South Cayuga, South Cayuga, Ont.		2 wks.	20	Isaac Rittenhouse	
Rainham, Selkirk, Ont.		4 wks.			Franklin Hauser
Martins, St. Jacobs, Ont.		4 wks.	160	Tobias Martin Jos. Gingerich Amos Gingerich	Ezra L. Martin M. S. Schantz David Cressman
North Woolwich, Almira, Ont.		4 wks.	60	David Brubaker David Martin	Peter Bauman David Martin, Jr.
South Peel, Wellenstein, Ont.		3 wks.	30		
West Woolwich, Almira, Ont.		4 wks.	60	John L. Bowman	Franklin Houser Levi Martin
Conestoga, Cnestoga, Ont.		4 wks.	60	Urias Martin	John Shiedel
Stanley, Blake, Ont.		8 wks.		Supplied	John Nahrgang

AMISH MENNONITES—OLD ORDER

These congregations have no annual conference and worship in private houses. The German language is used entirely in worship. The older forms of worship and attire are strictly adhered to.

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Upper Pequea, Ronks, Pa.	9	2 wks.	165	Christian L. Fisher John L. Fisher John S. Stoltzfus	Benj. F. Beiler Christian B. Lapp
Pequea, Ronks, Pa.	2	2 wks.			Henry Fisher
Upper Middle Pequea, Gordonvile, Pa.	9	2 wks.	100	Jacob Lapp Jonathan Smoker	Amos Lapp
Lower Middle Pequea, Intercourse, Pa.	2	2 wks.	150	Jacob M. Lapp Amos Esh Stephen Esh	Menno B. Fisher
Lower Pequea, Gap, Pa.	9	2 wks.	165	Daniel Stoltzfus Christian Glick	Gineon K. Stoltzfus John M. Lapp
Lancaster Co. Peachy, Ronks, Pa.	9	2 wks.	131	Christian L. King John A. Stoltzfus	Moses Riehl
Conestoga, Morgantown, Pa.		2 wks.	100	Jonas Stoltzfus Benuel Stoltzfus	Daniel Stoltzfus
Upper Mill Creek, Leola, Pa.	9	2 wks.	125	John Spicher Stephen F. Stoltzfus	John Zook Menno Stoltzfus
Mill Creek, Mascot	2	2 wks.	120	Joel Zook Dan Stoltzfus Christian Stoltzfus Jonas Ebersole	Daniel King
Lower Mill Creek, Intercourse, Pa.	2	2 wks.	120	Chrisian Lapp John Lapp Henry Lapp	
Groffdale, Groffdale, Pa.	2	2 wks.	61	Christian Fisher David Plank	John Beiler
Sugar Creek, Sugar Creek, Ohio		2 wks.	130	John P. Beachy Robert Troyer	Moses A. Coblentz
Upper Walnut, Baltic, Ohio		2 wks.	190	Eli Miller E. A. Troyer John B. Miller	N. P. Beachy
Upper Doughty, Millersburg, Ohio		2 wks.	175	Sol. Y. Slabach	Jacob Stutzman
Lower Doughty, Charm, Ohio		2 wks.	172	D. S. Yoder J. J. Nissley	J. J. Troyer Daniel Nissley
North Mt. Hope, Mt. Hope, Ohio		2 wks.	185	A. H. Mast A. S. Yoder	S. E. Yoder John Hershberger
South Mt. Hope, Berlin, Ohio		2 wks.	88	Samuel J. Mast J. M. Swartzendruber	Jos. M. Miller
Old Amish, Plain City, Ohio		2 wks.	70	Jacob Farmwald	C. S. Beachy Benj. Frey
Old Amish, Gillivan, Ohio		2 wks.	75	Eli Beachy	Moses Troyer
Trail, Trail, Ohio		2 wks.	190	Emanuel Schrock Jacob Miller	M. E. Mast Noah B. Miller
Old Amish, Mylo, N. Dak.		2 wks.	90	Moses M. Yoder Jacob Graber Abr. Gingerich Jacob Petersheim	
North Haven, Yoder, Kansas		2 wks. District	150	A. D. Nissley	J. D. Borntrager D. E. Borntrager
South Haven, Haven, Kansas		2 wks.		John Nissley	Wm. M. Miller
Garnett, Garnett, Kansas		Sunday		Leander Keim	Samuel Borntrager Eli S. Beachy
Center Church, Hutchinson, Kansas		2 wks. District	300		Eli A. Nissley D. E. Mast
Anderson, Co., Hutchinson, Kansas		2 wks.		Noah J. Yoder	
North Congregation, Thomas, Okla.		2 wks.	58	J. C. Slabach A. B. Miller	Tobias Yoder S. J. Slabach
South Congregation, Thomas, Okla.		2 wks.	51	J. A. Miller	S. W. Bender
Needy, Needy, Oreg.		2 wks.	12	Supplied	

AMISH MENNONITES—OLD ORDER.—Continued

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Old Amish, McMinnville, Oreg.		2 wks.	23	Daniel E. Miller	David Y. Miller
Amish, Glendive, Mont.		2 wks.		J. J. Borntrager	
North East, Arthur, Ill.		2 wks.		J. J. Plank Abr. Schrock	D. J Plank Eli Otto
South East, Arthur, Ill.		2 wks. District	300	Jos D. Schrock David J. Mast Henry Yoder	A. J. Mast Wm. Schrock
South West, Arthur, Ill.		2 wks.		S. N. Beachy S. D. Beachy	D. J. Beachy
North West, Arthur, Ill.		2 wks.		C. P. Hershberger G. N. Kauffman A. C. Hershberger	D. J. Beachy
Private Houses, New Wilmington, Pa.	2	2 wks.	125	Joseph K. Byler Eli K. Byler	Jonas K. Byler C. K. Kurtz
Peachy, Reedsville, Pa.	2	2 wks.	87	John S. Peachy Christian D. Peachy	John P. Zook
Peachy, Belleville, Pa.	9	2 wks.	104	Samuel W. Peachy Jacob C. Hartzler	
Old Order, Belleville, Pa.	9	2 wks.	100	John K. Byler Christian Zook	Solomon Zook Christian L. Yoder
East Marshall, Nappanee, Ind.	2	2 wks.	101	Eli Burkholder Dan V. Yoder	Wm. J. Yoder Ed. Miller
West Marshall, Nappanee, Ind.	9	2 wks.	99	David Hochstetler Monroe M. Hochstetler	Moses Borkholder Henry D. Smoker
Midland, Midland, Mich.	9	2 wks.	60	Emanuel Slabach Ephraim J. S. Miller	
South Clinton, Goshen, Ind.		Sunday	107	David Nissley John J. Miller	Nathaniel P. Miller
North Clinton, Goshen, Ind.		Sunday	76	Philip Miller Samuel Y. Lehman	Christian J. Troyer
North Barnes, Shipshewana, Ind.	9	2 wks.	108	John E. Borntreger Eli Weirich Manasses M. Miller	David S. Kauffman Joseph E. Mast
Forks, Middlebury, Ind.	2	2 wks.	100	Moses M. Miller Moses H. Lehman	John K. Borntreger Joseph E. Borntreger
Yoder, Topeka, Ind.	9	2 wks.	116		Eli E. Borntreger Amos A. Yoder
Honeyville, Topeka, Ind.	2	2 wks.	110	Manasses J. Borntreger	Noah M. Borntreger
West Clearspring, Topeka, Ind.		2 wks.	77	Joseph A. Yoder Cornelius Christner	Joni M. Borntreger Emanuel I. Miller
East Clearspring, Topeka, Ind.		2 wks.	77	Benjamin Hershberger	Christian C. Miller
Centerville, Centerville, Mich.	2	2 wks.	45	Noah E. Borntreger Enos D. Yoder	Reuben L. Borntreger Enos Miller
Kempsville, Kempsville, Va.	2	2 wks.	26	Elias A. Yoder Daniel D. Yoder	
Amish, (Nebraska) Bellville, Pa.	9	2 wks.	114	Michael Yoder	John Hostetler Joel B. Yoder Eli S. King
Amish, White Cloud, Mich.	9	2 wks.	35	Jacob J. Stutzman	Moses E. Yoder V. D. Hostetler
Peachy, (Conservative) Allensvile, Pa.	2	2 wks.	82	Samuel K. Yoder	David C. Peachy Jac. H. Peachy
Peachy, (Conservative) Belleville, Pa.	9	2 wks.	62	Levi H. Kanagy Samuel J. Peight C. Z. Yoder	Jonas Z. Peachy
Miami Co., McGrawsville, Ind.	9	2 wks.	60	George C. Marner Moses J. Yoder	David D. Slabauch C. S. Yoder
Howard Co., Kokomo, Ind.	2	2 wks.	80	John Gingerich	Noah C. Borntrager Simon D. Hochstedler
Private Houses, Wellesley, Ont.		Sunday	200	Andrew Kipfer J. J. Kipfer Solomon Kipfer M. J. Leichty	Christian L. Kipfer Peter G. Jantzi Joseph G. Jantzi Dan S. Jantzi Joe Z. Kipfer
Amish, Lake, Ohio	2	2 wks.	55	J. D. Coblentz	
Amish, Conservative, Lake, Ohio	2	2 wks.	36	P. V. Yoder D. J. F. Miller	

AMISH MENNONITE CHURCHES—(CONSERVATIVE)

Some of the congregations here given have organized into a conference, but are not identified with the three annual Amish-Mennonite conferences. Some congregations are still separate from all organized conferences. They generally worship in meeting houses and have Sunday schools.

Name and Location	Date first Meeting Jan. 1916	Services every		Ministers	Bishops & Deacons
Locust Grove, Belleville, Pa.	2	2 wks.	184	Samuel T. Yoder Jonas D. Yoder	John L. Mast Benj. F. Glick
Summit Mills, Summit Mills, Pa.	9	4 wks.	113	Noah M. Yoder Moses M. Beachy	Moses D. Yoder
Flag Run, Springs, Pa.	23				
Gortner, Gortner, Md.		2 wks.	38	Lewis Beachy Jonas Petersheim D. J. Swartzendruber	
Greenwood,	2	Sunday	17	Joseph D. Miller	Lewis Eichorn
Private Houses, Norfolk, Va.		2 wks.	20	Elias A. Yoder Daniel D. Yoder Chr. J. Swartzendruber	
Cherry Glade, Bittinger, Md.	9	4 wks.	30	Jacob S. Miller	Joel J. Miller
Maple Glen, Grantsville, Md.	2	4 wks.	95	Jonas B. Miller Noah Brenneman	
Oak Dale, West Salisbury, Pa.	16	4 wks.			
Pigeon River, Pigeon, Mich.	9	2 wks.	155	M. S. Zehr	S. J. Swartzendruber D. J. Shetler Michael J. Jantzi
Zorra, Tavistock, Ont.		Sunday	414	Jac. R. Bender Christian Kropf	Daniel Jutzi Joe Jantzi Samuel Jutzi
St. Agatha, St. Agatha, Ont.		Sunday	375		Daniel H. Steinman
Wilmot, Hamburg, Ont.		2 wks.	134	John Gasho	Jacob Lichty David Wagler
Baden, Baden, Ont.		2 wks.		Christian Litwiller Christian Gasho	
Wellesley, Wellesley, Ont.		2 wks.	180		Christian B. Zehr Daniel Lebold
Mornington, Poole, Ont.		Sunday	117	Peter Spenler John Albrecht	Nicholas Nafzinger Joseph Nafzinger
Blake, Blake, Ont.		2 wks.	(abt.) 35	Valentine Gerber Chris. Beachler	Jacob Wagler Chr'n Swartzendruber
Poole, Poole, Ont.				Peter Bosart Chr. Schultz	
Private Houses, Wellesley, Ont.				Menno Lichty J. J. Kipfer	
Private Houses, Mornington, Ont.				Andrew Kipfer Solomon Kipfer	Dan Yutzi
Private Houses, Croghan, N. Y.		Sunday	17	Joseph Yousey Chr. Rogie	Christian Nafzinger John Nafzinger
Town Line, La Grange, Ind.		2 wks.	75	Joe Lehman	Joe Zehr
Amish, Centralia, Mo.		2 wks.	25	Emanuel Beachy	
Hartville, Hartville, O.	9	2 wks.	23	John Zimmerman	Joshua King
North Sharon, Johnson Co., Iowa	2	2 wks.	110	John I. Plank Samuel Kempf	Peter Kinsinger
Sharon Center, Kalona, Ia.				Isaac Helmuth	
South Sharon, Kalona, Ia.	9	2 wks.	121	Peter Brenneman	N. D. Yoder Manasses Miller
Upper Deer Creek, Wellman, Ia.	2	2 wks	58	G. A. Yoder P. P. Swartzendruber	Wm. K. Miller J. F. Swartzendruber
Lower Deer Creek, Kalona, Ia.	9	2 wks.	25	Christian Yoder Joseph Gingerich	
Amish Mennonite, Shelbyville, Ill.	9	2 wks.	100	S. E. Yoder Joseph Reber	John D. Kauffman

KRIMER BRUEDERGEMEINDE CONFERENCE

Meets Annually

Moderator, D. E. Harder, Hillsboro, Kansas
Secretary, J. G. Barkman, Hillsboro, Kansas

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Zion, Dinuba, Calif.	2	Sunday	50	J. A. Wiens Jacob G. Barkman	John Z. Kleinsasser Joseph Wipf
Gnadenau, Hillsboro, Kans.	2	Sunday	170	Abr. Berg J. A. Flaming D. E. Harder Isbrand Harder	John J. Friesen David Dalke
Springfield, Lehigh, Kans.		Sunday	105	D. P. Schroeder H. V. Wiebe	Jacob A. Wiebe Peter A. Wiebe Peter Heindrichs
Salem, Yale, S. Dak.	2	Sunday	80	John Tschetter Sam J. S. Hofer Andrew Stahl	J. M. Tschetter H. A. Goossen Jacob Tschetter
Springfield, Waldheim, Sask.	2	Sunday	70	Joseph Wollman Abr. Neufeld	H. A. Goosen Diet. Goosen
Zoar, Inman, Kans.	2	Sunday	235	Cornelius Thiessen Peter H. Block G. D. Willems	Jacob Schmidt John Esau Gerhard Kornelson
Salem, Weatherford, Okla.	2	Sunday	75	P. C. Friesen John Boese	Jacob M. Friesen D. H. Bushman
Hooker, Hooker, Okla.	2	Sunday	60	K. D. Willems	Jacob Klassen Jacob D. Klassen
Jansen, Jansen, Nebr.	2	Sunday	60	Jacob K. Enns B. P. Ratzlaff	Jacob Fast John P. Thiesen
Salem, Bridgewater, S. Dak.	2	Sunday	50	Joseph Glanzer D. W. Tschetter	Jacob J. Hofer Jacob S. G. Hofer

DEFENSELESS MENNONITES

A conference of all congregations of this name meets annually in October. This conference supports the Salem Orphanage at Flanagan, Ill., and also a missionary in Africa.

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
Archbold, (Town) Archbold, O.	2	Sunday	125	Daniel Rupp Elmer Klopfenstein Eli Rupp	M. S. Seiler John Rupp Jonathan Burgholder
Archbold, (Country) Archbold, O.	2	Sunday		Jacob Miller	
Bluffton, Bluffton, O.	2	Sunday	30	Samuel Rupp	
Pioneer, Pioneer, O.	2	Sunday	50	E. M. Slagle B. K. Slagle	John Slagle
Woodburn, Woodburn, Ind.	2	Sunday	59	A. M. Gerig A. S. Yaggy	
Grabill, Grabill, Ind.	2	Sunday	40	Jacob Sumney B. S. Gerig David Sauder	Joseph Schlatter
Berne, Berne, Ind.	2	Sunday	90	Eli Lantz C. N. Stuckey	P. N. Moser
Rossville, Rossville, Ind.	2	Sunday	17	Christian Gerber	
Salem Mission, 248 Root St. Chicago, Ill.	2	Sunday	35	Joseph K. Gerig Amos Oyer, Missionary to Africa.	C. R. Egli
Gridley, Gridley, Ill.	2	Sunday	160	Ben Rupp Ben Birkey	
Groveland, Groveland, Ill.	2	Sunday	70	M. D. Ropp Christian Oyer	Peter Hochstettler
Centralia, Centralia, Mo.	2	Sunday	48	Levi Zehr Jacob Schmucker	Jacob Bertsche D. M. Zimmerman
Sterling, Sterling, Kans.	2	Sunday	65		Henry Zimmerman D. A. Rediger
Milford, Milford, Neb.	2	Sunday	30	I. C. Rediger S. J. Miller	
Wheatland, Wheatland, Mo.			5	Christian Zehr	

CENTRAL ILLINOIS CONFERENCE OF MENNONITES

Meets Annually on the Third Thursday of September

Moderator, Emanuel Troyer, Normal, Ill.
Secretary, Milo P. Lantz, Carlock, Ill.

Name and Location	Date first Meeting Jan. 1916	Services every	Members	Ministers	Bishops & Deacons
East Washington, Washington, Ill.	2	Sunday	270	Benjamin F. Esch	Val. Strubhar
Congerville, Congerville, Ill.	2	Sunday	82	George I. Gundy	
South Washington, Washington, Ill.	2	Sunday	124		John J. Kennel
East White Oak, Normal, Ill.	2	Sunday	298		E. Troyer
Silver Street, Goshen, Ind.	2	Sunday	150		Allen Yoder
Pleasant View, Aurora, Neb.	2	Sunday	104	George Donner	Alvin K. Ropp
South Danvers, Danvers, Ill.	2	Sunday Sunday	88 150		John Kinsinger John Gingerich
Meadows, Meadows, Ill.	2				Andrew Vercler Joseph Kinsinger
North Danvers, Danvers, Ill.	2	Sunday	300		Joseph H. King John Kohler
Topeka, Topeka, Ind.	2	Sunday	95	John Lehman	
First Mennonite, Normal, Ill.	2	Sunday	88		Lee Lantz Andrew Oesch
Tiskilwa, Tiskilwa, Ill.	2	Sunday	60	Eugene R. Augspurger	
Mennonite Home Chapel, Chicago, Ill.	2	Sunday & Friday ev.	70		Albert B. Rutt Joseph B. Zehr
South Flanagan, Flanagan, Ill.	2	Sunday 4 times	58		Stephen Stahley
Anchor, Anchor, Ill.	2	Sunday	81		Aaron Auspurger
Bethel, Pekin, Ill.	2	Sunday	68	Allan H. Miller	
Zion, Goodland, Ind.	2	Sunday	65		
Boynton, Hopedale, Ill.	2	Sunday	80	Peter D. Nafzinger John Litwiller	
Centennial, Secor, Ill.					Peter Schantz
Carlock, Carlock, Ill.		Sunday			I H. King
Peoria Mission, 92 N. Adams St.		Sunday		Jacob Sommers	

CHURCH INSTITUTIONS

I. MENNONITE BOARD OF MISSIONS AND CHARITIES

Officers:

President, C. Z. Yoder, Wooster, Ohio
Vice President, D. D. Miller, Middlebury, Ind.
Secretary, J. S. Shoemaker, Freeport, Ill.
General Treasurer and Financial Agent,
G. L. Bender, Elkhart, Ind.
D. S. Yoder, Bellefontaine, Ohio.
} Executive Committee

Chairman, J. S. Hartzler, Goshen, Ind.
Secretary, S. S. Yoder, Middlebury, Ind.
Daniel Kauffman, Scottdale, Pa.
S. E. Allgyer, West Liberty, O.
D. H. Bender, Hesston, Kans.
C. Z. Yoder, Wooster, O.
J. S. Shoemaker, Freeport, Ill.
} Mission Committee

Eastern Treasurer, Eli G. Reist, Mt. Joy, Pa.
Western Treasurer, Abner G. Yoder, Parnell, Iowa.
Canadian Treasurer, M. C. Cressman, Berlin, Ontario.
Field Worker, S. E. Allgyer, West Liberty, Ohio.

1. MENNONITE MISSIONS

Name & Address	Workers	Local Board	Members
American Mennonite Mission Dhamtari, C. P., India (1899)	M. C. Lapp, Supt. Sarah Lapp J. N. Kaufman Elsie D. Kaufman M. C. Lehman, Lydia L. Lehman Lydia Schertz, Anna Stalter, Sec'y P. A. Friesen Lena Friesen Geo. J. Lapp, Ass't Sup't & Treas. Esther E. Lapp " Dr. C. D. Esch Mina B. Esch A. C. Brunk Eva H. Brunk Fannie H. Hershey Charles L. Shank Crissie Y. Shank	M. C. Lapp G. J. Lapp Anna Stalter C. D. Esch	525
Home Mission, 639 W. 18th St., Chicago, Ill. (1893)	A. H. Leaman, Supt. Amanda E. Leaman Emma Oyer Ruth Buckwalter	A. H. Leaman Asa Ropp, Morton, Ill. S. E. Graybill, Freeport, Ill.	72
Mennonite Gospel Mission 720 W. 26th St. Chicago, Ill. (1906)	A. M. Eash, Supt. Anna A. Eash Anna Reber Matilda Speicher Elizabeth Horst Edna Miller Etta Brubaker Alma Albrecht	A. M. Eash C. S. Schertz, Eureka, Ill. John McCulloh, Morrison, Ill.	55

Name & Address	Workers	Local Board	Members
Mennonite Gospel Mission 1324 Danforth Av Toronto, Ont. (1907)	S. M. Kanagy Adah Burkholder Elvina Cressman	A. B. Snyder, Preston, Ont. Oliver D. Snyder, Floradale, Ont. Manasseh Fretz, Markham, Ont.	28
Mennonite Home Mission 2151 N. Howard St., Phila., Pa.	Jos. Bechtel, Supt. Mary S. Denlinger Amanda Musselman	Under the control of the Mennonite Sunday School Mission of Lancaster Co., Pa	
Mennonite Gospel Mission 1209 St. Mary's A Ft. Wayne, Ind. (1903)	Ben B. King, Supt. Malinda King Della Bickel Claude Culp Emma Habig	J. D. Zook, Topeka Ind. Amos Weldy, Wakarusa, Ind. Ben. B. King, Ft Wayne, Ind.	90
Mennonite Gospel Mission 1935 E. 8th St., Canton, Ohio. (1904)	C. K. Brenneman, Supt. Alvina Brenneman Fannie Kurtz	Henry Hurst, Dalton, Ohio S. H. Miller, Shanesville, O. C. K. Brenneman	44
Mennonite Gospel Mission 200 S. 7th St., Kansas City, K (1905)	J. D. Mininger, Supt. Hetty Mininger Lena Horst Martha Buckwalter Esther Buckwalter	D. G. Lapp, Roseland Neb. B. F. Buckwalter, Hesston, Kansas Dan Graber, Noble, Ia L. J. Miller, Garden City, Mo. J. B. Yoder, Garden City, Mo. J. P. Cook, South English, Iowa.	48
Mennonite Gospel Mission 3105 Strong Ave., Argentine, Kansas City, K.	A. Good, Asst. Supt. Maggie Good Esther Buckwalter		17
Mennonite Gospel Mission 962 Federal St. Youngstown, C (1908)	J. I. Byler, Acting Supt. Mae Hershey Fannie Plank Amanda Byler M. Elizabeth Brown Margaret F. Baird Mabel Riehl Ruth Headings	Jacob Lehman, Columbiana, Ohio. Eli Blosser, N. Lima O. Ed. Zook, Volant, Pa. A. W. Hershberger, Mantua, Ohio J. I. Byler Youngstown, O.	30
Nampa Home Mission 11th Ave. & 2nd St., Nampa, Ida (1906)	J. A. Hilty Kate Hilty	F. H. Hostetler, Nampa, Ida. J. A. Hilty C. R. Widmer, Albany, Oreg.	33
Lima Menonite Mission 502 N. Jefferson St., Lima, O. (1910)	B. B. Stoltzfus, Supt. Emma Stoltzfus Eva Kauffman Nellie Hagey	J. W. Smucker West Liberty, Ohio Amos King, W. Liberty, Ohio C. Hilty, Rawson, O. P. E. Brunk, Elida, O.	19

Name & Address	Workers	Local Board	Members
Mennonite Rescue Mission 3404 S. Oakley A Chicago, Ill. (1907)	A. F. Wiens, Supt. Katherina Wiens Eva P. Enns Katie Ratzlaff	Jacob R. Dorksen, Sask., Can. Peter B. Schmidt, Man., Can. J. A. Wall, Mountain Lake, Minn.	20
Lancaster Mennonite Mission 112 E. Vine St. Lancaster, Pa. (1896)	Eli Weaver, Supt. Joseph Nissley, Asst. Elizabeth Myers Nellie Becker	Under the control of the Mennonite Sunday School Mission of Lancaster Co., Pa.	
Welsh Mountain Industrial Mis. New Holland, R. F. D. 2, Pa. (1898)	Arthur Moyer, Supt. N. H. Mack, Treas. Anna M. Moyer Anna K. Kauffman Adda M. Kreider	Under the control of the Mennonite Sunday School Mission of Lancaster Co., Pa.	
Mennonite Gospel Mission 1614 8th Ave., Altoona, Pa. (1910)	J. L. Stauffer, Supt. Lydia B. Stauffer C. F. Derstine Sylvia Steiner Sadie Martin	J. N. Durr, Martinsburg, Pa. J. S. Mast, Elverson, Pa. J. L. Stauffer, Altoona Pa.	13
W. Virginia Mission Job, Randolph Co., W. Va.	Rhine W. Benner Anna Benner Jos. W. Coffman Sarah Coffman Robert L. Smith, Rich Mountain, W. Va.	Under the Virginia Home Mission Board	

2. MENNONITE CHARITABLE INSTITUTIONS

Name & Address	Workers	Local Board	Members
Orphans' Home W. Liberty, O. (1896)	A. Metzler, Supt. Katie Metzler Mayme King Fannie Buckwalter Lizzie Longenecker Katie Kile Lydia Gerber Amanda Detweiler Mamie R. Freed	S. E. Allgyer, W. Liberty, O. Uriel Yoder, W. Liberty, O. A. Metzler, W. Liberty O.	90
Old People's Home Marshallville, O. (1901)	P. R. Lantz Minnie Lantz Alice Shaw	D. C. Amstutz, Marshallville, O. Adam Royer, Orrville O. H. M. Stauffer, Rittman, O.	27

Mennonite Sanitarium LaJunta, Colo. (1907)	J. M. Hershey, Supt. Emma L. Eby, Heat nurse and Matron Landis L. Denlinger Lulu Geil Lydia Heatwole Estell Sharp Elizabeth Musser Hannah Mahnke	D. S. Weaver, Hesston, Kansas J. M. Hershey, La-Junta, Colo. Dr. A. S. Brunk, La-Junta, Colo. S. S. Stalter, LaJunta Colo. J. J. Smith, La Junta, Colo. Geo. Reber, LaJunta, Colo.	15
Mennonite Home R. F. D. No. 8 Lancaster, Pa. (1903)	Tobias E. Moyer, Supt. Amanda Moyer Elizabeth Moyer Clara Halteman Rebecca Burkert Lizzie Copeland Sam Hess Lizzie M. Horst Ida Boshert Mary Landis Katie Landis	Amos G. Kauffman, E. Petersburg, Pa. E. N. Eby, Lititz, Pa. A. B. Eshleman, Millersville, Pa. A. N. Wolf, Akron, Pa. Henry D. Heller, R. F. D. No. 6. Lanc, Pa. Henry L. Heller, R. F. D. No. 5, Lanc., Pa. H. H. Snavely, R. F. D. No. 1, Willow St., Pa. Frank L. Pierce, Rheems Pa. Daniel Metzler, Mt. Joy, Pa. Jonas Zimmerman, Mechanicsburg, Pa. Landis Hershey, Kinzer Pa. S. H. Musselman, New Holland, Pa.	65
Mennonite Children's Home R. F. D. No. 2 Millersville, Pa (1910)	Levi Sauder, Supt. Lydia Sauder May Gochnauer Lizzie Zimmerman Susie C. Hess Hettie Musser	John H. Mellinger, R F. D. No. 6., Lancaster, Pa. S. S. Kraybill, R. F. D No. 5., Mt. Joy, Pa. A. K. Mann, Millersville, Pa.	

II. DISTRICT AND OTHER BOARDS

The Mennonite Sunday School Mission of Lancaster County, Pa.

General Superintendent, John H. Mellinger, R. F. D. No. 6, Lancaster, Pa.
Assistant Superintendent, Amos A. Ressler, R. F. D. No. 2, Ronks, Pa.
Secretary, Henry Hershey, Intercourse, Pa.
Treasurer, Christian Neff, R. F. D. No. 1, Gordonville, Pa.
Isaac E. Hershey, Leaman Place, Pa.
Landis Hershey, R. No. 1, Kinzer, Pa.

Virginia Home Mission Board

Chairman, Samuel Brunk, Dale Enterprise, Va.
Secretary-Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Noah Blosser, Dale Enterprise, Va.
Henry Blosser, Harrisonburg, Va. R. F. D. 5
Lewis Good, Dayton, Va. R. F. D. 2
Jacob Wenger, Harrisonburg, Va., R. F. D. 4

Virginia Board of Missions and Charities

President, Elias Brunk, Harrisonburg, Virginia.
Secretary and Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Sem S. Weaver, Mt. Clinton, Virginia.
Jacob D. Showalter, Dayton, Virginia.
Jos. W. Coffman, Dayton, Virginia.

Executive Committee of the Ohio Mennonite Sunday School Conference

Chairman, P. R. Lantz, Marshallville, Ohio.
Secretary, I. W. Royer, Orrville, Ohio.
Treasurer, D. S. Yoder, Bellefontaine, Ohio.
J. A. Leichty, Louisville, Ohio.
C. D. Brenneman, Lima, Ohio.
J. S. Umble, West Liberty, Ohio.
I. J. Lehman, N. Lima, Ohio.

Mission Board of the Indiana-Michigan Mennonite Conference

President, J. E. Hartzler, Goshen, Ind.
Vice President, D. J. Johns, Goshen, Ind.
Secretary, Jacob K. Bixler, Wakarusa, Ind.
Treasurer, G. L. Bender, Elkhart, Ind.
J. S. Hartzler, Goshen, Ind.

Mission Board of the Kansas and Nebraska Conference District

President, L. O. King, Peabody, Kans.
Secretary, R. M. Weaver, Harper, Kansas
Treasurer, Vernon E. Reiff, Newton, Kansas

Mission Board of the Missouri-Iowa Mennonite Conference

President, J. H. Hershey, Palmyra, Mo.
Vice President, J. B. Yoder, Garden City, Mo.
Sec.—Treas., H. J. Harder, Excelsior, Mo.

Ontario District Mission Board

L. J. Burkholder, Markham, Ont.
M. C. Cressman, Berlin, Ontario
Oliver D. Snyder, Floradale, Ont.
Manasseh Fretz, Markham, Ont.

The Mennonite Board of Rural Missions of Ontario

President, S. F. Coffman, Vineland, Ont.
Vice President, L. J. Burkholder, Markham, Ont.
Secretary, Geo. A. Weber, Berlin, Ont.
Treasurer, Moses Hunsberger, Bridgeport, Ont.
Superintendent or Bishop in charge, Jonas Snider, Waterloo, Ont.

Ontario Board of Mennonite Finance

Isaac Reaman, Stouffville, Ontario
Wm. Fretz, Jordan Harbor, Ont.
Anson Groh, Preston, Ont.
David Bergey, New Dundee, Ont.
David Shuh, Berlin, Ont.
Daniel Wiedman, Berlin, Ont.
Menno S. Weber, Waterloo, Ont.
Addison Snider, Bloomingdale, Ont.
Enos Cressman, New Hamburg, Ont.

Eastern Mennonite Board of Missions and Charities

President, John H. Mellinger, R. 6, Lancaster, Pa.
Vice Pres., Daniel N. Leaman, Millersville, Pa.
Secretary, Harry S. Herr, New Danville, Pa.
Treasurer, Eli G. Reist, Mt. Joy, Pa.
S. H. Musselman, New Holland, Pa.

Mission Board of the Pacific Coast District

President, J. B. Mishler, Hubbard, Ore.
Secretary, F. H. Hostetler, Nampa, Idaho
Treasurer, C. R. Widmer, Albany, Ore.
S. Honderich, Filer, Idaho.
Chris. Snyder, Filer, Idaho.

III. MENNONITE BOARD OF EDUCATION

Officers

President, John Blosser, Rawson, Ohio
Vice President, D. G. Lapp, Roseland, Neb.
Secretary D. D. Miller, Middlebury, Ind.
Treasurer, J S. Hartzler, Goshen, Ind.

MENNONITE SCHOOLS

Goshen College, Goshen, Indiana

President, J. E. Hartzler.
Dean, P. E. Whitmer
Secretary, E. S. Hallman
Registrar, Daniel S. Gerig
Librarian, Ephraim J. Zook
Preceptress, Mary Hooley.

Hesston Academy and Bible School, Hesston, Kansas

Principal, D. H. Bender — Registrar, J. D. Charles
Business Manager, T. M. Erb — Preceptress, Alta Mae Eby
Secretary, J. B. Smith

GENERAL SUNDAY SCHOOL COMMITTEE OF THE MENNONITE CHURCH

Chairman, H. F. Reist, Scottdale, Pa.
Secretary, A. M. Eash, 720 West 26th St., Chicago, Ill.
S. F. Coffman, Vineland, Ont.
S. S. Yoder, Middlebury, Ind.
Allen H. Erb, McPherson, Kansas
Vernon J. Smucker, Smithville, Ohio

Executive Committee

Chairman, H. F. Reist, Scottdale, Pa.
General Sunday School Secretary, I. W. Royer, Orrville, Ohio
General Sunday School Treasurer, A. J. Steiner, North Lima, Ohio
General Sunday School Editor, J. A. Ressler, Scottdale, Pa.
Associate Sunday School Editor, J. R. Shank, Carver, Mo.

IV. MENNONITE PUBLICATION BOARD

Officers

President, J. S. Shoemaker, Freeport, Ill.
Vice President, Jonathan Kurtz, Ligonier, Ind.
Secretary, S. H. Miller, Shanesville, Ohio
Treasurer, Abram Metzler, Martinsburg, Pa.

Mennonite Publishing House, Scottdale, Pa.

General Manager, Aaron Loucks, Scottdale, Pa.
Secretary-Treasurer, Levi Mumaw, Scottdale, Pa.

SUMMARY REPORTS of MISSION STATIONS May 1, 1915

	Home Missions Chicago, Ill. A. H. Leaman, Supt.	Gospel Mission Chicago, Ill. A. M. Eash, Supt.	Ft. Wayne Mission Ft. Wayne, Ind. B. B. King, Supt.	Canton Mision Canton, O. C. K. Brenneman, Supt.	Youngstown Mission Youngstown, O. J. I. Byler Acting Supt.	Lima Mission Lima, O. B. B. Stoltzfus, Supt.	Kansas City Mission Kansas City, Kans. J. D. Mininger, Supt.	Argentine Mission Argentine, Kans. J. D. Mininger, Supt.	Nampa Mission Nampa, Idaho J. A. Hilty, Supt	Toronto Mission Toronto, Ont. S. M. Kanagy, Supt.	Philadelphia, Pa. Mission Jos. Bechtol, Supt.	Altoona, Pa. Mission J. L. Stauffer, Supt.	Lancaster, Pa. Mission Eli Weaver, Supt.	Columbia, Pa. Mission C. B. Byers Supt.
Number present Workers	5	8	6	4	11	2	5	4	2	5	2	4	12	2
Number of meetings in Hall	8	10	9	5	7	4	6	4	3	6	5	5	3	3
Meetings held in Homes	1			1—4	2	1	1	1—3		5		1—3	2	
Largest Attendance S. S.	272	334	195	122	259	60	201	113	95	166	163	99	192	191
Smallest Attendance S. S.	36	170	97	66	90	7	55	45	46	97	50	84	84	24
Average Attendance S. S.	187	291	127	94	141	26	109	71	75	133	108	29	133½	85
Total for the year	9758	793		4881	7034	1383	5668	3714	3947	6920		60	6252	4449
Number in Home Department	15	70	16		27		17			7			20	
Number in Cradle Roll Dep't	91	134	35	35	71		43			87				
Number in Industrial Department		60		40	167		25					15		
Average Number in Day Nursery		17			8									
Kindergarten Classes each Week					2297									
Number of in Other Classes					38									
Patients treated		182			144	13								
Number garments distributed	2000	1222	75	646	607	131	2289	294		97				
Value of same	1002 00		1000	150 00	150 00		343 35	44 10		56 60				
Meals given to Visitors	1170	807	730	438			1155			831				
Meals given in Charity	111			57	1348	824	227	887						
Approximate value of same	35 00	75 00	75 00	33 20	90 00	25	50 00	15 00		13 00				
Money contributed in Charity	44 88			7 75	12 35	130 00				24 85				
Cash Received from Contributors	333 96	246 53	166 78	456 26	2657 30	12 35	1610 32	850 25	113 54	216 95		887 10	364 96	
Funds rec'd from General Treas.	511 61	1175 00	980 00	160 00	750 00	191 37	501 53			817 50			93 97	
Running Expenses for year	865 57	1332 89	1161 26	628 26	3418 55	200 00	1237 83	850 25	113 54	1104 78	163	962 14	458 93	191
Paid for Improvements	40 00	45 81	3 91	11 05		407 60	14 18	54 68		17 00	50	500 00		24
Membership May 1, 1914	64		72	32	33	4 05			32	27	108			85
Confessions during Year	42	50	30	37	12	18	42	16	4	5			17	4449
Received by Baptism during Year	12	9	22	13		42	9	8	4				1	
Received by Letter during Year		8		19		8	10	1		2		8		
Number Expelled or withdrawn	2			1		2	1							
Number died during Year	1	1	1	1	1	1	1	4	1	1		2	1	1
Number Moved Away	2	2		1	1	1	3	17		28		29		1
Membership May 1, 1915	72	60	90	44	33	24	48	3000	36	8500		4000	6000	41
	14000	17000	11800	3500	40000	2500	3000	150	2700	230			600	
	100	360	590	66	3000	200	200		130					

REPORT OF MISSIONS NOT UNDER THE BOARD—1913

	Mennonite Home Mission Philadelphia Joseph Bechtel	Mennonite Rescue Mission Chicago A. F. Wiens	Altoona Mission Altoona, Pa. J. L. Stauffer
Value of Real Estate	$ 11000 00	$ 7000 00	
Value of Furniture	500 00	300 00	
No. Present Workers	3	3	5
No. Public Meetings per week	5	6	5
No. Cottage Meetings per week	1	1	2—3
Largest Attendance at Sunday School	127	169	99
Smallest Attendance at Sunday School	62	71	32
Average Attendance at Sunday School	105	124	54
Sewing Classes	1		1
No. Garments Distributed	1000	300	
Meals given to visitors	1500	400	
Meals given in Charity		40	
Value of Food Distributed	$ 70 00	$ 10 00	
Money Contributed to Charity		30 00	
Received from Contributions	876 36	600 00	1044 61
Expenses for year	876 36	600 00	1074 42
Paid for Improvements		29 00	
Church Members, May 1, 1913	50		39
Confessions during year	2	5	
Received by Baptism	2	3	8
Received by Letter		2	
Number died during year			
Number expelled or withdrawn			
Number moved away	2		
Members, May 1, 1915	50	17	29
Number under Instruction		2	

SUMMARY REPORT OF CHARITABLE INSTITUTIONS

	Old People's Home Marshallville, O. J. F. Brunk, Supt.	Orphans' Home West Liberty, O. A. Metzler, Supt.	Mennonite Sanitarium La Junta, Colo. J. M. Hershey, Supt.	TOTALS		Mennonite Children's Home Lanc. Co., Pa. Levi Sauder, Supt.	Mennonite Home Lancaster Co., Pa. T. E. Moyer, Supt.
Number of present Workers	4	9	11	24		4	12
Number in Inst. May 1, '14		76	18	94		25	65
Males		47	9	56			32
Females		29	9	38			33
Number admitted during year	6	53	76	135		32	22
Males	6	36	44	86		15	8
Females		17	32	49		17	5
Number died during year	1	3	14	18			13
Males		2	9	11			
Females	1	1	5	7			
No. dismissed dur. yr. (healed)			39	39			
Males			17	17			
Females			22	22			
Number placed in homes		43		43		27	
Males		27		27		9	
Females		16		16		20	
Number in Inst. May 1, '15	28	82	31	141		26	60
Males	11	54	19	84			25
Females	17	28	12	57			35
Number of Religious Meetings	7	7	9	23		7	
Number of Christians	26	18	66	110		1	
Number of Non Christians	2		28	30		252	2
No. rec. into Church Fellowship	1	11	3	15			
No. Conversions during yr.	2	11	3	16			2
Number supported by Inst.	5	19	38	62		15	
Number supported in part	6	43	24	73			
Number paying support	8		29	37		10	
Number supported by friends	8	21	3	32			
Amount special contributions	$ 84 05	3691 36	1412 47	5187 38			295 80
Amount received for bldg	759 00		2274 98	3024 98			6839 73
Amt. of regular contributions	2665 81	549 52	2998 37	6213 70			
Received for automobile	695 42		160 55	855 97			
Total receipts for year	4195 28	4240 88	6846 37	15282 53		3780 48	7135 53
Ex. of Sup. Work. and In.	2706 85	2715 54	3260 36	8682 25			5949 38
Ex. Fuel, Lighting and Power	439 33	423 59	1141 45	2074 37			514 82
Ex. Improvements		103 61	5262 40	5366 02			
New Bldg. and Equipments	1484 72	813 09	536 92	2834 73			7488 87
Total Expense during year	4191 57	4055 83	10201 13	91448 53			14624 40
Est. Val. of Bldgs. & R. E.	16850 00	19300 00	57265 70	93315 70			31488 88
Est. Val. of Furniture & Eq.	4000 00	700 00	12103 15	16803 15			3319 77

NAMES AND ADDRESSES
Bishops, Ministers and Deacons

(Mennonite and Amish Mennonite)

ALBERTA, CANADA

†Kauffman, J., Tofield, Rt. 1
Lehman, John, Mayton
Miller, Isaac, Mazeppa
*Reinbold, John N., Blooming Prairie
*Roth, N. E., Tofield, Rt. 1
Schmidt, M. S., Carstairs
*Stauffer, Norman B., Aldersyde
Stutzman, Milo, Tofield, Rt. 1
† Wambold, A. H., Mazeppa
Weber, N. R.,Carstairs
Weber, Henry, Carstairs

ARKANSAS

Summer, Samuel, Stuttgart

CALIFORNIA

Miller, Andrew, Porterville
Stahley, Emanuel, Portersville

COLORADO

Heatwole, J. A., La Junta
Hershey, T. K., La Junta
Leatherman, Aaron M., La Junta
†Newschwanger, Fred A., La Junta
Nunemaker, J. M., La Junta
†Reber, George, La Junta
Ross, George, La Junta
Thut, John, La Junta

IDAHO

†Hilty, Geo. B., Nampa
Honderich, Samuel, Filer
Shenk, A. M., Nampa
† Snyder, Christian, Filer

ILLINOIS

†Albrecht, Henry V., Tiskilwa
Bechler, Joseph, Foosland
*Birky, John C., Delevan
*Burckey, Joseph, Tiskilwa
†Burkhart, Abram, Sterling
Buzzard, Alpha, L., Washington
†Christophel, Eli, Cullom
†Deeter, Daniel, Morrison
Eash, A. M., 720 W. 26th St., Chicago
†Ebersole, Daniel, Sterling
†Fortner, J. V., Freeport
Garber, Peter, Cazenovia
*Gerber, Samuel, Tremont
Good, A. C., Sterling
Graybill, S. E., Freeport
Grieser, Daniel, Foosland
*Hartzler, C. A. Tiskilwa
King, Christian, Eureka
Kreider, Amos, Sterling
Leaman, A. H., 639 W. 18th St., Chicago
Litwiler, Jonas, Morton
Litwiller, Simon, Hopedale
McCulloh, John, Morrison
Nafzinger, Daniel, Hopedale
†Nice, H. T., Morrison
*Nice, John, Morrison
Orendorf, Daniel, Flanagan
Ringenberger, Jacob, Tiskilwa
Risser, Christian, Jr., Eureka
Risser, Christian, Sr., Eureka
Roth, Daniel, Morton
Schertz, Christian S., Eureka
Schertz, Peter D., Metamora
Schertz, Peter, Metamora
*Schrock, Andrew A., Metamora
Shellenberger, E. M., Freeport
*Shoemaker, J. S., Freeport
Slagel, Daniel W., Graymont
*Stineman, Daniel, Flanagan
*Summer, George H., Gridley
Summer, Peter, Metamora
Wiens, A. F., 3404 S. Oakley Ave., Chicago
Zehr, Daniel, Danvers
Zehr, Jacob, Deer Creek
*Zehr, Peter, Foosland
†Zehr, Samuel, Fisher,

INDIANA

Bare, John H., Nappanee
†Bender, G. L., Elkhart
*Bixler, Jacob K., Elkhart
†Brubaker, Jonas, Elkhart
*Burkholder, David, Nappanee
Christophel, Jacob W., Wakarusa
Cripe, Amos S., Topeka
†Coffman, Daniel H., Goshen
Detweiler, I. R., Goshen
†Emmert, John, Topeka
Friesner, Harvey, Vistula
Funk, J. F., Elkhart
*Garber, John, Goshen
Hartman, William, Wakarusa
*Hallman, E. S., Goshen
Hartzler, J. E., Goshen
Hartzler, J. S., Goshen
†Hershberger, C., Middlebury
Hershberger, Seth, Shipshewana
†Hooley, J. Y., Shipshewana
Horner, J. S., Greentown
Hostetler, A. J., Middlebury
Hostetler, Oscar, Topeka
*Johns, D. J., Goshen
†Johns, Ira S., Goshen
King, B. B., Ft. Wayne
†King, Noah W., Amboy
*Kurtz, Jonathan, Ligonier
†Landis, Amos, Goshen
†Lantz, Melvin D., Topeka
†Leichty, Christian, Grabill
Loucks, Jonas, Nappanee
†Lugibill, John, Grabill
†Martin, Frank, Ft. Wayne
*Mast, E. A., Kokomo
†Maust, Frank, Nappanee
McGowen, James H., Nappanee
Miller, Andrew, Spencerville
*Miller, D. D., Middlebury
Miller, Eli, Goshen
Miller, Josiah, Shipshewana
Miller, Y. C., Shipshewana
†Mishler, J. J., Shipshewana
Mullet, Ezra, Nappanee
Nussbaum, Amos, Middlebury
Oesch, W. W., Bristol, Ind.
Slabaugh, Niles M., Greentown
†Smeltzer, Samuel, Wakarusa
†Smucker, Simon, Nappanee

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*Bishop
†Deacon

Troyer, D. D., Goshen
†Weaver, Henry B., Goshen
†Weaver, Noah, Wakarusa
Weaver, S. E., Shipshewana
Weaver, W. B., Elkhart
Weldy, Henry, Wakarusa
†Weldy, J. L., Wakarusa
Weldy, Silas, Wakarusa
Whitmer, Paul, Goshen
*Yoder, David A., Elkhart
Yoder, Elias, Huntertown
Yoder, Levi W., Nappanee
†Yoder, Menno J., Topeka
Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart
Yoder, Silas, Goshen

IOWA

Blosser, Perry, South English
Egli, Joseph, Manson
Eigsti, J. C., Manson
Fisher, D. J., Kalona
†Geil, D. S., South English
*Gerig, Sebastian, Wayland
Gingrich, Simon, Wayland
Graber, Daniel, Noble
Guengerich, W .S., Wellman
*Lapp, S. G., South English
†Lapp, Samuel W., South English
†Lineweaver, W. T., South English
Reber, David, Kalona
Swartzendruber, Peter, P., Wellman
*Wagler, John, Wayland
† Yoder, Abner G., Parnell
†Yoder, J. B., Kalona
*Yoder, J. K., Wellman
Yoder, J. S., Kalona
*Yoder, S. C., Kalona
*Zehr, D. D., Manson

KANSAS

*Bender, D. H., Hesston
†Beck, L. L., Peabody
Berkey, J. P., Harper
Brubaker, J. L., Canton
Brunk, D. S., Newton
Brunk, J. B., Hesston
Brunk, J. F., McPherson
Brunk, J. M., Newton
†Buckwalter, B. F., Newton
†Byler, E. W., Hesston
Charles, J. D., Hesston
Cooprider, Matthias, Windom
Detweiler, S. H., Harper
Diener, D. A., Canton
Ebersole, N. E., Protection
Erb, Allen, McPherson
*Erb, Tillman M., Hesston
Hamilton, J. T., Harper
Horst, M. E., Peabody
†Hostetler, H. E., Harper
King, L. O., Peabody
Kuhns, A., Columbus
†Landis, Aaron, Canton
Mininger, J. D., Kansas City
†Mishler, Samuel, Columbus
†Neufeld, H. J., Inman
Pauls, Jacob J., Inman
Reiff, C., Newton
†Shellenberger, J. L., Canton
Shenk, Noah, Columbus
Smith, J. B., Hesston
Weaver, R. M., Harper
Wiens, Heinrich A., Inman
Wenger, J. G., Hesston
Winey, Caleb, Peabody
Yoder, Charles D., Windom
†Yoder, R. C., Inman
†Yoder, Joseph, Harper
Zimmerman, J. J., Harper
†Zimmerman, Jacob, Protection

LOUISIANA

Nice, Jonas, Lake Charles

MARYLAND

Baer, Henry, Hagerstown
†Coss, George, Hagerstown
†Eshleman, Peter, Reid
Hartzler, J. M., Long Green
†Horst, Abraham, Clear Spring
†Horst Daniel E., Maugansville
Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Lesher, David, Hagerstown
Martin, Denton, Smithburg
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN

Bontrager, Eli A., Fairview
Brackbill, Aldus, Clarksville
Detweiler, C. W., Brutus
*Esch, Menno, Mio
Lehman, D., Fair Grove
†Miller, Harvey A., White Cloud
*Miller, Jacob P., Clarksville
†Mishler, Joseph, Clarksville
Nelson, Thomas U., Newaygo
Ropp, Peter, Pigeon
Sommer, Simon W., Fairview
†Steiner, Menno, Comins
Weaver, Isaac, Alto
†Wideman, Menno, Bay Port
Yoder, John M., Vestaburg
Yoder, N. Z., Fairview
†Zook, Eli, Clarksville

MINNESOTA

Garber, C. J., Alpha

MISSOURI

Bissey, George, Cherry Box
Buckwalter, Ira E., Palmyra
†Collier, J. L., Carver
†Detwiler, John G., Cherry Box
Diener, Harry A., Proctor
Driver, C. B., Versailles
Driver, D. F., Versailles
*Driver, Joe C., Garden City
Gingrich, Amos, Versailles
†Good, Joseph, Oronogo
Harder, H. J., Excelsior
*Hartzler, I. G., Garden City
*Hartzler, John J., Garden City
Helmuth, William E., Garden City
Hershberger, S. S., Garden City
†Hershey, John H., Palmyra
Hess, J. W., Palmyra
Johnston, Lafayette J., Cherry Box
*Kauffman, Daniel, Versailles
Kilmer, Amos, Persell
*Kreider, John M., Palmyra
Miller, Levi J., Garden City
Shank, J. R. Carver
*Shenk, Andrew, Oronogo
Shenk, Perry J., Oronogo
†Swartzendruber, Elias, Versailles
Tweedy, William, Oakland
†Yoder, John B., Garden City

MONTANA

*Roth, Jacob, Cresston

NEBRASKA

†Beller, John, O'Neill
Birkey, J. H., Bancroft
*Birky, Jacob D., Beemer
†Ernst, John, Chappell
Ernst, Christian K., O'Neill
Fast, Peter J., Litchfield
Gingerich, Fred, Beaver Crossing
Good, Andrew, Roseland
*Kennel, Peter, Strang
*Lapp, D. G., Roseland
Oswald, J. W., O'Neill
Oswald, Peter, Beemer
Rempel, G. F., Jansen

Rediger, Joseph, Milford
Roth, N. C., Lexington
*Schiffler, Albrecht, Roseland
†Schiffler, Emanuel, Roseland
†Schlegel, Ben, Shickley
†Schlegel, L. O., Milford
Schlegel, Wm., Milford
Schantz, Jos., Howell
Stauffer, Abraham, Ayr
Stauffer, Jacob, Milford
Stoltzfus, Ammon E., Woodriver
†Stutzman, Abram, Milford
Swartzendruber, J. J., Shickley
Zimmerman, Jos. E., Woodriver

NORTH DAKOTA

Glick, L. S., Minot
Kauffman, D. B., Kenmare
Kauffman, Levi A., Kenmare
†Leichty, Christian, Davenport
*Mast, I. S., Minot
†Miller, Samuel P., Minot
†Ogburn, Amos, Baden

OHIO

*Amstutz, D. C., Marshallville
*Amstutz, Cleophas N., Applecreek
*Allgeyer, S. E., West Liberty
*Blosser, John, Rawson
Blosser, N. O., Rawson
Brenneman, A. H., Marshallville
Brenneman, C. B., Elida
Brenneman, C. K., Canton
Brenneman, Moses, Lima
Brunk, Gabriel, Elida
Brunk, P. E., Elida
†Brunk, Samuel, Elida
†Burkholder, Abram, Marshallville
*Buchwalter, I. J., Dalton
Byler, C. H., Cable
†Conrad, Peter, Sterling
Detweiler, Enos M., Calla
Eberly, Aaron, Dalton
*Frey, E. L., Wauseon
†Frey, Jacob C., Archbold
*Gerig, J. S., Smithville
†Geiger, Fred, Bluffton
Good, Jacob A., Webb Summit
†Good, S. P., Elida
Greaser, Samuel, Archbold
†Hackman, John, Orrville
†Hartzler, Albert I., Orrville
Harzler, E. F., Marshallville
Hartzler, J. B., West Liberty
Hartzler, L. L., Cable
Hershberger, A. W., Mantua
*Horst, Michael, Orrville
Hostetler, Alvin, Louisville
Hostetler, David, Weilersville
Hostetler, Lester, Walnut Creek
†Huber, J. B., Elida
King, J. Y., West Liberty
†King, S. H., Bellefontaine
Lantz, P. R., Marshallville
Lehman, David S., Columbiana
Leichty, J. A., Louisville
Lind, Norman A., Wadsworth
*Mast, Moses A., Baltic
Martin, David, Dalton
Mast, Calvin, Millersburg
Mast, Corsin, Baltic
*Mast, Fred, Millersburg
Miller, Jesse, Shanesville
Miller, John D., Louisville
Miller, S. H., Shanesville
Moser, Jacob S., Orrville
†Moser, Jacob J., Dalton
†Newcomer, H. R., Wadsworth
*Nussbaum, Jacob, Applecreek
Plank, Levi L., Bellefontaine
†Plank, S. K., Orrville
Rickert, Allen, Columbiana
Royer, I. W., Orrville
Rychener, Henry, Pettisville
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
*Shenk, J. M., Elida
†Smith, W. H., New Carlisle
*Steiner, Albert J., North Lima
Stoltzfus, B. B., Lima
Stoltzfus, E. B., Hudson
†Strite, Lewis, Continental
†Stutzman, Alex., Aurora
Warye, J. J., West Liberty
†Warye, S. L., Urbana
†Witmer, I. B. Leetonia
Wyse, Daniel J., Archbold
*Yoder, A. I., West Liberty
Yoder, C. Z., Wooster
Yoder, D. Z., Smithville
†Yoder, Eli, West Liberty
†Yoder, John L., Columbiana

OKLAHOMA

Hartzler, B. F., Pryor
†Hershberger, T., Goltry
Hershberger, Simon, Goltry
Johns, John J., Hydro
*Miller, S. C., Jet
†Schlegel, Joseph, Hydro
†Zimmerman, P., Jet

ONTARIO, CANADA

†Baer, Henry, Petersburg
Bearrs, Gilbert, Campden
†Bergey, David, New Dundee
Bergey, Nathaniel, Clachan
Boshart, Peter, Topping
Bowman, Enoch S., St. Jacobs
Bowman, Moses C., Berlin
Bowman, Samuel S., Berlin
Burkholder, L. J., Markham
Burkholder, Oscar, Breslau
*Coffman, S. F., Vineland
Cressman, Menno, New Hamburg
Cressman, Oziah, New Hamburg
†Cressman, Moses, New Hamburg
†Cressman, Jacob S., Bloomingdale
†Fretz, Manasseh R., Mt. Joy
†Fretz, William, Jordan Harbor
Gasho, John J., Zurich
*Gingrich, Abram B., Elmira
Gingrich, Jacob, Preston
†Good, Eli, New Hamburg
†Hallman, Manasseh, Petersburg
†Hallman, George, New Dundee
†Heckendorn, Moses, Breslau
Hoover, Isaiah, Stouffville
Hoover, John G., Stouffville
Hoover, Leonard, Markham
Hoover, Moses, Selkirk
Hoover, Samuel R., Markham
†Hoover, Christian L., Markham
†Hoover, Christian, South Cayuga
†Hoover, Isaiah, Stouffville
Hunsberger, Noah, Waterloo
Kauffman, D. D., Baden
Kipfer, John, Poole
†Kolb, J. Z., Berlin
Martin, Jesse, Bloomingdale
Michael, Nelson, Sherkston
†Mosser, Henry, St. Jacobs
†Oberholtzer, Abraham, Berlin
†Reist, Peter, Kossuth
Schrag, Chr., Blake
Schultz, Christian, Hampstead
Shantz, Benj. B., Preston
†Shantz, Daniel, Preston
Shantz, J. D. Baden
Shantz, Moses H., New Hamburg
Shantz, Ezra, Baden
†Shoemaker, Benjamin, Berlin
*Snider, Jonas B., Waterloo
Snyder, Absalom B., Preston
†Snyder, Ephraim S., Blair
Snider, Oliver D., Floradale
Stauffer, Noah, Waterloo
Wambold, Isaac, Mt. Joy
†Weber, Ephraim, Elmira
†Weber, Geo. A., Berlin
†Weber, Noah, Waterloo
Weber, Urias K., Berlin

*Wideman, Samuel, Almira
Wismer, David S., Berlin
Wismer, O. H., Baden
Wismer, Isaiah, German Mills
†Witmer, Levi, Preston
Woolner, J. S., Berlin
Woolner, Jacob, Berlin

OREGON

Bond, W. M., Hubbard
*Bontrager, J. P., Albany
Brenneman, M. E., Albany
Erb, Daniel, Albany
*Gerig, C. R., Albany
Hershberger, N. L., Hubbard
Horning, Jacob, Salem
Kropf, D. J., Harrisburg
Lehman, J. K., Hubbard
†Miller, Alexander, Hubbard
*Mishler, J. D., Hubbard
Nischwander, P., Harrisburg
†Roth, Daniel, Woodburn
Schrock, Joseph, Albany
†Shenk, Daniel F., Hubbard
*Shetler, S. G., Hubbard
†Steckley, C., Albany
Steckley, John, Albany
*Troyer, Amos P., Hubbard
Weaver, E. C., Airlie
Whitaker, Joseph, Albany
Yoder, Edward Z., Hubbard

PENNSYLVANIA

Alderfer, Rhine, Souderton
Allebach, Christian B., Kulpsville
†Allebach, Joseph, Sellersville
Apple, Philip, Middleburg
Auker, Simon, Richfield
Bair, Reuben S., West Manchester
*Bean, Warren, Collegeville
Bechtel, Henry, Spring City
Blough, Levi A., Hollsopple
Blough, E. J., Hollsopple
Boll, Joseph, Jr., Manheim
Boll, Joseph, Sr., Manheim
Bowman, Noah B., East Earl
†Bowman, Noah G., Mohnton
†Boyer, Martin, Biglerville
*Brackbill, C. M., Kinzer
†Brenner, Abram, Millersville
Bressler, J. F., Richfield
Bricker, Henry, Chambersburg
†Bricker, Samuel, Chambersburg
Brilhart, J. A., Scottdale
†Brubaker, A. K., Richfield
†Brubaker, Christian, Port Trevorton
Brubaker, Isaac, Manheim
Brubaker, John B., Manheim
Brubaker, Menno, McAlisterville
Bucher, J. F., Gettysburg
Bucher, John B., Ephrata
†Burkhart, Isaac, Mechanicsburg
Burkholder, Abram, Newville
*Burkholder, J. S., Chambersburg
*Beiler, Jacob R., Volant
Byler, Joseph H., Belleville
Byler, Rudolph, New Wilmington
†Cassel, David, Souderton
†Charles, Christian F., Landisville
Charles, John F., Mountville
Charles, John K., Lancaster, Rt. 1
Charlton, Walter A., Newville
Clemens, J. C., Lansdale
†Clemmer, Abram, Souderton
*Clemmer, A. G., Franconia
†Clemmer, Hiram, Souderton
Clemmer, H. M., Telford
†Clemmer, Isaac, Telford
†Coble, Aaron, Palmyra
Cockley, Reuben, Boiling Spring
†Coffman, George, Masontown
Derstein, Abram Z., Souderton
Derstine, Clayton F., Altoona
Derstine, John, Ottsville
*Detweiler, Samuel, Telford
*Durr, J. N., Martinsburg
Ebersole, Jacob, Annville
*Ebersole, John G., Lawn
Ebersole, Levi, Elizabethtown
†Eby, Ephraim N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
†Erb, Henry, Elizabethtown
Ernst, Geo. W., Chambersburg
Eshleman, H. W., Camp Hill
†Eshleman, Abram, Millersville
†Faust, Samuel, Seanor
†Fisher, Fred, McAllisterville
Forry, Joseph S., York
†Forry, Samuel, Hanover
Forry, Theodore B., York
Freed, Aaron, Fricks
†Freed, Jacob A., Elroy
Garber, S. E., Elizabethtown
Gehman, D. L., Doylestown
†Gehman, E. S., Bally
Gehman, Moses, Denver
Geigley, A. W., Bowmansville
Gelnett, H. M., Elk Lick
†Gindlesperger, Joseph, Davidsville
†Gingrich, Jacob, Lebanon
Gish, D. N., Millersville
Good, I. B., East Earl
Graybill, Clayton A., Schellburg.
Graybill, Lloyd S., New Holland
*Graybill, W. W., Richfield
†Greider, J. M., Salunga
Groff, Elias, Strasburg
†Gross, Abraham Fountainville
†Gross, A. C.
Habecker, J. C., Mountville
Harnish, Aaron B., West Willow
†Harshberger, John B., McVeytown
Haverstick, H. H., Washington Boro
Hege, W. W., Marion
†Heller, Henry D., Lancaster
*Herr, Abram B., New Danville
Herr, Frank M., Willow Street
†Herr, David, Hanover
†Herr, Henry L., New Danville
†Hershberger, John, Hollsopple
Hershberger, W. C., Hollsopple
†Hershey, Isaac E., Leaman Place
Hershey, J. H., Lititz
†Hershey, Landis, Kinzers
†Hess, Benjamin, Lititz, Rt 4
†Hess, Benjamin, Weidmanville
Hess, E. D., Masontown
Hess, Jonas, Lititz
Hess, Samuel, Shiremanstown
Hiestand, Abram O., Doylestown
†Honsaker, David, Masontown
†Honsaker, Chas. E., Masontown
Hoover, Amos, Kinzers
Horning, Joseph G., Reinholds
†Horst, Solomon S., Shippensburg
Hunsberger, J. B., Pottstown
†Hunsberger, Martin, Royers Ford
*Kanagy, Eli H., Belleville
Kauffman, H. G., Salunga
*Kauffman, J. E., Mattawana
†Kauffman, Amos G., East Petersburg
†Keener, John B., Lancaster
Kolb, Amos, Spring City
†Kolb, Charles, Spring City
Kraybill, B. Lehman, Mount Joy
†Krall, Christian, Lebanon
Kulp, Isaac C., Hatfield
†Kreider, B. H., Mountville
Kreider, Frank, East Petersburg
†Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Landis, David, Lancaster
Landis, Erwin, Schwenksville
Landis, John E., Bainbridge
*Landis, Noah L., Neffsville
†Landis, Henry R., Souderton
Landis, Sanford B., Bird-in-Hand
Landis, S. B., Bainbridge
Landis, William M., Telford

Lantz, Jonathan H., Volant
†Lapp, Henry, Fricks
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, Christian, Lititz
Lefever, John M., Neffsville
Lehman, Joseph E., Chambersburg
Lehman, D. N., Lancaster, Rt. 2
Leiter, Samuel, McAlisterville
†Lesher, Daniel D., Chambersburg
†Lesher, David S., Chambersburg
Longenecker, Harry, Middletown
Longanecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale
†Loucks, Joseph R., Scottdale
Loux, Peter B., Blooming Glen
†Lutz, A. B., Mt. Joy
*Mack, Andrew S., Barto
Mack, Noah H., New Holland
Mack, Jesse H., Yerkes
Martin, Abraham, Gap
†Martin, J. A., Chambersburg
Martin, J. H., Shippensburg
Martin, Samuel D., East Earl
*Mast, John S., Elverson
†Maust, D. W., Springs
Mellinger, Jacob H., Ronks
*Metzler, Abram, Martinsburg
†Metzler, D. S. Mt Joy
†Metzler, Isaac, Martinsburg
†Metzler, Samuel, Ephrata
†Miller, Amos B., Quarryville
Miller, David Z., Middletown
Miller, Ed, Springs
Miller, G. D., Springs
† Miller, H. L., Elizabethtown
*Miller, N. E., Springs
*Mininger, Jonas, Elroy
Moos, Milo G., Volant
Mosemann, D. H., [illegible]
Mosemann, John H., Lancaster
Moyer, J. C., Harleysville
Moyer, Jacob M., Souderton
†Moyer, Levi, Blooming Glen
Moyer, Wilson, Souderton
Myer, Amos W., Gettysburg
Myers, John B., Quarryville
Newcomer, Jacob, Mountville
†Newcomer, Abram, Columbia
*Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville
†Oberholtzer, J. B., Perkasie
Oberholtzer, S. L., Elizabethtown
Pennypacker, Howard, Ironbridge
†Pierce, Frank L., Elizabethtown
†Ramer, H. B., Altoona
†Reiff, George, Center Point
Reihl, J. F., Lewisburg
*Ressler, J. A., Scottdale
Risser, M. N., Lebanon
*Rosenberger, H. B., Perkasie
Rush, Jacob, Plumsteadville
Ruth, Jos. G., Colmar
*Saylor, James, Hollsopple
†Saylor, Joseph, Boswell
Schopp, Henry, Middletown
†Seitz, J. B., Camp Hill
Senger, J. B., Kinzers
Shaffer, William, Port Trevorton
†Shirk, Abel, Evendale
Sieber, W. G., Mifflintown
Snavely, J. B., Manheim
Snyder, Abram, Roaring Spring
Souder, J. M., East Earl
Souder, Mahlon, Telford
Souder, Menno B., Elroy
†Speicher, William, Rockton
Stauffer, Benjamin B., Manheim
Stauffer, J. C., Hatfield
Stauffer, John L., Altoona
Stauffer, Moses, Stony Brook
Stoltzfus, Amos R., Gap
Stoltzfus, Christian N., Morgantown
Stoltzfus, D. U., Atglen
Stoltzfus, John M., Gap
Stoltzfus, Sylvanus, Elverson
†Strickler, E. E., Wrightsville
Stump, Daniel, Hanover
Swartz, Frank, Blooming Glen
Thomas, Jacob, West Willow
†Trimmer, Daniel, Kralltown
Weaver, Alex., Johnstown
*Weaver, Benj., Union Grove
†Weaver, C. G., East Earl
†Weaver, David, Lancaster
†Weaver, Ezra, Lancaster
† Weaver, Samuel, Thompsontown
Weaver, John W., Union Grove
†Weaver, L. H., Johnstown
Wenger, Aaron, Manheim
Wenger, Benjamin, Murrell
†Wert, John, Mifflintown
*Westenberger, David, Lebanon
Winey, Banks S., Bareville
Wingard, Hiram, Johnstown
†Wismer, Benjamin, Creamery
Wismer, Enos B., Ephrata
Witmer, Isaiah, Ephrata
†Witmer, D. S., Creswell
Yoder, D. S., Johnstown
†Yoder, L. D., Johnstown
*Yoder, Michael, Mattawana
†Yoder, Henry, Milford Square
*Zimmerman, Benjamin, Shiremanstown
†Zimmerman, Jonas, Mechanicsburg
†Zook, Enoch, Belleville
Zook, J. B., Belleville
† Zook, John L., Belleville

SASKATCHEWAN

† Biehn, Aaron S., Guernsey
Friesen, A. F., Lanigan
Ratzlaff, H. J., Lanigan
Rosenberger, Isaiah, Guernsey
Schmidt, Peter B., Dalmeny
Thiessen, Wilhelm, Langham
†Warkentien, Heinrich, Langham

SOUTH DAKOTA

Schartner, Jacob, Marion
Thieszen, David, Marion

TENNESSEE

Jennings, Wm., Concord
†Powell, H. J., Concord

TEXAS

Brenneman, Andrew, Plainview
Hooley, D. Y., Tuleta
Kreider, J. M., Plainview
King, David S., Tuleta
Landis, George, Plainview
†Snyder, John R., Plainview
Snyder, P. B., Plainview
Unzicker, Peter, Tuleta

VIRGINIA

†Bergey, Clayton, Fentress
Berkey, E. J. Waynesboro
†Blosser, Henry, Harrisonburg
†Brenneman, Benjamin, Mohea
†Brunk, Elias, Harrisonburg
*Brunk, Geo. R., Denbigh
Burkholder, A. B., Harrisonburg
†Burkholder, S. M., Dale Enterprise
Coffman, Joseph W., Dayton
†Driver, F. A., Waynesboro
Driver, Jos. R., Waynesboro
†Eby, I. W., Fentress
*Garber, David, Lyndhurst
†Geil, Jacob, Linville Depot
Geil, Joseph W., Broadway
*Good, Christian, Dayton
†Grove, Isaac, Weyers Cave
Hahn, Jacob, Mohea
Heatwole, Amos D., Dayton
*Heatwole, A. P., Waynesboro
Heatwole, E. F., Waynesboro
†Heatwole, Enos, Dayton
*Heatwole, L. J., Dale Enterprise

Heatwole, Melvin J., Dale Enterprise
Heatwole, P. S., Dale Enterprise
Heishman, A. G., Broadway
†Henderson, G. W., Sherando
Hertzler, I. D., Denbigh
† Holdeman, David, Calverton
Horst, Elam, Calverton
Hostetler, Geo. M., Oyster Point
†Kauffman, Eli, Amelia
Keener, H. B., Harrisonburg
Martin, J. Snively, Dayton
*Mast, Joseph, Oyster Point
Mellinger, Daniel, Winchester
Rhodes, S. H., Harrisonburg
†Shank, Christian, Singers Glen
Shank, E. C., Waynesboro
Shank, Joseph, Broadway
*Shank, Lewis, Broadway
Shank, Perry, Broadway
†Shenk, A. P., Denbigh
Shenk, Daniel, Denbigh
Showalter, Geo. B., Broadway
†Showalter, Jacob W., Harrisonburg
Suter, J. E., Harrisonburg
Weaver, Jos. H., Waynesboro
Weaver, S. S., Mt. Clinton
Wenger, A. D., Fentress
Wenger, J. J., Alexandria
†Wenger, Timothy, Fentress
Zook, Joseph, Oyster Point

WEST VIRGINIA

Smith, Robert L., Rich Mountain
Teets, Jacob, Lost River
†Wilkins, Pharaoh, Lost River
†White, French, Job

WASHINGTON

Yoder, L. D., Grandview

AMISH MENNONITE—(Conservative)

Albrecht, John, Donegal, Ont.
†Baechler, Christian, Zurich, Ont.
Bender, Chr. W., Elklick, Pa.
†Bender, Jacob R., Tavistock, Ont.
Brenneman, Noah J., Accident, Md.
†Eichorn, Lewis, Greenwood, Del.
Gascho, Christian, Baden, Ont.
Gasho, John, Kingwood, Ont.
Gerber, Valentine, Blake, Ont.
†Glick, Benjamin F., Belleville, Pa.
Grieser, Joseph, Fulda, Minn.
Hershberger, Joel E., Myersdale, Pa.
†Jantzi, Jos., Tavistock, Ont.
Jantzi, M. K., New Hamburg, Ont.
Jutzi, Daniel, Tavistock, Ont.
†Jutzi, Samuel, Tavistock, Ont.
*King, Joshua, Hartville, O.
Kropf, Christian, Cassell, Ont.
*Kropf, Daniel J., Harrisburg, Oreg.
Lapp, John K., Lake, Ohio
Lebold, Daniel, Wellesley, Ont.
Lehman, Jos., Croghan, N. Y.
Litwiler, Christian, St. Agatha
*Mast, J. L., Belleville, Pa.
Miller, J. B., Grantsville, Md.
Miller, Joseph D., Greenwood, Del.
*Miller, J. J., Grantsville, Md.
†Nafziger, John, Castorland, N. Y.
*Nafzinger, Christian, Lowville, N. Y.
Neuschwander, P., Harrisburg, Oreg.
Roggie, Christian, Croghan, N. Y.
Schantz, Joseph, Fulda, Minn
†Shetler, D. J., Bayport, Mich.
*Steinman, Daniel H., Baden, Ont.
Swartzendruber, Christian, Blake, Ont.
*Swartzendruber, S. J., Bay Port, Mich.
*Troyer, J. J., Topeka, Ind.
Troyer, Stephen C., Goshen, Ind
†Wagler, Jacob, Millbank, Ont.
Yoder, Gideon A., Wellman, Iowa
Yoder, J. D., Belleville, Pa.
Yoder, Samuel T., Belleville, Pa.
Zehr, Christian B., Wellesley, Ont.
Zehr, Christian S., Wellesley, Ont.
Zehr, Joseph J., Croghan, N. Y.
Zehr, Michael S., Pigeon, Mich.

MENNONITES—(Defenseless)

†Bertsche, Jacob, Centralia, Mo.
Birkey, Benjamin, Pekin, Ill.
*Egle, Christian R., Gridley, Ill.
Gerber, Christian, Rossville, Ind.
Gerig, Andrew M., Woodburn, Ind.
Gerig, Joseph K., Chicago, Ill.
Gerig, Benjamin S., Grabill, Ind.
*Hochstetler, Peter, Pekin, Ill.
Klopfenstein, Elmer, Archbold, O.
Lantz, Eli, Berne, Ind.
Miller, Silas, Milford, Neb.
Miller, Jacob, Archbold, O.
†Moser, Peter N., Berne, Ind.
Oyer, Amos, 248 Root St., Chicago, Ill
Oyer, Christian, Tremont, Ill.
Rediger, Joseph C., Milford, Nebr.
†Rediger, David, Milford, Nebr.
Rupp, Daniel, Archbold, O.
Rupp, Benjamin, Flanagan, Ill.
Rupp, Eli, Archbold, O.
Ropp, Moses D., Groveland, Ill.
†Rupp, John, Pettisville, O.
Rupp, Samuel, Bluffton, O.
†Seiler, Marc. S., Archbold, O.
Sauder, David, Grabill, Ind.
†Schlatter, Joseph J., Grabill, Ind.
*Schmucker, Jacob, Plevna, Kans.
Slagel, Ben K., Pioneer, Ohio
Slagel, Emmanuel M., Pioneer, Ohio
† Slagel, John, Pioneer, O.
Stuckey, C. N., Berne, Ind.
Sumney, Jacob, Grabill, Ind.
†Yaggy, A. S., Woodburn, Ind.
Zehr, Christian, Wheatland, Mo.
Zehr, Levi, Centralia, Mo.
†Zimmerman, David, Sterling, Kans.
†Zimmerman, Henry, Plevna, Kans.

MENNONITES—(Independent)

*Augsburger, Aaron, Saybrook, Ill
*Augsburger, D. D., Trenton, Ohio
Augspurger, Eugene, Tiskilwa, Ill.
Bechler, Simon, Fairbury, Ill.
Donner, George, Aurora, Neb.
Esch, Benj. F., Washington, Ill.
*Gingrich, John, Danvers, Ill.
Gundy, George I., Congerville, Ill.
Haigh, L. B., ————, Africa
Kennell, John, Washington, Ill.
*Kennel, John J., Morton, Ill.
*King, Jos. H., Carlock, Ill.
*Kinsinger, John, Carlock, Ill.
*Kinsinger, Joseph, Meadows, Ill.
*Kohler, John, Carlock
*Lantz, Lee, Normal, Ill.
Litwiller, John, Hopedale, Ill.
Miller, Allen, Pekin, Ill.
Nafziger, John, Columbus, Kans.
Nafzinger, Peter, Goodland, Ind.
*Oesch, Andrew, Aurora, Nebr.
Oesch, Julius, Aurora, Nebr
*Rediger, Christian, Aurora, Nebr.
*Ropp, Alvin K., Goshen, Ind.
Rosehardt, Aaron, Manson, Iowa
*Rutt, A. B., 6201 Carpenter St., Chicago, Ill.
*Schantz, Peter, Normal, Ill.
Sommers, Jacob, Peoria, Ill.
*Stahley, Stephen, Flanagan, Ill.
*Strubhar, Valentine, Washington, Ill.
*Troyer Emanuel, Normal, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.

MENNONITES—(Wisler)

Bauman, John L., Almira, Ont.
Bowman, Peter, Floradale, Ont.
Brenneman, Henry, Brutus, Mich.
*Brubaker, Daniel G., Brutus, Mich.
Brubaker, Daniel, North Lawrence, O.
Brubaker, Isaac, Elkhart, Ind.
†Brubaker, Menno S., Calla, Ohio
*Burkhart, Jacob, Wooster, O.
Burkholder, Christian, Mongolia, Ont.
†Cressman, David, Elmira, Ont.
Gehman, Christian, Almira, Ont.
Gingrich, Amos, Almira, Ont.
Good, Benjamin, Orrville, O.
†Good, Samuel, Columbiana, O.
*Good, Isaac, Seville, O.
Grove, Levi, Altona, Ont.
*Heatwole, Simeon, Dayton, Va.
Heatwole, Gabriel D., Dayton, Va.
Heatwole, Emanuel, Dayton, Va.
*Horning, Moses, Bowmansville, Pa.
†Horst, David, Brutus, Mich.
Horst, Harvey, Columbiana, O.
Hurst, Henry, Union Grove, Pa.
†Horst, Ezra, N. Lawrence, O.
Horst, David, York Co., Pa.
*Hursh, Henry, Burton City, O.
Hurst, Frank W., East Earl, Pa.
†Kolb, Abram, Jordan, Ont.
Kurtz, John, Martindale, Pa.
†Landis, Menno, York Co., Pa.
Martin, Daniel, Wooster, O.
†Martin, David, Wallenstein, Ont.
*Martin, Ezra L., St. Jacobs, Ont.
Martin, Urias, Waterloo, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
†Martin, Levi, St. Jacobs, Ont.
Martin, Tobias, Heidelburg, Ont.
Neufeld, John, Inman ,Kans.
†Newcomer, Abram, Rittman, O.
†Nolt, Aaron, Farmersville, Pa.
† Nolt, Isaac H., East Earl, Pa.
*Ramer, Martin, Wakarusa, Ind.
Ressler, Christian L., Nappanee, Ind.
†Ressler, L. A., Nappanee, Ind.
†Rhodes, D., Rockingham, Va.
†Rhodes, R. S., Dayton, Va.
† Reesor, Tillman, Markham, Ont.
*Reesor, Christian, Cedar Grove, Ont.
† Reesor, John, Mt. Joy, Ont.
Rittenhouse, Abram, Cedar Grove, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
†Schantz, Menno S., Waterloo, Ont.
†Schiedel, John, Kossuth, Ont.
Schrock, Henry, Wakarusa, Ind.
†Shaum, Michael, Wooster, O.
Weaver, Jacob, Washingtonville, O.
Weaver, Christian Z., Wakarusa, Ind.
Wenger, Joseph, Voganville, Pa.
*Wenger, John D., Dayton, Va.
Wismer, Joseph M., Jordan, Ont.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITES—(Old Order)

Beachey, Moses, Elk Lick, Pa.
Beachey, S. M., Arthur, Ill.
Beachy, Emanuel C., Centralia, Mo.
*Beachy, E. S., Haven, Kans.
*Beachy, D. J., Arthur, Ill.
*Beachy, C. S., Plain City, O.
Beachy, J. P., Sugarcreek, O.
*Beachy, Lewis M., Aurora, W. Va.
*Beachy, N. P., Baltic, O.
Beachy, Samuel D., Arthur, Ill.
Beechy, William, Barrs Mill, O.
*Beiler, Benjamin, Ronks, Pa.
*Beiler, John, Bareville, Pa.
† Beiler, Jonas, Ronks, Pa.
*Bender, S. W., Hydro, Okla.
Blank, David, Ronks, Pa.
†Bontrager, Daniel E., Haven, Kans.
*Bontrager, E. J., Exeland, Wis.
Bontreger, Eli M., Bloomfield, Mont.
*Bontrager, J. D., Haven, Kans.
Bontrager, J. E., Shipshewana, Ind.
Bontrager, J. J., Bloomfield, Mont.
*Bontrager, John K., Middlebury, Ind.
†Bontrager, Joni M., Shipshewana, Ind.
*Bontrager, M. E., Dodge City, Kans.
Bontrager, M. J., Shipshewana, Ind.
Bontrager, N. E., Centerville, Mich.
*Bontrager, Noah C., Greentown, Ind.
*Bontrager, Noah M., Shipshewana, Ind.
Borntreger, David J., Haven, Kans.
*Borntreger, Eli E., Topeka, Ind.
†Borntreger, Joseph E., Middlebury, Ind.
† Borntreger, R. L., Centerville, Mich.
† Borntreger, Reuben S., Topeka, Ind.
†Bontrager, Samuel, Haven, Kans.
Brenneman, Peter J., Kalona, Ia.
Burkholder, David M., Nappanee, Ind.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Byler, Andrew J., Middlefield, O.
*Byler, Daniel A., Middlefield, O.
Byler, Daniel C., Middlefield, O.
*Byler, Eli, Middlefield, O.
Byler, Eli, New Wilmington, Pa.
Byler Jacob, Middlefield, O.
Byler, John K., Belleville, Pa.
*Byler, Jonas, New Wilmington, Pa.
†Byler, William, Middlefield, O.
Christner, C., Topeka, Ind.
†Coblentz, Daniel, Bloomfield, Mont.
Coblentz, Jos. D., Hartville, Ohio
*Coblentz, Moses A., Paulding, Ohio
Coblentz, Noah, Millersburg, O.
Esh, Amos, Vintage, Pa.
Esh, Stephen, Intercourse, Pa.
Farmwald, Jacob, Plain City, O.
Fisher, C. L., Ronks, Pa.
Fisher, Christian, Bareville, Pa.
Fisher, Henry K., Ronks, Pa.
Fisher, John L., Ronks, Pa.
†Fisher, Menno B., Gordonville, Pa.
†Frye, Benjamin, Plain City, O.
Gingerich, Abraham, Wolford, N. D.
Graber, Joseph, Loogootoo, Ind.
*Graber, Jacob, Mylo, N. Dak.
*Gasho, Jacob, Fairview, Mich.
Gerber, David L., Midland, Mich,
Gingerich, Andrew, Middlefield, O.
Gingrich, Joseph J., Kalona, Ia.
Glick, Christian, Gap, Pa.
Guengerich, John, Greentown, Ind.
Helmuth, Isaac, Kalona, Ia.
† Helmuth, John, Arthur, Ill.
Hertzler, Jacob C., Belleville, Pa.
Hershberger, A. C., Arthur, Ill.
Hershberger, Benjamin, Topeka, Ind.
†Hershberger, Emanuel P., Sugarcreek, O.
Hershberger, Emanuel, Parr, Ind.
†Hershberger, Isaac, Troy, O.
†Hershberger, John, Mt. Hope, Ohio
Hershberger, Moses, Lagrange, Ind.
Hochstetler, D. J., Nappanee, Ind.
Hochstetler, Eli N., Choteau, Okla.
Hochstetler, Monroe, Nappanee, Ind.
Hochstetler, Rudolph S., Exeland, Wis.
Hochstetler, Samuel D., Goshen, Ind.
†Hochstetler, Simon, Greentown, Ind.
*Hochstetler, Val. D., Nappanee, Ind.
*Hostetler, John, Belleville, Pa.
†Jantzi, J. G., Topping, Ont.
†Jantzi, P. G., Wellesley, Ont.
†Jantzi, S. D., Topping, Ont.
Kanagy, Levi H., Belleville, Pa.
Kauffman, Gideon, Arthur, Ill.
*Kauffman, D. S., Shipshewana, Ind.
Kauffman, R. D., Middlebury, Ind.
Keim, Leander, Haven, Kans.
Kempf, Samuel, Kalona, Ia.
*King, Christian L., Ronks, Pa.
*Kinsinger, Peter, Kalona, Ia.
*Kipfer, Christian L., Newton, Ont.
Kipfer, Andrew, Freeborn, Ont.
Kipfer, J. I., Milverton, Ont.
Kipfer, Sol., Peffer, Ont.

†Kipfer, Joe Z., Peffer, Ont.
Knepp, Abram, Montgomery, Ind.
Kropf, Christian, Shakespeare, Ont.
†Kurtz, Christian, New Wilmington, Pa.
-†Lapp, Amos, Gordonville, Pa.
Lapp, Henry, Ronks, Pa.
Lapp, Jacob, Ronks, Pa.
Lapp, Jacob M., Gordonville, Pa.
Lapp, John B., New Holland, Pa.
†Lapp, John M., Gap, Pa.
Lehman, Samuel Y., Goshen, Ind.
Leichty, M. I., Millbank, Ont.
-*Lehman, Yost, Ransom, Kans.
Lehman, M. H., Topeka, Ind.
-*Lichty, Jacob, Wellesley, Ont.
Marner, George, Greentown, Ind.
Mast, A. H., Mt. Hope, O.
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